THE

whole booke of Pſalmes, collected into Engliſh Metre by Thomas Sternhold, Iohn Hopkins, and others, conferred with the Ebrew, With apt notes to ſing them withall.

¶ *Set forth and allowed to bee ſong in all Churches, of all the people together before and after morning & euening prayer: as alſo before and after Sermons, & moreouer in priuate houſes, for their godly ſolace and comfort, laying apart all vngodly ſongs and balades, which tend onely to the nouriſhing of vice, and corrupting of youth.*

IAMES. V.

¶ If any be afflicted, let him pray, and if any be mery, let him ſing Pſalmes.

COLOS. III.

¶ Let the word of God dwell plentcouſly in you, in all wiſedome, teaching and exhorting one another in Pſalmes, Hymnes, and ſpirituall ſonges, and ſing vnto the Lord in your heartes.

LONDON

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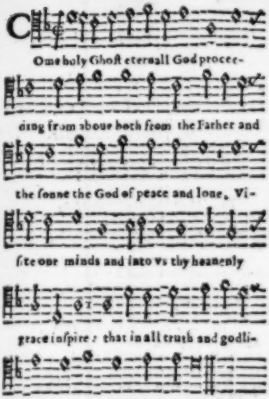
Cum priuilegio Regiæ Maieſtatis.

1601.

CREATE · IN · ME · O · GOD · A · CLANE · HART · O · GOD · AND · RENEVE · A · RIGHT · SPIRITE · WITHIN · ME

Veni Creator.



Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most vile,
which no tongue can expresse,
The fountaine and the liuely spring,
of ioy celestiall:
The fire so bright the lone so clear,
and vnction spirituall.

Thou in thy gifts art manifold.
whereby Christes Church doth stand:
In faithfull hearts writing thy law
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace:
That through thy helpe the prayse of God
may stand in every place.

O holy Ghost into our wits,
send down thy heauenly light:
Kindle our hearts with feruent lone,
to serue God day and night.
Strength and stablish all our weaknesse,
so feeble and so fraile:
That neyther flesh the world nor diuell
against vs do prenaile.

Put backe our enemies farre from vs,
and grant vs to obtaine
Peace in our heartes with God and man,
without grudge or disdaine.
And grant (O Lord) that thou being,
our leader and our guide.
We may eschew the snares of sin,
and from thee neuer slide,

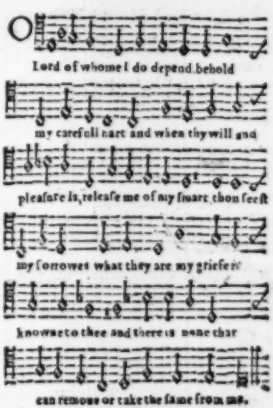
The humble sute of a sinner.

To vs such plenty of thy grace,
good Lord grant we thee pray:
That thou mayest be our comforter,
at the last dreadfull day.
Of all strife and dissention.
O Lord dissolue the bandes:
And make the knots of peace and lone,
throughout all Christian lands.

Grant vs O Lord through thee to know,
the Father most of might:
That of thy deare beloued sonne,
we may attaine the sight.
And that with perfect faith also
we may acknowledge thee.
The spirit of them both alway,
one God in persons three.

Laud and prayse be to the Father,
and to his sonne equall:
And to the holy spirit also,
one God coeternall.
And pray we that the onely sonne,
vouchsafe his spirit to sende
To all that do professe his name,
vnto the worlds ende.

The humble sute of a sinner, M,



But onely thou whose alde I craue,
whose mercy fill is prest:
To ease all those that come to thee
for succour and for rest.
And sith thou seest my restles eyes
my teares and grieuous grones

Venite exultemus.

Attend vnto my sute O Lord,
marke well my plaint and mone.

For sinne hath so inclosed me,
and compast mee about.
That I am now remedilesse,
if mercie helpe not out.
For mortall man cannot release,
or mitigate this paine:
But euen thy Christ my Lord and God,
which for thy sinners was slaine.

Whose bloudy wounds are yet to see,
though not with mortall eye.
Yet doe thy saints behold them all,
and so I trust shall I.
Though sinne doth hinder mee a while,
when thou shalt see it good:
I shall enioy the sight of him,
and see his wounds and blood.

And as thine Angels and thy saints,
do now behold thy fame:
So trust I to possesse that place,
with them to prayse the name.
But whilst I liue here in this vale,
where sinners doe frequent:
Assist mee euer with thy grace,
my sinnes still to lament.

Least that I treade the sinners trace,
and giue them my consent.
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must bee my stay,
least that I fall downe flat
And being downe then of my selfe,
cannot reconer that.

Wherefore this is yet once againe,
my sute and my requeste
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart and tongue and voyce,
be instruments of prayse
And in thy Church and house of Saints,
sing Psalmes to thee alwaies.

Venite exultemus. Psal. xcv.

Sing this as the Tenor doth.

O Come and let vs now reioyce,
And sing vnto the Lord:
And to our onely Sauiour,
Also with one accord.
O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefites,
Alway distributing
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent,
And eke aboue all other Gods
A king omnipotent.

His people doth not he forsake,
At any time or tide:
And in his handes are all the coastes
Of all the world so wide.
And with his louing countenance,
He looketh euerie where:
And doth behold the tops of all,
The mountaines farre and neere.

The sea and all that is therein,
Are his for he them made:
And eke his hand hath fashioned,
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall:
And let vs weepe before the Lord,
The which hath made vs all.

He is our God our Lord and king,
And wee his people are:
His flocke and sheepe of his pasture,
On woone hee taketh care.
This day if ye will heare his voyce,
Yet harden not your heart,
As in the bitter murmuring,
When they were in desert.

Which thing was of their negligence,
Committed in the time,
Of trouble in the wildernesse,
A great and grieuous crime.
Whereas your fathers tempted me,
And tried me euerie way:
They proued me and saw my works,
What I could doo or say.

These fortie yeares I haue been grieued,
With this generations
And euermore I sayd they erred,
In their imaginations.
Wherwith their harts were sore combred
Long time and many dayes,
Wherefore I know assuredly.
They haue not knowne my wayes.

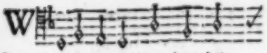
To whom I in mine angers swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

Glotia patri.

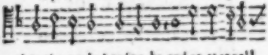
All laud and praise bee to the Lord,
O that of might art most:
To God the Father and the Sonne,
and to the holy Ghost.
As it in the beginning was,
for euer heretofore,
And is now at this present time,
and shall be euermore.

The song of S. Ambrose, called Te Deum.

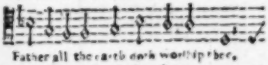
Te Deum.



E praysethee God wee knowledge

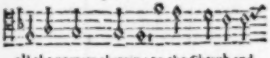


thee the onely Lord to be and as eternall

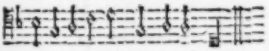


Father all the earth doth worship thee.

To thee all Angels crie The heauens and



all the powers therein to the Cherub and



Seraphin to crie they do not lin.

O holy holy, holy Lord.
of Sabboth Lord the God:
Through heauen and earth thy prayse is spread,
and glory all abroad.
The Apostles glorious Company,
yeeld prayses vnto thee
The prophetes gondlie fellowship,
prayse thee continually.

The noble and victorious hoast
of Martyres soun thy prayses
The holy Church throughout the world
doth knowledge thee alwayes.
Father of endles maiestie.
they do acknowledge thee:
Thy Christ thine honourable true,
and onely sonne to be.

The holy Ghost the comforter,
of glory thou art kinge
O Christ and of the Father art,
the sonne euerlasting.
When sinfull mans decay is hand,
thou tookest to rest ope
To be inclosed in virgins wombe,
thou didest not abhorre.

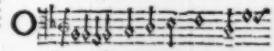
When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kingdome didst ope
to each beleeuing wight.
In glory of the Father thou,
dost sit on Goos right hand:
We trust that thou shalt come our iudge,
our cause to vnderstand.

Lord helpe thy seruants whome thou hast
bought with thy precious blood:
And in eternal glory set.
them with thy Saintes so good.
O Lord saue thou thy people true,
blesse thine inheritance:
Lord gouerne them, and Lord do thou
for euer them aduance.

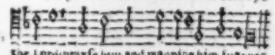
We magnifie thee day by day.
and world without ende
Adore thy holy name O Lord,
vouchsafe vs to defend.
From time this day haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee
Lord let thy mercy fall.

O Lord I haue reposed all,
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer be.

The song of the three children



All ye workes of God the Lord blesse ye



the Lord: prayse him and magnifie him for euer.

2 O ye the Angels of the Lord,
blesse ye the Lord prayse him and magnifie him for euer.
3 O ye the starrie heauens hie,
blesse ye the Lord, prayse him and magnifie him for euer.
4 O ye waters aboue the skie,
blesse ye the Lord, &c.
5 O ye the powers of the Lord
blesse ye the Lord &c.
6 O yee the shining sun and Moon,
blesse ye the Lord &c.
7 O ye the glistring stars of heauen,
blesse ye the Lord &c.
8 O ye the showers and dropping dew,
blesse ye the Lord, &c.
9 O ye the blowing winds of God,
blesse ye the Lord &c
10 O ye the fire and warming heate
blesse ye the Lord &c.
11 Ye winter and the summer tide,
blesse ye the Lord, &c.
12 O ye the dew and binding frosts,
blesse ye the Lord, &c.
13 O ye the frost and chilling cold,
blesse ye the Lord, &c.
14 O ye congealed ise and snow,
blesse ye the Lord &c.
15 O ye the nights and light some dayes,
blesse ye the Lord &c.
16 O ye the darkenes and the light,
blesse ye the Lord &c.
17 O ye the lightnings and the clou

Benedictus.

bleſſe ye the Lord &c.

19 O let the earth eke bleſſe the Lord,
yea bleſſe the Lord &c.

20 O ye the mountaines and the hils,
bleſſe ye the Lord &c.

21 O all ye greene things on the earth,
bleſſe yee the Lord &c.

22 O ye the ever ſpringing wels,
bleſſe ye the Lord &c.

23 O ye the ſeas and ye the ſtoudes,
bleſſe ye the Lord &c.

24 Whales and all that in waters moone,
bleſſe ye the Lord &c.

25 O all ye flying foules of the ayre,
bleſſe ye the Lord &c.

26 O all ye beaſts and cattell eke,
bleſſe yee the Lord &c.

27 O ye the children of mankind,
bleſſe ye the Lord &c.

28 Let Iſrael eke bleſſe the Lord,
yea bleſſe the Lord &c.

29 O ye the prieſtes of God the Lord,
bleſſe ye the Lord &c.

30 O ye the ſeruants of the Lord,
bleſſe ye the Lord &c.

31 Ye ſpirits and ſoules of righteous men,
bleſſe ye the Lord &c.

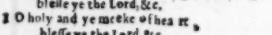
32 O holy and ye meeke of hea rt,
bleſſe ye the Lord &c.

33 O Ananias bleſſe the Lord,
bleſſe thou the Lord &c.

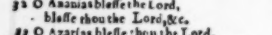
34 O Azarias bleſſe thou the Lord,
bleſſe thou the Lord prayſe him and
magnifie him for ever.

35 And Miſeal eke bleſſe the Lord,
bleſſe thou the Lord, prayſe him and
magnifie him for ever.

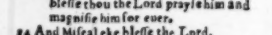
The ſong of Zacharias, called Benedictus.



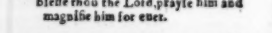
He onely Lord of Iſrael bee prayſed



euermore for through his viſitation and

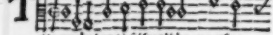


mercy kept in ſtore his people now he



hath redeemed that long hath been in thral

and ſpread abroade his ſaving health vpon



his ſeruants all.

Magnificat.

In Dauids houſe his ſeruant true,
According to his mind:
And alſo his annoynted king,
As we in ſcripture finde.

As by his holy Prophets all,
oft times he did declare,
The which were ſince the world began,
his wayes for to prepare.

That wee might be deliuered,
From thoſe that make debate:
Our enemies and from the handes
Of all that doe vs hate.

The mercie which hee promiſed,
Our Fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

And alſo to performe his oath,
Which he before had ſworne:
To Abraham our Father deere,
For vs that were forlorne.

That hee would giue himſelfe for vs,
And vs from bondage bring:
Out of the handes of all our foes,
To ſerue our heauenly king.

And that without all manner feare,
And eke in righteouſnes:
And alſo for to leade our liues,
In ſtedfaſt holineſſe.

And thou O child which now art borne,
And of the Lord elect:
Shalt be the prophet of the higheſt,
his wayes for to direct.

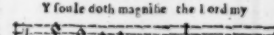
For thou ſhalt goe before his face,
For to prepare his wayes:
And alſo for to teach his will,
And pleaſure all the dayes.

To giue them knowledge how that their
Saluation is neere:
And that remiſſion of their ſinnes
is through his mercie meere.

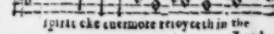
Whereby the day ſpring from on high,
Is come vs for to viſite,
And thoſe for to illuminate,
Which doe in darknes ſit.

To lighten thoſe that ſhadowed be,
With death and eke oppreſt.
And alſo for to guide their feete,
The way to peace and reſt.

The ſong of bleſſed Mary, caled Magnificat.



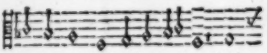
My ſoule doth magnifie the Lord my



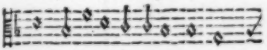
ſpirit eke euermore reioyceth in the

Lord

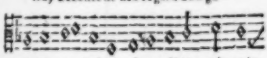
Nunc dimittis.



Lord my God which is my Sauiour, And



why because he did regard and gaue



eye & vnto so base estate of his handmaide

and let the mighty go.

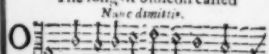
For now behold all nations,
And generations all
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might:
Whose name he euer sanctified,
And praysed day and night.

For with his mercy and his grace,
All men he doth enlame:
Throughout all generations,
To such as feare his name.
He shewed strength with his great arme
And made the proud to start:
With all imaginations
That they bare in their heart.

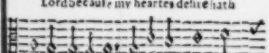
He hath put down the mighty ones,
From their superiall seate:
And did exalt the meeke in heart,
As he hath thought it meete.
The hungry he replenished,
With all thinges that were good:
And through his power he made the rich
Oftimes to want their food.

And calling to remembrance,
His mercy euery deale
Hath holpen vp assistantly,
His seruant Israell.
According to his promise made,
To Abraham before:
And to his seed successively,
To stand for euermore.

The song of Simeon called *Nunc dimittis.*

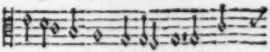


Lord because my hearte desire hath

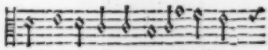


willed long to see my onely Lord and

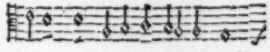
Quicunque vult.



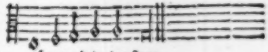
Sauiour thy sonne before I die. The ioy



and health of all mankind desired long



before which now is come into the world

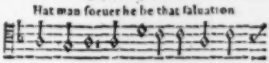


of mercy bringing store.

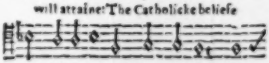
Thou sufferest thy seruant now,
In peace for to departe:
According to thy holy word,
Which lightneth my heart.
Because mine eyes which thou hast made
To giue my body light:
Haue now beheld thy sauing health,
Which is the Lord of might.

Whome thou mercifully hast set,
Of thine abundant grace:
To open sight and visible
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell,
And eke to be the glory of,
Thy people Israell.

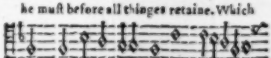
The simbole or Creede of Athanasius, called *Quicunque vult.*



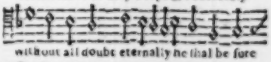
Whatsoeuer he be that saluation



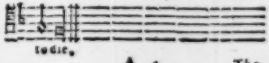
will attaine: The Catholicke beliefe



he must before all thinges retaine. Which



faith vnlesse he holy keepe & vnsolutely



without all doubt eternally he shal be sure

to die.

The Catholike beleefe is this,
that God we worship one;
In Trinitie and Trinitie,
in vnitie alone.
So as we neither doe confound,
the persons of the three:
Nor yet the substance whole of one,
in sunder parted bee.

One person of the Father is,
another of the Sonne:
Another person proper of,
the holy Ghost alone.
Of Father, Sonne and holy Ghost,
but one the Godhead is,
Like glorie coeternall eke,
the maiestie likewise.

Such as the Father is such is
the Sonne in each degree:
And such also we doe believe,
the holy Ghost to bee.
Vncreate is the father, and
vncreate is the Sonne:
The holy Ghost vncreate so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And incomprehensible also is,
the holy Ghost of none:
The Father is eternall and
the Sonne eternall also:
And in like sort eternall is,
the holy Ghost also.

And yet though we beleeue that each,
of these eternall bee:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible wee,
ne yet vncreates three:
But one incomprehensible, one
vncreate hold to bee.

Almightie so the Father is,
the Sonne Almightie so,
And in like sort Almightie is,
the holy Ghost also.
And albeit that euerie one
of these Almighties bee:
Yet there but one Almightie is,
and not Almighties three.

The Father God is God the Sonne,
God holy Ghost also:
Yet there are not three Gods in all,
but one God and no moe:
So likewise God the Father is,
and Lord also the sonne:
And Lord the holy Ghost yet are
there not three Lords, but one.

For as we are compeld to grant,
by Christian veritie:
Each of the persons by himselfe,
both God and Lord to bee.
So Catholike Religion,
forbiddeth vs alway:
That either Gods be three or that
there Lords be three to say.

Of none the Father is ne made,
ne creat nor begot:
The Sonne is of the Father not
create ne made but got.
The holy Ghost is of them both,
the Father and the sonne:
Ne made ne create nor begot,
but doth proceede alone.

So we one father hold, not three,
one Sonne also not three:
One holy Ghost alone, and not
three holy Ghosts to bee.
None in this Trinitie before,
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But euery one among themselues,
of all the persons three:
Together coeternall all
and all coequall bee.
So vnitie in Trinitie,
as sayd it is before:
And Trinitie in vnitie,
in all things wee adore:

Therefore what man soeuer that
saluation will attaine:
This fayth touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that euery wight:
Of the incarnating of Christ,
our Lord beleeue aright.

For this the right faith is that wee
believe and eke doe know:
That Christ our Lord the Sonne of God,
is God and man also.
God of his Fathers substance got,
before the world beganne:
And of his mothers substance borne,
in world a very man.

Both perfect God and perfect man,
in one one Iesus Christ:
That dota of reasonable soule,
and humane flesh subsist.
Touching his Godhead equall with
his Father God is hee:
Touching his manhood lower then,
his Father in degree.

Who though he be both very God,

The Lamentation of a ſinner.

and very man alſo:
Yet is he but one Chriſt alone,
and is not perſons two.
One not by turning of Godhead
into the fleſh of man:
But by taking manhood to God,
this being one he gaa.

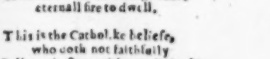
All one not by confounding of
the ſubſtance into one:
But onely of the vnity
that is of one perſon.
For as the reaſonable ſoule,
and fleſh but one man is:
So in one perſon God and man,
is but one Chriſt likewiſe.

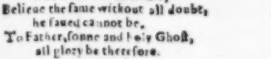
Who ſuffered for to ſaue vs all,
to hell he did deſcend:
The third day roſe againe from death,
to heauen he diſcended.
He ſits at the right hand of God,
the Almighty Father there:
From thence to iudge the quicke and dead
againe he ſhall retire

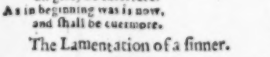
At whoſe returne all men ſhall riſe
with bodies new reſorde.
And of their own workes they ſhall giue
account vnto the Lord,
And they into eternall life
ſhall go that haue done well:
Who haue done ill ſhall go into,
eternall fire to dwell.

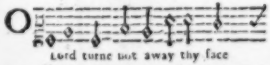
This is the Catholike beliefe,
who doth not faithfully
Beleue the ſame without all doubt,
he ſaued cannot be.
To Father, ſonne and holy Ghoſt,
all glory be therefore.
As in beginning was is now,
and ſhall be euermore.

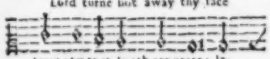
The Lamentation of a ſinner.



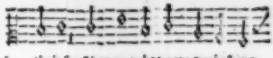


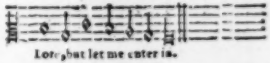






The Lordes prayer





And call me not to m'one accounts,
How I haue liued here:
For then I know right well O Lord
How vile I ſhall appeare.
I need not to confeſſe my life,
I am ſure thou canſt tell.
What I haue be one and what I am,
I know thou knoweſt it well.

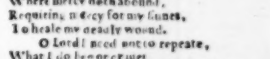
O Lord thou knoweſt what things be paſt
And eke the things that be:
Thou knoweſt alſo what is to come,
Nothing is hid from thee.
Before the heauens and earth were made
Thou knew ſt what things were them:
As all things elſe that haue beene ſince,
Amoug the ſonnes of men.

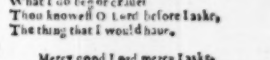
And can the things that I haue done
Be hidden from thee then?
Nay, nay thou knoweſt them all O Lord,
Where they were done and when.
Wherefore with teares I come to thee
To beg one to entreate:
Euen as the child that hath done euill
And feareth to be beate.

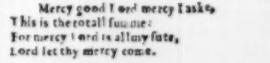
So come I to the mercy gate,
Where mercy doth abound,
Requiring mercy for my ſinnes,
To heale my deadly wound.
O Lord I need not to repeate,
What I do beg or craue:
Thou knoweſt O Lord before I aske,
The thing that I would haue.

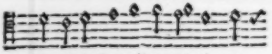
Mercy good Lord mercy I aske,
This is the totall ſumme:
For mercy Lord is all my ſute,
Lord let thy mercy come.

The Lords prayer, or Pater noſter.

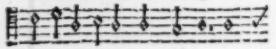




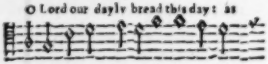




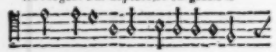
euen as the same is heauen is, giue vs



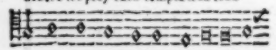
O Lord our dayly bread this day: as



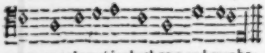
we forgiue our depters, so forgiue our



debtes we pray Into temptation lead



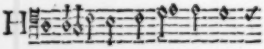
vs not From euill make vs free for kingdom



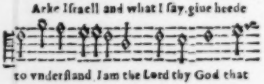
power and glory thine both now and euer be.

The x. Commaundements.

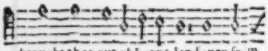
Audi Israell Exod. xx.



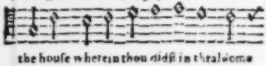
Arke Israell and what I say, giue heede



to vnderstand I am the Lord thy God that

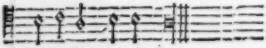


brought thee out of Egypt land euen from



the house wherein thou didst in thraldome

line a flaue. None other Gods at all before



my presence shalt thou haue.

No manner grauen image shalt,
thou make at all to thee:
Nor any figure like by thee,
shall counterfeyted be.
Of any thing in heauen aboue
nor in the earth below:
Nor in the waters beneath the earth
to them thou shalt not bow.

Nor shalt them serue. The Lord thy God
a ielous God am I:
That punish parents faults vnto
the third and fourth degree,
Vpon their children that me hate,
and mercy do display:
To thousands of such as me loue,
and my precepts obey.

The name thou of thy Lord thy God,
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabboth day:
Sixe dayes thou labour shalt and do
thy needfull workes alway.

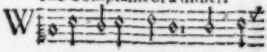
The seuenth day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou doe in it,
ne thou nor yet thy sonne:
Thy daughter, seruant nor handmaide,
thine Oxe nor yet thine Asse:
Nor stranger that within thy gates,
hath his abiding place.

For in sixe dayes God heauen and earth,
and all therein did make:
And after those his rest hee did,
vpon the seuenth take.
Wherefore he blest the day that hee
for resting did ordaine:
And sacred to himselfe alone,
appoynted to remaine.

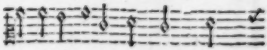
Yeeld honour to thy parents that
prolongde thy dayes may bee
Vpon the land the which the Lord,
thy God hath giuen thee.
Thou shalt not murther, Thou shalt not
committe adulterie.
Thou shalt not steale, Nor witnesse false,
against thy neighbour be.

Thou shalt not couet house that to
thy neighbour doth belong:
Ne couet shalt in hauing of
his wife to doe him wrong.
Nor his man seruant nor his maide,
nor Oxe, nor Asse of his:
Nor any other thing that to
thy neighbour proper is.

The Complaint of a sinner.

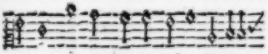


Here righteousnesse doth say, Lord for

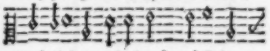


my sinfull part, in wrath thou shouldst

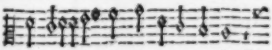
me



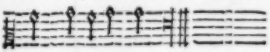
me pay vengeance for my deſerts. I can it



not denie but needes I muſt confeſſe how



that continually thy lawes I do tranſgreſſe.



Thy lawes I do trangreſſe.

But if it be thy will,
With ſinners to contend
Then all thy flocke ſhall ſpill,
And be loſt without end
For who lineth here ſo right,
That rightly he can ſay,
He ſinneth not in thy ſight,
Full oft and euery day.

The ſcripture plaine telleth me,
The righteous man offendeth,
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no ſuch path,
But he falth now and than,
In daunger of thy wrath.

And ſith the caſe ſo ſtands,
That euen the man right wiſe:
Falth oft in ſinfull bands
Whereby thy wrath may riſe.
Lord I that am vnluſt,
And righteouſneſſe none haue:
Whereto then ſhall I truſt,
My ſinfull ſoule to ſaue.

But truely to that poſt,
Whereto I cleaue and ſhall
Which is thy mercy moſt,
Lord let thy mercy fall.
And mitigate thy moode,
Or elſe we periſh all.
The price of this thy blood,
Whereon mercy I call.

The ſcripture doth declare,
No drop of blood in thee:
But that thou didſt not ſpare,
To ſhed each drop for me.
Now let theſe drops moſt ſweet,
So moſt my heart to cries
That I with ſinne repleate.
May line and ſinne may die.

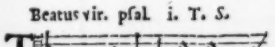
That being mortified,
This ſinne of mine in me:
I may be ſanctified.
By grace of thine in thee.
So that I never fall.
Into ſuch mortall ſinne:
That my ſoes infernall.
Reioyce my death therein.

But vouchſafe me to keepe,
From thoſe infernall foes:
And from that lake ſo deepe,
Whereas no mercie growes.
And I ſhall ſing the ſongs,
Confirmed with the iuſt,
That vnto thee belongs,
Which art mine onely truſt.

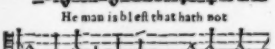
FINIS.

The Pſalmes of Dauid in Metre.

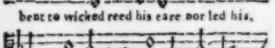
Beatus vir. pſal. i. T. S.



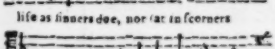
He man is bleſt that hath not



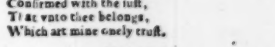
bent to wicked reed his eare nor led his.



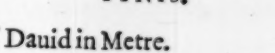
life as ſinners doe, nor ſat in ſcorners



chaire, 2. But in the law of God the Lord



doth ſet his whole delight, and in that law



doth exerciſe himſelfe both day and night.

1 He ſhall be like the tree that growth,
faſt by the water ſide:
Which bringeth forth moſt pleaſant fruits
in her due time and tide.
Whoſe leafe ſhall never faſe nor fall,
but flouriſh ſtill and ſtand:
Euen ſo all things ſhall proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men,

they

they ſhall be nothing ſor
But as the duſt which from the earth,
the wind drines to and fro.
5 Therefore ſhall not the wicked men,
In iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or light.

6 For why the way of godly men,
vnto the Lord is knowne:
And the the way of wicked men,
ſhall quite be ouerthrowne

Quare fremuerunt. Pſal.ii. T.S

Sing this as the 1 Pſalme.

WHy did the Gentiles tumults rayſe,
what rage was in their braynes,
Why did the Iewiſh people muſe
ſeeing all is but vayne?
2 The kings and rulers of the earth,
conſpire and all are bent:
Againſt the Lord and Chriſt his ſonne
which he among vs ſent.

3 Shall we be bound to them ſay they,
let all their bendes be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 For he that in the heauen dwelles,
their doings will deride:
And make them all as mocking flockes,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay,
to them vpon a day:
And in his fury trouble them,
and then the Lord will ſay.
6 I haue anoynted him my king,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

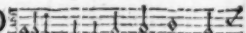
7 For in this wiſe the Lord himſelfe,
did ſay to me I wot:
Thou art my deare and only ſonne,
to day I thee begot.
8 All people I will giue to thee,
as heyres at thy requeſt:
The ends and coaſtes of all the earth
by thee ſhall be poſſeſt.

9 Thou ſhalt them breſe euen with a mace,
as men vnder foote trod:
And as the potters ſhearder ſhalt breake
them with an iron rod.
10 Now ye O kinges and rulers all,
be wiſe therefore and learne.
11 By whome the matters of the world,
be iudged and diſcerne.

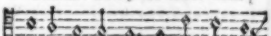
12 Se that ye feare the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.
13 See that ye kiſſe and eke obſerue
his bleſſed ſcourge I ſay:
Leaſt in his wrath ye ſuddenly,
periſh in the mid way.

14 If once his wrath neuer ſo ſmall,
ſhall kindle in his breaſt
Oh then all they that truſt in Chriſt,
ſhall happie be and bleſt.

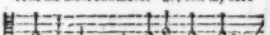
Domine quid. pſal. iii. T.S.



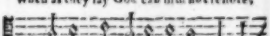
O Lord how are my foes increaſt which



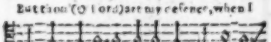
vexe me more and more? hey kill my hart



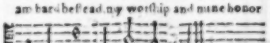
when as they ſay God can him not reſtore,



But thou (O Lord) art my defence, when I



am bare beſead, my worſhip and mine honor



both and thou holdſt vp my head.

4 Then with my voyce vpon the Lord,
I cleth call and crie,
And he out of his holy hill,
did heare me by and by.
5 I laid me down and quietly,
I ſlept and roſe againe:
For why I know aſſured ly,
the Lord will me ſuſtaine.

6 If ten thouſand had bende me in
I could not be afraid:
For thou art ſtill my Lord, my God
my Sauiour and mine aide.
Riſe vp therefore, ſaue me my God
for now to thee I call:
7 For thou haſt broke the cheeke and teeth
of theſe wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue:
Thou doſt beſtow vpon thy folke,
thy bleſſing and thy loue.

Cum inuocarem. pſal. iiii. T.

Sing this as the 1. pſalme.

O God that art my righteouſnes,
Lord heare me when I call:
Thou haſt ſet me at libertie
when I was bound and thrall.
2 Haue mercye Lord therefore on me,
and graunt me my requeſt,
For vnto thee vncellantly,
to crie I will not reſt.

3 O mortall men how long will yee
my glorie thus deſpiſe?
Why wander yee in vanitie,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chooſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sinne not but ſtand in awe therefore,
examine well your heart,
And in your chamber quietly,
ſee you your ſelues conuert.
6 Offer to God the ſacrifice,
of righteouſnes I ſayd:
And looke that in the liuing Lord,
you put your truſt alway.

7 The greater ſort crane worldly goods,
and riches doe embrace:
But Lord graunt vs thy countenance,
thy ſauour and thy grace.
8 For thou therby ſhalt make my heart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great increaſe haue had.

9 In peace therefore lie downe will I,
taking my reſt and ſleepe:
For thou onely wilt mee O Lord,
alone in ſafetie keepe.

Verba mea auribus. pſal. v. T.S.

Sing this as the 3. Pſalme.

INcline thine eare vnto my words,
O Lord my plaint conſider:
2 And heare my voyce my King my God,
to thee I make my prayer.
3 Heare mee betimes Lord tarrie not,
for I will haue reſpect,
My prayer early in the morne,
to thee for to direct.

4 And I will truſt through patience,
in thee my God alone.
That art not pleaſed with wickedneſs,
and ill with thee dwels none.
5 And in thy ſight ſhall neuer ſtand,
theſe furious fooles O Lord,
Vaine workers of iniquitie,
thou haſt alwayes abhorde:

6 The lyers and the flatterers,
thou ſhalt deſtroy them thus:
And God will hate the bloudthirſtie,
and the deceitfull man.
7 Therfore will I come to thy houſe,
truſting vpon thy grace:
And reuerently will worſhip thee,
toward thy holy place.

8 Lord leade me in thy righteouſnes,
for to confound my foes:
And make thy waves that I ſhall walke,
before my face diſcloſe.
9 For in their mouthes there is no truth,
their hearts are foule and vaines:
10 Their throate an open ſepulchre,
their tongues doe gloſe and faine.

11 Deſtroy their falſe conſpiracies,
that they may come to nought:
Subuert them in their heapes of ſinne,
which haue rebellion wrought.
12 But thoſe that put their truſt in thee,
let them be glad alwayes:
And render thankes for thy defence,
and glue thy name the prayſe.

13 For thou with fauour wilt increaſe,
the luſt and righteous full:
And with thy grace as with a ſhield,
defend them from all ill.

Domine ne in furore. pſal. vi. T.S.

Sing this as the 1. Pſalme.

LOrd in thy wrath reprooue mee not,
though I deſerue thine ire:
Ne yet correct me in thy rage,
O Lord I thee deſire.
2 For I am weake, therefore O Lord,
of mercie me forbeare:
And heale me Lord for why thou knowſt,
my bones doe quake for feare.

3 My ſoule is troubled very ſore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my miſerie.
4 Lord turne thee to thy wonted grace,
my ſeely ſoule vptake:
Oh ſaue me not for my deſerts,
but for thy mercies ſake.

5 For why? no man among the dead,
remember thee one whit:
Or who ſhall worſhip thee O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I waxe wondrous faint:
All the night long I waſh my bed,
with teares of my complaint.

7 My ſight is dim and waxeth old,
with anguiſh of my heart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.

8 But now away from me all yee,
that worke iniquitie:
For why? the Lord hath heard the voyee,
of my complaint and crie.

9 He heard not onely the request,
and prayer of my heart:
But it receiued at my hands,
and tooke it in good part.
10 And now my foes that vexed mee,
the Lord will soone defame:
And sodainely confound them all,
to their rebuke and shame.

Domine Deus meus. psal. vii. T. S.

Sing this as the 3. Psalme.

O Lord my God I put my trust,
and confidence in thee:
Saue me from them that me pursue
and eke deliuer mee.
2 Least like a Lyon they me teare,
and rent in peeces small:
While there is none to succour mee,
and ridde me out of thrall.

3 O Lord my God if I haue done,
the thing that is not right.
Or else if I be found to fault,
or guiltie in thy sight.
4 Or to my friend rewarded ill,
or left him in distresse:
Which me pursued most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust
Vnto the earth and also throw,
mine honour in the dust.
6 Start vp (O Lord) now in thy wrath,
and put my foes to paine:
Performe thy Kingdome promised,
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and King.
8 And thou that art of all men iudge,
O Lord now iudge thou me:
According to thy righteousnes,
and mine integritie.

9 Lord cease the hate of wicken men,
and be the iust mans guide:
10 By whom the secrets of all hearts,
are searched and descride.
11 I take my helpe to come of God,
in all my griefe and smart:
That doth preserue all those that bee,
of pure and perfect hart.

12 The iust man and the wicked both,
God iudgeth by his power:
So that he feeleth his mightie hand,
euen euery day and hower.

13 Except he change his mind I die,
for euen as he should smite.
He whets his sword, his bow he bendes,
ayming where hee might hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe:
For them that doe me persecute,
whilest he doth mischiefe warpe.
15 But loe though he in trauell be,
of his diuelish forecast:
And of his mischiefe once conceiued,
yet brings forth nought at last.

16 He digges a ditch and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pitte,
that he digd vp for other.
17 This wrong returneth to the hurt,
of him in whome it bred:
And all the mischiefe that he wrought,
shall fall vpon his head.

18 I will giue thankes to God therefore,
that iudgeth righteously:
And with my song will praise the name,
of him that is most high.

Domine Deus noster. Psal. viii. T. S.

Sing this as the 35. Psalme.

O God our Lord how wonderfull,
are thy works euerie where?
Whose fame surmounts in dignitie,
aboue the heauens cleere.
3 Euen by the mouthes of sucking babes,
thou wilt confound thy foes:
For in those babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens high,
the works of thine own hands:
The sunne, the moone, and eke the starres,
in order as they stand.
4 What thing is man (Lord) thinke I then,
that thou doest him remember,
Or what is mans posteritie,
that thou doest him consider.

5 For thou hast made him little lesse,
then Angels in degree:
And thou hast crowned him also,
with glorie and dignitie.
6 Thou hast preferd him to be Lord,
of all thy workes of wonder:
And at his feete hast set all things,
that hee should keep them vnder.

7 As sheepe and neate and all beasts else,
that in the fields doe feede:
8 Foules of the ayre, fish in the sea,
and all that therein breede.
9 Therefore must I say once againe,
O God thou art our Lord:

How famous and how wonderfull,
are thy works through the world.

Confitebor tibi Domine, Psal. ix. T. S.

Sing this as the 3. Psalme.

With heart and mouth vnto the Lord,
will I sing land and prayse:
And speake of all thy wondrous workes,
and them declare alwaies.
2 I will be glad and much reioyce,
in thee (O Lord) most high:
And make my songs extoll thy name,
aboue the starrie skie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat and are destroyd,
by thy great force and might.
4 Thou hast reuenged all my wrong,
my griefe and all my grudge:
Thou doest with iustice heare my cause,
most like a righteous iudge.

5 Thou doest rebuke the heathen folke,
and wicked so confound:
That afterward the memorie,
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their townes destroyde:
Thou hast their fame with them defast,
through all the world so wide.

7 Know thou that he which is aboue,
for euermore shall raigne:
And in the seate of equitie,
true iudgement will maintaine.
8 With iustice he will keepe and guide,
the world and euery wight:
And so will yeeld with equitie,
to euery man his right.

9 He is protector of the poore,
what time they bee opprest:
He is in all aduersitie,
their refage and their rest.
10 And they that know thy holy name,
therefore shall trust in thee,
For thou forsakest not their sute:
in their necessitie.

The second part.

11 Sing Psalmes therefore vnto the Lord,
that dwels on Sion hill:
Publish among all nations
his noble acts and will.
12 For he is mindfull of the blood,
of those that be opprest,
Forgetting not the afflicted heart,
that seekes to him for rest.

13 Haue mercie Lord on me poore wretch,
whose enemies still remaine:
Which from the gates of death are wont,
to raise me vp againe.
14 In Sion that I might set forth,
thy prayse with heart and voyce:
And that in thy saluation Lord
my soule might full reioyce.

15 The heathen sticke fast in the pit,
that they themselues preparde.
And in the net that they die set,
their owne feete fast are snarde.
16 God shewes his iudgements which were (good,
for euery man to marke:
When as ye see the wicked man,
lie trapt in his owne warke.

17 The wicked and deceitfull men,
goe downe to hell for euer.
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget,
the poore mans griefe and paines
The patient people neuer looke,
for helpe of God in vaine.

19 O Lord arise least men preuaile,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy sight.
20 Lord strike such terror feare and dreade,
into the hearts of them:
That they might know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

Sing this as the 5. Psalme.

What is the cause that thou O Lord,
art now so farre from thine?
And keepest close thy countenance,
from vs this troublous time?
2 The poore doe perish by the proude,
and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.

3 For in the lust of his owne heart,
the vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proude that right and wrong,
he setteth all apart:
Nay nay there is no God sayth he,
for thus he thinks in heart.

5 Because his wayes doe prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against
such as would him correct.
6 Tush, tush saith hee I haue no dread,
least mine estate should change:
And why? for all aduersitie,
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit and guile:
Vnder his tongue doth mischiefe sit,
and trauaile all the while.
8 He lieth bid in waies and holes,

to ſlay the innocents
Againſt the poore that paſſe him by,
his cruell eyes are bent.

9 And like a lyon prieſtlie,
lyeth lurking in his dent
If he may ſnare them in his net,
to ſpoyle poore ſimple men.
10 And for the ſame full craftily,
he croucheth downe & lay.
11 So are great heapes of poore men made
by his ſtrong power his pray.

The ſecond part

12 Tuſh God forgetteth (ſay they) he,
therefore I may be bold.
His countenance is caſt aſide,
he doth it not behold.
13 Ariſe O Lord, O God in whome
the poore mans hope doth reſt:
Lift vp thine hand forgette not Lord,
the poore that be oppreſt

14 What blaſphemie is this to thee.
Lord doeſt thou not abhorre it?
To hear the wicked in their hearts,
ſay, tuſh thou carſt not for it.
15 But thou haſt all this wickedneſſe,
and will doeſt vnderſtand,
16 That friendleſſe and poore fatherleſſe
are left vnto thy hand.

17 Of wicked and malicious men.
then breake the power forcunt,
That they with their iniquitie,
may periſh all together.
18 The Lord ſhall reigne to euermore,
as king and God alone:
And he will chaſt the heathen folke,
out o. his land eachoue.

19 Thou hearſt O Lord the poore mans plaint
their prayers and requeſt:
Their hearts thou wilt conſtrme vntill,
thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe,
and helpe them to their right.
That they may bee no more oppreſt
with men of worldly might.

In domino confido. Pſal. xi. T. S.

Sing this as the 3. Pſalme.

1 TRuſt in God, how darſt thou
ſay thus my ſoule vanith
Flie hence as faſt as may ſoule,
and hide you in your hilth
2 Behold the wicked bend their bowes,
and make their arrowes preſt,
To ſhoote in ſecret and to hurt,
the ſounde and harmeleſſe breſt.

3 Of worldly wealth all ſtaies were ſtroake,
and clearely brought to noughte:
Alas the iuſt and righteous man,
what euill hath hee wrought?
4 But he that in his temple is,
moſt holy an moſt hie:
And in the heauens hath his ſeate,
of royall maieſtie.

The poore and ſimple mans eſtate,
conſidereth in his mind:
And ſearcheth out full narrowly,
the maners of mankinde.
5 And with a chereſull countenance,
the righteous man will vſe:
But in his heart he doth abhor,
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares,
as thicke as any raines
Fire and brimſtone and whirle winds thicke,
appointed for their paine.
7 Ye ſee then how a gracious God,
doth righteouſneſſe embrace.
And to the iuſt and vpright men,
the will forth his pleaſant face.

Saluum me fac. Pſal. xii. T. S.

Sing this as the 5. Pſalme.

1 HElpe Lord for good and godly men,
doe periſh and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Who ſo doth with his neighbour talke,
his talke is all but vaine:
For eurie man bethinketh how,
to flatter, lie and faine.

3 But flattering and deceitfull lips,
and tongues that be ſo noute
To ſpeake proude words and make great brags
the Lord ſhoone cut them out.
4 For they ſay ſtill we will prevaile,
our tongues ſhall v exteli:
Our tongues are ours, we ought to ſpeake,
what Lord ſhall vs controll?

5 But for the great complaint and crie,
of poore and men oppreſt.
Ariſe will I now ſayth the Lord,
and him reſtore to reſt.
6 Gods word is like to ſiluer pure,
which from the earth is tride:
And hath no leſſe then ſeuen times,
in fire beene purified.

7 Now ſith thy promiſe is to helpe,
Lord keepe thy promiſe thou:
And ſaue vs now and euermore,
from this ill kind of men.
8 For now the wicked worldlis fall,
of vnfeinte feminin folde:
When vanitie with mortall men,
ſo highly is extold.

Vſque quo Domine. Pſal. xiii. T. S.

Sing this as the 3. Pſalme.

How

HOw long wilt thou forget me Lord,
ſhall I neuer be remembred?
How long wilt thou thy viſage hide,
as though thou were offended.
2 In heart and mind how long ſhall I
with care tormented be?
How long eke ſhall my deadly foe,
thus triumph ouer me.

3 Behold me now my Lord my God
and heare me for oppreſſe:
Lighten my eyes leaſt that I ſleepe,
as one by death poſſeſt.
4 Leaſt that mine enemies ſay to me,
behold I doe prevaile
Leaſt the alſo that hate my ſoule,
reioyce to ſee me quaile.

5 But for thy mercies and goodneſſe,
my hope ſhall neuer ſtart:
In thy reliefe and ſauing healch
right glad ſhall be my hart.
6 I will giue thankes vnto the Lord
and prayſes to him ſing:
Becauſe he hath heard my requeſt,
and graunted my willing.

Dixit inſipiens. pſal. xiiii. T. S.

Sing this as the 3 Pſalme.

THere is no God as fooliſh men
affirme in their mad moods:
Their drifts are all corrupt and vaine,
not one of them doth good.
2 The Lord beheld from heauen hie
the whole race of mankind:
And ſaw not one that ſought indeed,
the liuing God to find.

3 They went all wide and were corrupt
and truely there was none:
That in the world did any good
I ſay there was not one.
4 Is all their iudgement ſo faire loſt
that all worke miſchiefe ſtill:
Eating my people euen as bread,
not one to ſeeke Gods will.

5 When they thus rage then ſuddenly
great feare on them ſhall fall:
For God doth loue the righteous man,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproch and ſhame.
Becauſe they put their truſt in God,
and call vpon his name.

7 But who ſhall giue thy people health
and when wilt thou fulfill:
Thy promiſe made to Iſraell,
from out of Sion hill.
8 Euen when thou ſhalt reſtore againe
ſuch as were captiue lain:
Then Iacob ſhall therein reioyce
and Iſraell ſhall be glad.

Domine quis, pſal. xv. T. S.

Sing this as the 14 Pſalme.

O Lord within thy Tabernacle,
who ſhall inhabite ſtill:
Or whome wilt thou receiue to dwell
in thy moſt holy hill.
2 The man whoſe life is vncorrupt,
whoſe workes are iuſt and ſtraight:
Whoſe heart doth rainke the very truth,
whoſe tongue ſpeakes no deceite.

3 Nor to his neighbour doth none ill
in body, goods or name:
Nor willingly doth mone falſe tales,
which might impayre the fame.
4 That in his heart regarded not
malitious wicked men,
But thoſe that loue and feare the Lord
he maketh much of them.

5 His oath and all his promiſes,
that keepeth faithfully:
Yea though he make his couenant ſo
that he doth looſe thereby.
6 That putteth not to vſury,
his money and his coyne:
Ne for to hurt the innocent
doth bribe or elſe purloine.

7 Who ſo doth all theſe things as you ſee
that here is to be done:
Shall neuer periſh in this world,
nor in the world to come.

Conſerua me. pſal. xvi. T. S.

Sing this as the 14. Pſalme.

LOrd keepe me for I truſt in thee,
and do confeſſe indeed:
Thou art my God and of my goodes,
O Lord thou haſt no need.
2 I giue my goodneſſe to the Saints
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They ſhall heape ſorrowes on their heads,
which run as they were mad
To offer to the Idoll Gods,
alas it is too bad.
4 As for the bloody ſacrifice,
and offerings of that ſorte
I will not touch nor yet thereof
my lips ſhall make report.

5 For why the Lord the portion is
of mine inheritance:
And thou art he that doſt maintaine,
my rent, my lot, my chance.
6 The place wherein my lot did fall
in beauty did excell:
Mine heritage aſſigned to me,

doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me,
to vnderſtand the right:
For by his graues my ſecret thoughts
do teach me euery night.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo
do both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue
for Lord thou loueſt me:
Nor yet wilt giue thy holy one,
corruption for to ſee.
11 But wilt teach me the way to life
for all treaſures and ſtore,
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Dom. pſal.xvii.T.S.

Sing this as the 14.pſalme.

O Lord giue eare to my iuſt cauſe,
attend when I complaine,
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cauſe,
proceed alwayes from thee:
And let thine eyes behold and cleare,
this my ſimplicity.

3 Thou haſt well tride me in the night,
and yet couldſt nothing finde.
That I haue ſpoken with my mouth,
that was not in my mind.
4 As for the workes of wicked men,
and pathes peruerſe and ill:
For loue of thy moſt holy word,
I haue refrayned ſtill.

5 Then in thy pathes that be moſt pure,
ſtay me Lord and preſerue.
That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I do call to thee O Lord,
ſurely thou wilt me aide:
Then heare my prayer and weigh right well,
the words that I haue ſaid.

7 O thou the ſauiour of all them
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne
againſt thy maieſty.
8 O keepe me Lord as thou wouldſt keepe,
the apple of thine eye:
And vnder couert of thy wings,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me
and dayly me annoy:
And from my foes that goe about,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth,
ſo full and eke ſo fat:
That in their pride they do not ſpare
to ſpeake they care not what.

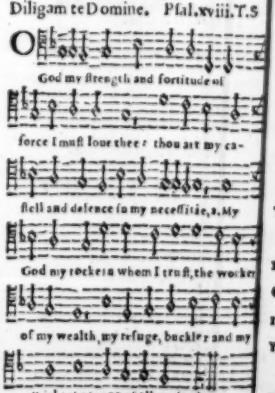
11 They lie in wait where I ſhould paſſe
with craft me to confound:
And muſing miſchiefe in their minds
to caſt me to the ground.
12 Much like a Lyon greedily,
that would his pray embrace:
Or lurking like a Lyons whelpe
within ſome ſecret place.

13 Vp Lord with haſt preuent my foe,
and caſt him at thy feet:
Saue thou my ſoule from the ill man
and with thy ſword him ſmite,
14 Deliuer me Lord by thy power
out of the ſeruants hands:
Which now ſo long time raigned haue
and kept vs in their bands.

15 I meane from worldlymen to whome
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellies fill,
with pleaſures of thy mines
Their children haue inough and leaue
to theirs the reſt behinde.

17 But I ſhall with pure conſcience,
behold thy gratious face.
So when I wake I ſhall be full,
with thine image and grace.

Diligam te Domine. Pſal.xviii.T.S



3 When I ſing laude vnto the Lord,
moſt worthie to be ſerued:
Then from my foes I am right ſure,
that I ſhall be preſerued.
4 The pangs of death did compaſſe mee,
and bound mee euerie where:
The flowing waues of wickednesſe,
did put mee in great feare.

5 The ſlie and ſubtile ſnares of hell,
were round about mee ſet,
And for my death there was preparde,
a deadly trapping net.
6 I thus beſet with paine and griefe,
did pray to God for grace:
And hee forthwith did heare my plaint,
out of his holy p'ace.

7 Such is his power, that in his wrath,
he made the earth to quake:
Yea the foundations of the mount
of Baſan ſotte to ſhake.
And from his noſtrels came a ſmoke,
when kindled was his ire:
And from his mouth came kindled coales,
of hote conſuming fire.

9 The Lord deſcen led from aboue,
and bowed the heauens hie:
And vnderneath his feete hee caſt,
the darkeneſſe of the skie.
10 On Cherubs and on Cherubins,
full royally hee rode:
And on the wings of all the windes,
came flying all abroad.

The ſecond part.

11 And like a den moſt darke he made,
his hid and ſecret place
With waters blacke and airie cloudes,
couironed hee was.
12 But when the preſence of his face,
in brightneſſe ſhall appeare,
The clouds conſume and in their ſtead,
come haile and coales of fire.

13 The fierie darts and thunderbolts,
diſperſe them here and there:
And with his often lightenings,
he puts them in great feare:
14 Lord at thy wrath and threatenings
and at thy chiding cheere:
The ſprings and the foundations,
of all the world appeare.

15 And from aboue the Lord ſent downe,
to fetch mee from below.
And plucke me out from waters great,
that would mee ouerflow.
16 And mee deliuered from my foes,
that would haue made me thrall,
Yea from ſuch foes as were too ſtrong,
for me to deale withall:

17 They did preuent me to oppreſſe,
in time of my great griefe:
But yet the Lord was my defence,
my ſuccour and releeſe.
18 He brought me forth in open place,
whereas I might bee free,
And kept me ſafe, becauſe he had,
a fauour vnto mee.

19 And as I was an innocent,
ſo did hee mee regarde:
And to the cleanneſſe of my hands,
he gaue mee my reward.
20 For that I walked in his wayes,
and in his paths haue trod:
And haue not wandered wickedly
againſt my Lord my God.

The third part.

21 But euermore I haue reſpect,
to his law and doctrine:
His ſtatutes and commandements,
I caſt not out from mee.
22 But pure and cleane, and vnecorrupt,
appeare before his face.
And did refraine from wickednesſe,
and ſinne in any caſe.

23 The Lord therefore will mee reward,
as I haue done aright:
And to the cleanneſſe of my hands,
appearing in his ſight.
24 For Lord with him that holy is
wilt thou bee holy too,
And with the good and vertuous man,
right vertuouſly wilt doe.

25 And to the louing and elect,
thy loue thou wilt reſtore:
And thou wilt vſe the wicked men,
as wicked men deſerue.
26 For thou doeſt ſaue the ſimple ſolke,
in trouble when they lie:
And doeſt bring downe the countenance,
of them that looke on hie.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo,
my darknes to be light.
28 For by thy helpe an hoaſt of men,
diſcomfite Lord I ſhall:
By thee, I ſcale and ouerleape
the ſtrength of any wall.

29 Vnſpotted are the wayes of God,
his word is truly tride:
He is a ſure defence to ſuch,
as in his faith abide.
30 For who is God except the Lord,
for other there is none,
Or els who is omnipotent
ſauing our God alone.

The fourth part.

31 The God that girdeth me with ſtrength,
ſo be that I do meane:
That all the wayes wherein I walke
did euermore keepe cleane.
32 That made my feete like to the Harts,
in ſwiftnes of my pace.

And for my furetie brought me forth,
into an open place.

35 He did in order put my hand,
to battaile and to fight:
To breake in sunder bars of brasse,
he gaue min earme the mights
36 Thou teachest me thy sauing health,
thy right hand is my towre:
Thy loue and familiaritie,
doth still encrease my power.

37 And vnder me thou makest plaine,
the way where I should walke:
So that my feete shall neuer slip,
nor stumble at a balke.
38 And fiercely I pursue and take,
my foes that me annoyde:
And from the field doe not returne,
till they be all destroyde.

39 So I suppresse and wound my foes,
that they can rise no more:
For at my facte they fall downe flat,
I strike them all so sore,
40 For thou doest gird me with thy strength,
to warre in such a wise:
That they be all scattered abroad,
that vp against me rise.

41 Lord thou hast put into my handes,
my mortall enemies yoke:
And all my foes thou dost deuide,
in sunder with thy breke.
42 They cald for helpe but none gaue eare,
nor helpe them with reliefe:
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The fift part.

43 And still like dust before the wind,
I drine them vnder feete:
And sweepe them out like filthy clay,
that sticketh in the streete.
44 Thou keepest me from seditious folke,
that still in strife be led:
And thou dost of the heathen folke,
appoynt me to be head.

45 A people strange to me vnknowne,
and yet they shall me serue:
And at the first obey my words,
wherein mine owne will swerue.
46 I shall be irkesome to mine owne,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

47 But blessed be the liuing Lord,
most worthie of all praise:
That is my rocke and sauing health,
praised be he alwayes.
48 For God it is that gaue me power,
reuenged for to be:
And with his holy word subdude,
his people vnto me.

49 And from my foe me deliuered,
and set me higher then those
That cruell and vngodly were,
and vp against me rose.
50 And for this cause O Lord my God,
to thee giue thanks I shall:
And sing out prayses to thy name,
among the Gentiles all.

51 That gauest great prosperitie,
vnto the King I say:
To David thine annoynted King,
and to his seede for aye.

Cæli enarrant. Psal. xix. T. S.

Sing this as the 14. Psalme

THe heauens and the firmament,
doe wonderously declare:
The glorie of God omnipotent,
his works and what they are.
2 The wondrous works of God appeare,
by course dayes successe:
The nights likewise with their race runne,
the selfe same thing expresse.

3 There is no language, tongue or speech,
where there sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferd.
4 In them the Lord made for the sunne,
a place of great renowne:
Who like a bridegroome ready trimde,
doth from his chamber come.

5 And as a valiant champion,
who for to get a price
With ioy doth hasten to enter in hand,
some noble enterprise.
6 And all the skie from end to end,
he compasseth about:
Nothing can hide or from his heart,
but he will find it out.

7 How perfect is the law of God,
how is his counsaut sure?
Converting soules and making wise,
the simple and obscure.
8 Iust are the Lords commandements,
and glad both heart and mind:
His precepts pure, and giueth light,
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embraced alwayes,
then fined gold I sayes
The hony and the hony combe,
are not so sweete as they.

11 By them thy seruant is forewarnd,
to haue God in regard:
And in performance of the same,
there is all be great reward.
12 But Lord what earthly man doth know,
the errours of this life?

Then cleanſe my ſoule from ſecret ſinnes,
which are in mee moſt riſe.

13 And keepe me that preſumptuous ſinnes,
preuaile not ouer mee:
And then ſhall I be innocent,
and great offences flie.
14 Accept my mouth and eke my heart,
my words and thoughts echones /
For my redeemer and my ſtrength,
O Lord thou art alone.

Exaudiat te Dom. Pſal. xx. T. S.

Sing this as the 14. Pſalme.

IN trouble and aduerſitie,
the Lord God heare thee ſtill:
The maieſtie of Iacobs God,
defend thee from all ill.
2 And ſend thee from his holy place,
his helpe at euerie neede:
And ſo in Sion ſtabliſh thee,
and make me ſtrong indeede.

3 Remember well the ſacrifice,
that now to him is done:
And ſo receiue right thankfully,
thy burnt offrings each one.
4 According to thy hearts deſire,
the Lord grant vnto theee
And all thy counſell and deuiſe
fall well performe may bee.

5 We ſhall reioyce when thou vs ſaueſt,
and our banner diſplay,
Vnto the Lord with thy requeſts,
fulfilled hath alway.
6 The Lord will his annoynted ſaue,
I know well by his grace:
And ſend him health by his right hand,
out of his holy hill.

7 In Charets ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe muſt.
8 We fall downe flat but we doe riſe,
and ſtand vp ſtedfaſtly.
9 Now ſaue and helpe vs Lord and King,
on thee when we doe crie.

Domine in virtute. pſal xxi. T. S.

Sing this as the 18. pſalme.

O Lord how ioyfull is the king.
in thy ſtrength and thy power,
How vehemently doth hee reioyce,
in thee his Sauiour.
2 For thou haſt giuen vnto him,
his goodly hearts deſire,
To him nothing thou haſt denide,
of that he doth require.

3 Thou didſt preuent him with thy giftes,
and bleſſings manifold,
And thou haſt ſet vpon his head,
a crowne of perfect gold.
4 And when he aſked life of thee,
thereof thou maideſt him ſure
To haue long life, yea ſuch a life
as euer ſhould indure.

5 Great is his glorie by thy helpe,
thy benefites and aide.
Great worſhip and great honour both,
thou haſt vpon him laide.
6 Thou wilt giue him felicitie,
that neuer ſhall decay.
And with thy cheerefull countenance,
wilt comfort him alway.

7 For why? the king doth ſtrongly truſt,
in God for to preuaile,
Therefore his goodnes and his grace,
will not that he ſhall quaile.
8 But let thine enemies feele thy force,
and thoſe that thee withſtand,
Find out thy foes and let them feele,
the power of thy right hand.

9 And like an Ouen barne them Lord,
in fiery flame and fume.
Their anger ſhall deſtroy them all:
and fire ſhall them conſume.
10 And thou wilt roote out of the earth,
their fruit that ſhould increaſe,
And from the number of thy folke,
their ſeede ſhall end and ceaſe.

11 For why much miſchiefe *did* they muſe,
againſt thy holy names
Yet *did* they faile and had no power,
for to periotme the ſame.
12 But ys a marke thou ſhalt them ſet,
in a moſt open place:
And charge thy bowſtring readily,
againſt thy enemies face.

13 Be thou exalted Lord therefore,
in thy ſtrength euerie houre,
So ſhall we ſing right ſolemnely,
praiſing thy might and power.

Deus Deus meus. Pſal. xxii. T. S.

Sing this as the 11. Pſalme.

O God my God wherefore doeſt thou
forſake mee vtterly:
And helpeſt not when I doe make,
my great complaint and crie.
2 To thee my God euen all day long,
I doe both crie and call:
I ceaſe not all the night, and yet
thou neareſt not at all.

3 Euen thou that in thy ſanctuarie,
and holy place doeſt dwell:
Thou art the comfort and the ioy,
and glory of Iſrael.
4 And he in whom our fathers old,
had all their hope for euer.
And when they putte their truſt in thee,
ſo didſt thou them deliuer.

5 They were deliuered euer when,

they called on thy name.
And for the faith they had in thee,
they were not put to shame
6 But I am now become a worme,
more like then any man:
An outcast whom the people scorne,
with all the spite they can.

7 And me despise as they behold,
me walking on the way:
They grin they mocke, and nod their heades,
and in this wise they say.
8 This man did glorie in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request:
Thou didst preserue me still in hope,
while I did sucke her breast.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast beene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe:
Since I haue none to be my helpe,
my succour and releefe.
12 So many Buls doe compasse mee,
that be full strong of head:
Yea Buls so fat as though they had,
in Basan field beene fed.

13 They gape vpon me greedily,
as though they would mee slay:
Much like a Lyon roaring out,
and ramping for his pray.
14 But I drop downe like watershed,
my ioynts in sunder breake:
My heart doth in my body melt,
like waxe against the heate.

15 And like a potsheard drieth my strength,
my tongue it cleaueth fast
Vnto my iawes, and I am brought,
to dust of death at last.
16 And many dogs doe compasse mee,
and wicked counsell eke,
Conspire against me cursedly,
they pierce my hands and feete.

17 I was tormented so that I
might all my boues haue told:
Yet still vpon me they did looke,
and still they mee behold.
18 My garments they diuided eke,
in parts among them all:
And for my coate they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre,
from me at my great neede:
But rather fish thou art my strength,
to helpe me Lord make speede.
20 And from the sword Lorde saue my soule,
by thy might and thy power:
And keepe my soule thy darling deere,
from dogs that would deuoure.

21 And from the Lyons mouth that would
me all in sunder shiuer:
And from the hornes of Vnicorne,
Lord safely mee deliuer.
22 Then I shall to my brethren all,
thy maiestie record.
And in thy Church shall prayse the name,
of thee the liuing Lord.

The third part.

23 All ye that feare him prayse his name,
thou Iacob honour him:
And all yee seede of Israel,
with reuerence worship him.
24 For hee despiseth not the poore,
he turneth not away.
His countenance when they doe call,
but graunteth to their crie.

25 Among the flocke that feare the Lord,
I will therefore proclaime:
Thy prayse and keepe thy promise made,
for setting forth thy name.
26 The poore shall eate and be suffisde,
and those that doe their deuour.
To know the Lord shall praise his name,
their hearts shall liue for euer.

27 All coasts of earth shall prayse the Lord,
and turne to him for grace.
The heathen folke shall worship him,
before his blessed face.
28 The King dome of the heathen folke,
the Lord shall haue therefore:
And hee shall be their gouernour,
and King for euermore.

29 The rich man of his godly gifts,
shall feede and taste also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall goe downe to dust,
of life by him shall taste:
My seede shall serue and prayse the Lord,
while any world shall last.

31 My seede shall plainely shew to them,
that shall be borne hereafter:
His iustice and his righteousnesse,
and all his works of wonder.

Dominus regit me. psal. xxiii. W. W

Sing this as the 11. Psalme.

THe Lord is onely my support,
and he that doth mee feede:
How can I then lacke any thing,
whereof I stand in neede.
2 He doth me fold in coates most safe,
the tender grasse fast by:
And after drives me to the streames
which iunne most pleasantly.

3 And when I feele my ſelfe neare loſt,
then doth he me home take:
Conducting me in his right pathes
euen for his own names ſake.
4 And though I were euen at deathes dore
yet would I feare none ill:
For with thy rod and ſhepheardes crooke
I am comforted ſtill.
5 Thou haſt my table richly deckt,
in deſpight of my foes
Thou haſt my head with balme refreſht,
my cup doth ouerflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I
my time for euer ſpend.

Another by Thomas Sternehold.

MY ſhepheard is the liuing Lord,
nothing therefore I needs
In paſtures fayre with waters calme,
he ſet me for to feede.
2 He did conuert and glad my ſoule,
and brought my mind in frame:
To walke in pathes of righteouſnes,
for his moſt holy name.
3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy ſtaffe doth me comfort,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt O Lord fill full my cup,
and eke annoint my head.
5 Through all my life thy fauour is,
ſo friendly thee to me:
That in thy houſe for euermore,
my dwelling place ſhalbe.

Domini eſt terra. pſal. xxiiii. L. H.

Sing this as the 1. Pſalme.

THe earth is all the Lords with all
her ſtore and furniture:
Yea his is all the world and all,
that therein do endure.
2 For he hath ſtilly ſounded it,
aboue the ſea to ſtand:
And laid alow the liquid floudes,
to flow beneath the land.
3 For who is he O Lord thou ſhalt
aſcend into thy hill:
Or paſſe into thy holy place,
there to continue ſtill
4 Whoſe hands are harmeleſſe & whoſe hart
no ſpot there doth defile:
His ſoule not ſet on vanity,
who hath not ſworne to guile.
5 Him that is ſuch a one the Lord,
ſhall place in bliſſefull plight:
And God his God and Sauiour,
ſhall yeeld to him his right.
6 This is the broode of trauellers,
in ſeeking of his grace.
As Iacob did the Iſraelites,
in that time of his race.
7 Ye princes open your gates ſtand open
the euerlaſting gate:
For there ſhall enter in thereby
the king of glorious ſtate.
8 What is the king of glorious ſtate
the ſtrong and mighty Lord:
The mighty Lord in battell ſtout,
and triall of the ſword.
9 Ye princes open your gates ſtand open
the euerlaſting gate:
For there ſhall enter in thereby,
the king of glorious ſtate.
10 What is the king of glorious ſtate
the Lord of hoſts he is:
The kingdome and the royalty,
of glorious ſtate is his.

Ad te Domine. pſal. xxv. T S.

I lift my heart to thee,
my God and guide moſt ſoft:
Now ſuffer me to take no ſhame,
for in thee do I truſt.
2 Let not my foes reioyce,
nor make a ſcorne of me:
And let them nor be ouerthrowne,
that put their truſt in thee.
3 But ſhame ſhall them befall
which harme them wrongfully:
Therefore the pathes and thy right wayes
vnto me Lord deſery.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I waite alway.
5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitty pleaſtfull,
for they haue beene of euer.
6 Remember not the faults
and frailty of my youth:
Remember not how ignorant,
I haue beene of thy truth.
Nor after my deſerts,
let me thy mercy find:
But of thine own benignity
Lord haue me in thy mind.
7 His mercy is full ſweet
his truth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as go aſide.
8 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.

9 For all the wayes of God,
are truth and mercy both:
To them that keepe his Testament
the witnes of his truth.
The second part.
10 Now for thy holy name,
O Lord I thee entreate:
To grant me pardon for my sinne,
for it is wondrous great.
11 Who so doth feare the Lord
the Lord will him direct:
To leade his life in such a way
as hee doth best accept.

12 His soule shall euermore,
in goodnesse dwell and stand:
His seed and his posterity,
inherite shall the land.
13 All those that feare the Lord,
know his secret entent:
And vnto them he doth declare,
his will and Testament.

14 Mine eyes and eke my heart,
to him I will aduance:
That pluck my feet out of the snare,
of sinne and ignorance.
15 With mercy me behold,
to thee I wake my mone,
For I am poore and desolate,
and comfortles alone.

16 The troubles of my heart,
are multiplied indeed:
Bring me out of this miserie,
necessitie and need.
17 Behold my pouerty,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they do still encrease:
Pursuing me with deadly hate,
that faine would line in peace.
19 Preserue and keepe my soule,
and eke deliuer me:
And let me not be ouerthrown,
because I trust in thee.

20 Let my simple pureness
me from mine enemies shend:
Because I looke as one of thine
that thou shouldst me defend.
21 Deliuer Lord thy folke,
and send them some reliefe:
I meane thy chosen Israell
from all their paine and griefe.

Iudica me Domine. psal. xxvi. T. S.
Sing this as the 18. Psalme

LOrd be my iudge, and thou shalt see,
my pathes de right and plaine:
I trust in God, and hope that he
will strength me to remaine.
2 Proue me my God! thee desire
my wayes to search and trie.
As men do proue their gold with fire,
my raines and heart espie.

3 Thy goodnesse laid before my face
I durst behold alwayes:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not lust to haunt or vse,
with men whose deedes are vaine:
To come in house I do refuse,
with the deceitfull trayne.

5 I much abhorre the wicked sort,
their deedes I do despise:
I do not once to them resort,
that hurtfull thinges deuise.
6 My hands I wash and do proceede,
in workes to walke vpright:
Then to thine altar I make speed,
to offer there in sight.

7 That I may speake and preach the prayse
that doth belong to thee:
And so declare how wondrous wayes
thou hast beene good to me.
8 O God thy house I loue most deare
to me it doth excell:
I haue delight and would be neare,
wherein thy grace doth dwell.

9 O shut not vp my soule with them
in sinne that take their fill:
Nor yet my life among those men,
that seeke much blood to spill.
10 Whose hands are heapt with craft & guile
their life thereof is full:
And their right hand with wrench and wile,
for bribes doth plucke and pull.

11 But I in righteousnes entend,
my time and dayes to serue:
Haue mercy Lord and me defend,
so that I do not swerue.
12 My foot is staid for all assaies,
it standeth well and right:
Wherefore to God will I giue prayse,
in all the peoples sight.

Dominus illuminatio. psal. xxvii. I. H.
Sing this as the 18. psalme

THe Lord is both my health and light,
shall man make me dismaid:
Sith God doth giue me strength and might
why should I be afraid?
2 While that my foes with all their strength
beginne with me to braule:
And thinke to eate mee vp at length,
themselues haue caught the fall.

3 Though they in campe against me lie,
my heart is not afraid:
In battell pight if they will trie,
I trust in God for aide.
4 One thing of God I do require
that he would not denie:

For

For which I pray and will deſire,
till he to me apply.

5 That I within his holy place,
my life through out may dwelle
To ſee the beauty of his face,
and view his Temple well.
6 In time of dread he ſhall me hide,
within his place moſt pure:
And keepe me ſecret by his ſide,
as on a rocke moſt ſure.

7 At length I know the Lords good grace
ſhall make me ſtrong and ſtoute
My foes to foile and cleane deface,
that compaſſe me about.
8 Therefore within his houſe will I
giue ſacrifice of prayſe:
With Pſalmes and ſongs I will apply
to laud the Lord alwayes.

The ſecond part.

9 Lord heare the voice of my requeſt,
for which to thee I calle:
Haue mercy Lord on me oppreſt,
and ſend me helpe withalle.
10 My heart doth knowledge vnto thee,
I ſue to haue thy grace:
Then ſeeke my face ſaieſt thou to me
Lord I will ſeeke thy face.

11 In wrath turne not thy face away,
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day
be ſtill my God and guide.
12 My parents both their ſonne forſooke
and caſt me off at large:
And then the Lord himſelfe yet tooke,
of me the cure and charge.

13 Teach me O Lord the way to thee,
and leade me forth aright.
For feare of ſuch as watch for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes.
For they ſtirre ſelfe againſt me ſtill
falſe witnes to depoſe.

15 My heart would faint but that in mee
this hope is fixed faſte
The Lord Gods good grace ſhall it ſee,
in life that aye ſhall laſt.
16 Truſt ſtill in God whoſe whole thou art
his will abide thou muſte
And he ſhall eaſe and ſtrength thy heart,
if thou on him do truſte.

Ad te Domine. pſal. xxviii. T.S

Sing this at the 30. Pſalme.

THou art O Lord my ſtrength and ſtay,
the ſuccour which I craues
Neglect me not leaſt I be like,
to them that go to graue.
2 The voyce of thy ſuppliant heare
that vnto thee doth criet
When I lift vp my hands vnto
thy holy arke moſt hie.

3 Repute me not among the fort,
of wicked and peruerſe:
That ſpeake right fayre vnto their friends
and thinke full ill in heart.
4 According to their handy works,
as they deſerue indeed.
And after their inuentions,
let them receiue their meed.

5 For they regard nothing Gods works,
his law nor yet his lore:
Therefore will he them and their ſeed
deſtroy for euermore.
6 To render thankes vnto the Lord,
how great a cauſe haue I:
My voyce my prayer and my complaint,
that heard ſo willingly.

7 He is my ſhield and fortitude,
my hope in diſtreſſe:
My helpe, my health my heartes reliefe,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſaluation,
of his elect by Chriſt.

9 Thy people and thine heritage,
Lord guide, bleſſe and preſerue:
Increaſe them Lord and rule their hearts
that they may neuer ſwerue.

Afferte Domino. Pſal. xxix. T.S

Sing this at the 33. Pſalme.

GIue to the Lord ye potentates,
ye rulers of the world:
Giue ye all prayſe, honour and ſtrength,
vnto the liuing Lord.
2 Giue honour to his holy name,
and honour him alone:
Worſhip him in his maieſty,
within his holy throne.

3 His voice doth rule the waters all
euen as himſelfe doth pleaſe:
He doth prepare the thunder claps,
and gouernes all the ſeas.
4 The voice of Gods of great force,
and wondrous excellent:
It is moſt mighty in effect,
and moſt magnificent.

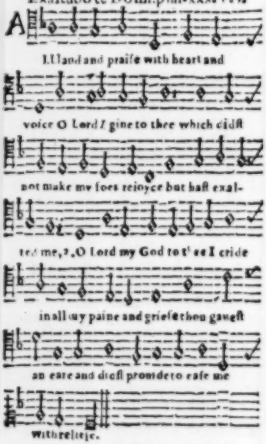
5 The voyce of God doth rent and breake,
the Cedar trees ſo longe:
The Cedar trees of Libanus,
which are moſt hie and ſtrong.
6 And make them leape like as a Calfe,
or elſe the Vnicorne:
Not onely trees but mountaines great,
whereon the trees are borne.

7 His voice deuides the flames of fire,
and ſhakes the wildernes,

It makes the desert quake for feare
that called is Cades.
9 It makes the hindes for feare to calue
and makes the coverts plaine:
Then in his Temple every man,
his glory will proclaime.

10 The Lord was set aboue the floudes,
ruling the raging fear
11 So shall he raigne as Lord and king
for euer and for aye.
12 The Lord will giue his people power
in vertue to encrease:
The Lord will blesse his chosen folke
with euerlasting peace.

Exaltabo te Domi. psal. xxx. T. S.


A
LL laud and praise with heart and
voice O Lord I gine to thee which didst
not make my foes reioyce but hast exal-
ted me, 2. O Lord my God to thee I cride
in all my paine and griefe thou gauest
an eare and didst prouide to ease me
with reliefe.

3 Of thy good will thou hast calde backe,
my soule from hell to saue:
Thou didst reuiue when strength did lacke,
and keptst me from the graue.
4 Sing prayse ye Saintes that proue and see,
the goodnesse of the Lord:
In memory of his maiesty,
reioyce with one accord.

5 For why? his anger but a space
doth last and slacke againe:
But in his fauour and his grace,
alwayes doth life remaine.
Though gripes of griefe and pangs full sore,
shall lodge with vs all night:
The Lord to ioy shall vs restore
before the day be light.

6 When I enioyde the world at will,
thus would I boast and say,
Tush I am sure to feele none ill
this wealth shall not decay.
7 For thou O Lord of thy good grace,
hast sent me strength and aide:
But when thou turnst away thy face,
my mind was sore dismaide.

8 Wherefore againe yet did I crie,
to thee O Lord of might:
My God with plaints I did apply,
and praide both day and night.
9 What gaine is in my blood said I
if death destroy my dayes:
Doth dust declare thy maiesty,
or yet thy truth doth prayse.

10 Wherefore my God some pitty take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require.
11 Then didst thou turne my griefe and wo
vnto a cheareiull voice:
The moarning weed thou tookest me fro
and madest me to reioyce.

12 Wherefore my soule vncessantly,
shall sing vnto thy prayse:
My Lord my God to thee will I
gine laud and thankes alwayes.

In te Domine. Psal. xxxi. I. H.

Sing this as the 18. psalme.

O Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust deliuer me,
and set me quite from blame.
2 Heare me O Lord and that anone,
to helpe me make good speed:
Be thou my rocke and house of stone,
my fence in time of need.

3 For why? as stones thy strength is tride
thou art my fort and tower:
For thy names sake be thou my guid,
and lead me in thy power.
4 Plucke thou my feet out of the snare,
which they for me haue laid:
Thou art my strength and all my care
is for thy might and aide.

5 Into thy hands Lord I commit,
my spirit which is thy due:
For why? thou hast redeemed it,
O Lord my God most true.
6 I hate such folke as will not part
from thinges that be abhorde:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell:
Thou seest when ought would me annoy
and knowest my soule full well.
8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band
to walke abroad at large.

The second part

9 Great

9 Great griefe O Lord doth me aſſayle,
ſome pittie on mee take:
My eyes waxe dim my ſight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe and paine,
my yeeres in woe are paſt:
My ſtrength is gone and through diſdaine,
my bones corrupt and waſte.

11 Among my foes I am a ſcorne,
my friends are all diſmaide.
My neighbours and my kinſemen borne,
to ſeeme are afraide.
12 As men once dead, are out of mind,
ſo am I now forgot:
As final effect in mee they find,
as ina broken pot.

13 I heard the braggers of all the rout,
their threates my mind did fray:
How they conſpire and went about,
to take my life away.
14 But Lord I truſt in thee for ayde,
not to bee ouertroten:
For I confeſſe and ſtill haue ſayd,
thou art my Lord and God.

15 The length of all my life and age,
(O Lord) is in thy hand:
Defend me from the wrath and rage,
of them that are withſtand.
16 To mee thy ſeruant (Lord) expreſſe,
and ſhew thy ioyfull face:
And ſaue mee Lord for thy goodneſſe,
thy mercie, and thy grace.

The third part.

17 Lord let me not bee put to blame,
for that on thee I call:
But let the wicked beare the ſhame,
and in the graue to fall.
18 Oh how great good haſt thou in ſtore,
layde vp full faſe for them:
That feare and truſt in thee therefore,
before the ſonnes of men?

19 Thy preſence ſhall them feaze and guide,
from all proude braggs and wrongs:
Within thy place thou ſhalt them hide,
from all the ſtrife of tongues.
20 Thankes to the Lord that hath declarde,
on mee his grace ſo farre:
Me to defend with watch and ward,
as in a towne of warre.

21 Thus did I ſay both day and night,
when I was ſore oppreſt:
Loe, I was cleane caſt out of ſight,
yet heardeſt thou my requeſt.
22 Ye ſaints loue yee the Lord I ſay,
the faythfull hee doth guide.
And to the proude he will repay,
according to their pride.

23 Be ſtrong and God ſhal ſtay your hearts,
be bold and haue a luſt:
But ſure the Lord will take your part,
ſith you on him doo truſt.

Beati quorum. Pſal. xxxii. T. S.

Sing this as the 10. Pſalme.

THe man is bleſt whoſe wickednes,
the Lord hath cleane remitted:
And hee whoſe ſinne and wickednes,
is *his* and alſo couered.
2 And bleſt is he to whom the Lord,
imputeth not his ſinne:
Which in his heart hath had no guile,
nor fraud is found therein.

3 For whil'ſt that I kept cloſe my ſinne,
in ſilence and conſtraint:
My bones did weare and waſte away:
with dayly mone and plaint.
4 For night and day thy hand on mee,
ſo grieuous was and ſmart:
That all my blood and humours moyſt,
to drieneſſe did conuert.

5 I did therefore confeſſe my faults,
and all my ſinnes diſcouer:
Then thou (O Lord) didſt mee forgiue,
and all my ſinnes paſſe ouer.
6 The humble man (hail) pray therefore,
and ſeeke thee in due time:
So that the flouds of water great,
ſhall haue no power on him.

7 When trouble and aduerſitie,
doe compaſſe mee about:
Thou art my refuge and my ioy,
and thou doeſt rid me out.
8 Come hither and I will thee teach,
how thou ſhalt walke aright,
And will thee guide as I my ſelfe,
haue learnd by proofe and ſight.

9 Be not ſo rude and ignorant,
as is the horſe and mule,
Whoſe mouth without a raine or bit,
from harme thou canſt not rule.
10 The wicked man ſhall manifold,
ſorrowes and griefes ſuſtaine,
But vnto him that truſts in God,
his goodneſſe ſhall remaine.

11 Be merrie therefore in the Lord,
ye iuſt lift vp your voyce:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iuſti. Pſal. xxxiii. I. H.

Sing this as the 30. Pſalme.

YE righteous in the Lord reioyce,
it is a ſeemely ſight:
That vpright men with thankefull voyce,
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with harpe and ſong,
in Pſalmes and pleaſant things:
With Lute and inſtruments among,
that ſoundeth with tenne ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage giue him prayſe:
4 For why? his word is euer true,

his

his workes and all his waies.
5 To iudgement equitie and right,
he hath agreed good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone.
the heauens all were wrought
Their hoſts and powers euerie chone,
his breath to paſſe hath brought.
7 The waters great gatherred hath hee,
on heapes within the ſhoares
And hid them in the depth to be,
as in a houſe of ſtore.

8 All men on earth both leaſt and moſt,
feare God and keepe his law,
Ye that inhabite in each coaſt,
dreade him and ſtand in awe.
9 What he commanded wrought it was,
at once with preſent ſpeede:
What he doth will is brought to paſſe,
with full effect indeede.

10 The counſels of the nations rude,
the Lord doth bring to nought:
He doth deſeat the multitude.
of their deuiſe and thought.
11 But his decrees continue ſtill,
they neuer ſlacke or ſwage.
12 The motions of his mind and will,
take place in euerie age,

The ſecond part.

13 And bleſt are they to whom the Lord,
as God and guide is knowne:
Whom he doth chooſe of meere accord,
to take them as his owne.
14 The Lord from heauen caſt his ſight
on men mortall by birthe
Conſidering from his ſeate of might,
the dwellers of the earth.

15 The Lord I ſay whoſe hand hath wrought,
mans heart, and doth it frame:
For he alone doth know the thought,
and working of the ſame.
16 A king that treuſteth in his hoaſt,
ſhall nought preuaile at length:
The man that of his might doth boaſt,
ſhall fall for all his ſtrength.

17 The troupes of horſemen eke ſhall faile,
their ſturdie ſteedes ſhall ſtarue:
The ſtrength of horſe ſhall not prenaile,
the rider to preſerue.
18 But loe the eyes of God entend,
and watch to aide the iuſt.
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and great diſtreſſe,
may ſet their ſoules from dreade
And if that death the land oppreſſe,
in hunger them to feede.
20 Wherefore our ſoule doth ſtill depend,
on God our ſtrength and ſtay;
He is the ſhield vs to defend,
and driue all darts away.

21 Our ſoule in God hath ioy and game,
reioycing in his might:
For why? in his moſt holy name,
we hope and much delight.
22 Therefore let thy goodnes O Lord,
ſtill preſent with vs bee:
As we alwaies with one accord,
doe onely truſt in thee.

Benedicam. Pſal. xxxiiii. T.

Sing this as the 30. Pſalme.

I Will giue laude and honour both,
vnto the Lord alwayes:
And eke my mouth for euermore,
ſhall ſpeake vnto his prayſe.
2 I doe delight to laude the Lord,
in ſoule and eke in voyce.
That humble men and mortified,
may heare and eke reioyce.

3 Therefore see that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me deliuered incontinent.
from all my feare and paine.

5 Who ſo they be that him behold,
ſhall ſee his light moſt cleere:
Their countenance ſhall not be daſht,
they needs it not to feare.
6 This ſilly wretch for ſome reliefe,
vnto the Lord doth call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angels of the Lord doth pitch,
his tents in euerie place:
To ſaue all ſuch as feare the Lord,
that nothing them diſtace.
8 Taſte and conſider well therefore,
that God is good and iuſt:
O happie man that maketh him,
his onely ſtay and truſt.

9 Feare ye the Lord yee holy ones,
aboue all earthly things:
For they that feare the liuing Lord,
are ſure to lacke nothing.
10 The Lyons ſhall be hungrie bit,
and pinde with famine moch,
But as for them that feare the Lord,
no lacke ſhall bee to ſuch.

The ſecond part.

11 Come neere therefore my children deare,
and to my words giue eare:
I ſhall you teach the perfect way
how ye the Lord ſhould feare.
12 Who is that man that would liue long,
and haue a bleſſed life,

21 See thou refrayne thy tongue and lips,
from all deceit and strife.

24 Turne backe thy face from doing ill,
and doe the goodly deede:
Inquire for peace and right ensuers,
and follow it with speede.

25 For why? the eyes of God aboue,
vpon the iust are bent:
His eares likewise doe heare the plaint,
of the poore innocent.

26 But he doth frowne and bend his browes,
vpon the wicked traine:
And cut away the memorie,
that should of them remaine.

27 But when the iust doe call and crie,
the Lord doth heare them so:
And out of paine and miserie,
forthwith he lets them goe.

28 The Lord is kind and at a light at hand,
to such as be contrite:
He saues also the sorrowfull,
the poore and meeke in spirite.

29 Full many be the miseries
that righteous men doe suffer:
But out of all aduersities
the Lord doth them deliuer.

30 The Lord doth so preserue and keepe,
his very bones alway:
That not so much as one of them,
doth perish or decay.

31 That sinne shall slea the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

32 But they that feare the liuing Lord,
the Lord doth sane them sound:
And who doth put their trust in him,
nothing shall them confound.

Iudica Domine. Psal. xxxv. I. H.

Sing this as the humble suite of a sinner.

LOrd plead in my cause against my foes,
confound their force and might,
Fight on my part against all those,
that seeke with me to fight.

2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword and stop the way,
mine enemies to with stand:
That thou vnto my soule maiest say,
loe I thy helpe at hand.

4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and flie with shame,
that thinke to worke me ill.

5 Let them disperse and flie abroad,
as winde doth driue the dust,
And that the Angell of our God,
their might away may thrust:

6 Let all their wayes be voyde of light,
and slipperie like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why? without my fault they haue,
in secret set their grin:
And for no cause haue digd a caue,
to take my soule therein.

8 When they thinke least and haue no care,
O Lord destroy them alls
Let them bee trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule, my heart, and voyce,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health.

10 And then my bones shall speake and say,
my parts shall all agree:
O Lord though they doe seeme full gay,
what man is like to thee?

The second part.

11 Thou doest defend the weake from them
that are both stout and strong:
And rid the poore from wicked men,
that spoyle and doe me wrong.

12 My cruell foes against me rise,
to witnes things vntrue:
And to accuse mee they deuise,
of that I neuer knew.

13 Where I to them did owe good will,
they quite mee with disdaines
That they should pay me good with ill,
my soule doth sore complaine.

14 When they were sicke I mourn'd therefor
and clad my selfe in sacke:
With fasting I did faint full sore,
to pray I was not slacke.

15 As they had beene my brethren dere,
I did my selfe behaue:
As one that maketh woefull cheere,
about his mothers graue.

16 But they at my disease did ioy,
and gather on a rout
Yea abiect slaues at mee did toy.
with mocks and checks full stout.

17 The belly-gods and flattering traines,
that all good things deride.
At me doe grin with great disdaines,
and plucke their mouth aside.

18 Lord when wilt thou amend this geare,
why doest thou stay and pause?
Oh rid my soule mine onely deere,
out of the Lyons clawes.

19 And then will I giue thanks to thee
before the Church alwaies:
And when a most of people be,
there will I show thy praise.

20 Let not my foes preuaile on me,
which hate me for no fault:

Nor yet to to winke or turne their eye,
that causeles me assaulte.

The third part.

21 Of peach no word they thinke or say,
their talke is all untrue:
They still consult and would betray,
all those that peace ensue.
22 With open mouth they runne at mee,
they gape, they laugh they sweare:
Well, well say they, our eye doth see,
the thing that wee desire.

23 But Lord thou seest what waies they take,
cease not this geare to mend:
Be not farre off nor me forsake,
as men that faile their friend.
24 Awake, arise and sit me abroads
defend me in my right
Revenge my cause my Lord my God,
and aide me with thy might.

25 According to thy righteousnesse,
my Lord God set me free.
And let not them their pride expresse,
nor triumph over mee.
26 Let not their hearts reioyce and crie,
there there this geare goeth trim,
Nor give them cause to say on hie,
we have our will on him.

27 Confound them with rebuke and shame,
that ioy when I doe mourne:
And pay them home with spite and blame,
that brag at mee with scorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way
And they alwaies with heart and voyce,
shall prayse the Lord I say.

29 Great is the Lord and doth excell,
for why? he doth delight
To see his seruants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousnesse to praise:
Vnto the Lord my God will I
sing laude and thankes alwaies.

Dixit iniustus. psal: 36. I. H.

Sing this as the 95. Psalme

THe wicked with his works vniust,
doth thus perswade his heart
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.

3 His words are wicked, vile and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may doe well.
4 When hee should sleepe, then doth hee muse,
his mischiefe to fulfill:
No wicked waies doth hee refuse,
nor nothing that is ill.

5 But Lord thy goodnes doth ascend,
aboue the heauens hie:
So doth thy truth it selfe extend,
vnto the cloudie skie
6 Much more then hills so high and steepe,
thy iustice is expreste:
Thy iudgement like to seas most deepe
thou saued both man and beast.

7 Thy mercie is aboue all things,
O God it doth excell:
In trust whereof as in the wings,
the sonnes of men shall dwell.
8 Within thy house they shall bee fed,
with plentie at their will:
Of all delight they shall be sped,
and haue thereof their fill.

9 For why? the well of life is pure,
doth euer flow from thee:
And in thy light wee are full sure,
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart.
Thy righteousnesse declare and shew,
to men of vpright heart.

11 Let not the proude on mee prevalle,
O Lord of thy good grace:
Nor let the wicked mee assaile,
to throw me out of place
12 But they in their deuice shall fall,
that wicked works maintaine:
They shall bee ouerthrowne withall,
and neuer rise againe.

Noli emulare. Psal. xxxvii. W. W.

Sing this as the 13. Psalme.

GRudge not to see the wicked men,
in wealth to flourish still:
Nor yet enuie such as to ill,
haue bent and set their will.
2 For as greene grasse and flourishing hearbe,
are cut and wither away:
So shall their great posteritie,
soone passe, fade and decay.

3 Trust thou therefore in God alone,
to doe well giue thy minde:
So shalt thou haue the lande as thine,
and there sure foode shalt finde.
4 In God set all thy hearts delight,
and loo ke what thou wouldst haue,
Or else canst with in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.
6 The perfect life and godly name,
he will cleere as the light:
So that the Sunne euen at noone dayes,
shall not shine halfe so bright.

7 Be ſtill therefore and ſtedfaſtly,
on God feet thou waite then:
Not fretting for the proſperous ſtate,
of lewd and wicked men.
8 Shake off deſpight, enuie and hate
at leaſt in any wiſe:
Their wicked ſteps auoid and flee,
and follow not their guiſe.

9 For euery wicked man will God,
deſtroy both more and leſſe:
But ſuch as truſt in him are ſure
the land for to poſſeſſe.
10 Watch but a while and thou ſhalt ſee,
no more the wicked rayne:
No not ſo much as houſe or place,
where once he did remayne.

The ſecond part.

11 But merciſull and humble men
enioy ſhall sea and lands:
In reſt and peace they ſhall relieue
for nought ſhall them withſtand.
12 The lewd men and malitious,
againſt the iuſt conſpire.
They gnaſh their teeth at him as men
which do his bane deſire.

13 But while that lewd men thus do thinke
the Lord laughes them to ſcorne:
For why the ſeeth their tearme approch,
when they ſhall ſigh and mourne.
14 The wicked haue their ſwordes out drawn
their bow eke haue they bent:
To ouerthrow and kill the poore
as they the right way went.

15 But the ſame ſword ſhall pearce their hart
which was to kill the iuſt.
Likewiſe the bow ſhall breake to ſhiuers,
wherein they put their truſt.
16 Doubtleſſe the iuſt mans poore eſtate
is better a great deale more,
Then all theſe lewd and worldly mens
rich pompe and heaped ſtore.

17 For be their power neuer ſo ſtrong
God will it ouerthrow:
Whore contrarie he doth preſerue,
the humble men and low.
18 He ſeeth by his great prouidence,
the good mens trade and wayt
And will giue them inheritance,
which neuer ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſtead:
When other ſhalbe hungerbit,
they ſhalbe clad and fed.
20 For whoſoeuer wicked is,
and enemie to the Lord:
Shal conſume, yea melt euen as Lambs greaſe
or ſmoake that ſyeth abroad.

The third part.

21 Behold the wicked borroweth much,
and neuer payeth againe:
Whereas the iuſt by liberall gifts
makes many glad and faine.
22 For they whome God doth bleſſe ſhall haue,
the land for heritage:
And they whome he doth curſe likewiſe
ſhall periſh in his rage.

23 The *Lord* the iuſt mans wayes doth guide,
and giues him good ſucceſſe:
To euery thing he takes in hand,
he ſendeth good addreſſe.
24 Though that he fall yet is he ſure,
not vtterly to quaſſet
Becauſe the Lord ſtretches out his hand,
at need and doth not faille.

25 I haue beene yong and now am olde,
yet did I neuer ſee:
The iuſt man left nor yet his ſeed
to beg for miſerie.
26 But giues alwayes moſt liberally
and lends where as is neede:
His children and poſterity
recciue of God their meed.

27 Flie vice therefore and wickedneſs,
and vertue do embrace:
So God ſhall graunt thee long to haue,
in earth a dwelling place.
28 For God ſo loueth equity,
and ſhe wer hee his ſuch grace,
That he preſerues them euermore
but ſtroyes the wicked race.

29 Whereas the good and godly men
inherite ſhall the land:
Hauing as Lords all things therein,
in their own power and hand.
30 The iuſt mans mouth doth euer ſpeake
of matters wiſe and hie:
His tongue doth talke to edifie,
with truth and equity.

31 For in his heart the law of God,
his Lord doth full abide:
So that where euer he goeth or walke,
his foote can neuer ſlide.
32 The wicked like a rauening Wolfe
the iuſt man doth befet:
By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands,
yet God would ſuccour ſende:
Though men againſt him ſentence giue
God would him yet defende.
34 Waite thou on God, and keepe his way
he ſhall preſerue thee then:
The earth to rule, and thou ſhalt ſee
deſtroide theſe wicked men.

35 The wicked haue I ſeene moſt ſtrong
and placed in high degree:
Flouriſhing in all wealth and ſtore
as doth the Laurell tree.
36 But ſuddenly he paſſed away
and loe he was quite goon

Then

Then I him sought but could scarse find,
the place where dwelt such one.

37 Marke and behold the perfect man
how God doth him encrease:
For the iust man shall haue at length,
great ioy with rest and peace.
38 As for transgressors woe to them
desireth they shall all be:
God will cut off their budding race
and rich posterity.

39 But the saluation of the iust,
doth come from God alone:
Who in their trouble sends them aide
of mercy grace and loue.
40 God doth them helpe saue and deliuer,
from lewd men and vnlust:
And still will saue them whilest that they
in him do put their trust.

Domine ne. Psal. xxxviii. I. H.

Sing this as the 35. Psalme.

PVt me not to rebuke O Lord,
in thy prouoked ire.
Ne in thy heauie wrath O Lord,
correct me I desire.
2 Thine arrowes do sticke fast in me,
thy hand doth presse me sore:
3 And in my flesh no helpe at all,
appeareth any more.

And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.
4 For loe my wicked doings Lord
aboue my head are gone:
A greater load then I can beare,
they lie me sore vpon.

5 My wounds stinke and are festred sore
as loathsome is to see:
Which all through mine own foolishnes
betideth vnto me.
6 And I in carefull wise am brought,
in trouble and distresse
That I go wayling all the day
in dolefull heauines.

7 My loines are filde with sore disease
my flesh hath no whole parte:
8 I feeble am and broken sore,
I roare for griefe of heart.
9 Thou knowest Lord, my desire, my grones,
are open in thy sight:
10 My heart doth pant my strength doth faile,
mine eyes haue lost their sight.

11 My louers and my wonted friends
stand looking on my woe:
And eke my kinsmen farre away
are me departed fro.
12 They that did seeke my life laid snares
and they that sought h wayes:
To doe me hurt, spake lyes and thought
on treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe that opens not
his mouth to speake withall.
15 For all my confidence O Lord,
is wholy set on thee:
O Lord, thou Lord that art my God,
thou shalt giue eare to me.

16 Thus did I crane that they my foes
triumph not ouer me
17 For when my foot did slip then they
did ioy my fall to see.
And truely I poore wretch am set,
in place a wofull wight:
And eke my grieuous heauines,
is euer in my sight.

18 For while that I my wickednesse,
in humble wise confesse:
And while I for my sinfull deedes,
my sorrow do expresse.
19 My foes do still remaine aliue,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good
with euill do repay:
Because that good and honest things,
I doe ensue alway.
21 Forsake me not O Lord my God
be thou not farre away.
22 Haste thee to helpe, my Lord my God,
my safety and my stay.

Dixi custodiam. psal. xxxix. I. H.

Sing this as the 35. psalme.

I said I will looke to my wayes,
for feare I should go wrong,
I will take heede all times that I
offend not in my tongue.
2 As with a bit I will keepe fast
my mouth with force and might:
Not once to whisper all the while,
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talke I did refrayne,
but sore against my will.
4 My heart was hote within my breast,
with musing, thought and doubt:
Which did encrease and stir the fire,
at last these words burst out.

5 Lord number out my life and dayes,
which yet I haue not past
So that I may be certified,
how long my life shall last.
6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.

7 Man

6 Man walketh like a shade and doth
in vaine himself e annoy.
In getting goods and cannot tell,
who shall the same enioy.
8 Now Lord sith things this wise doe frame,
what helpe doe I desire?
Of truth my helpe doth hang on thee,
I nothing else require

The second part.

9 From all the sinnes that I haue done,
Lord quite me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
10 I was as dumbe, and to complaine,
no trouble might me mone:
Because I knew it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge and plague,
I can them not withstand:
I faint and pine away with feare
of thy most heauie hand.
12 When thou for sinne doest man rebuke,
he waxeth woe and wanne:
As doth a cloath that mothes doe fret,
so vaine a thing is man.

13 Lord heare my sute and giue good heede,
regard my teares that fall:
I soiourne like a stranger heere,
as did my fathers all.
14 O spare a little, giue me space,
my strength for to restore.
Before I goe away from hence.
and shall be seene no more.

Expectans expectaui. Psal. xl. H. I.

Sing this as the 35. Psalme.

1 I Waited long and sought the Lord,
and patiently did heare:
At length to me he did accord,
my voyce and crie to heare.
2 He pluckt me from the lake so deepe,
out of the myre and clay:
And on a rocke he set my feete,
and he did guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroad:
And sing new songs of thanks alwaies,
vnto the Lord our God.
When all the folke these things shall see,
as people much afraide:
Then they vnto the Lord will flee,
and trust vpon his ayde.

5 O blessed is he whose hope and heart,
doth in the Lord remaine:
That with the prowde doth take no part,
nor such as lie and faine.
6 For Lord my God thy wondrous deedes,
in greatnesse farre dorpasse:
Thy fauour towards vs exceedes,
all things that euer was.

7 When I entend and doe deuise,
thy workes abroad to shew.
To such a reckoning they doe rise,
thereof no end I know.
8 Burnt offrings thou delightest not in,
I know thy whole desire:
With sacrifice to purge his sinne
thou dost no man require.

9 Meate offerings and sacrifice,
thou wouldest not haue at all:
But thou O Lord hast open made
mine eares to heare withall.
10 But then sayd I, behold and looke,
I come a meane to bee:
For in the volume of thy booke,
thus it is sayd of mee.

11 That I (O God) should doe thy mind,
which thing doth like me well:
For in my heart thy law I find
fast placed there to dwell.
12 Thy iustice and thy righteousnesse
in great reform I tell.
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my breast,
thy goodnesse as by stealth:
But I declare and haue exprest,
thy truth and sauing health.
14 I keepe not close thy louing mind,
that no man should it know:
The truth that in thy truth I find,
to all the Church I shew.

17 For I with mischiefe many one,
am sure beset about:
My sinnes increase and doe come on,
I cannot spie them out.
18 For why? in number they exceede,
the hayres vpon my head.
My heart doth faint for very dread,
that I am almost dead.

17 With speede send helpe and set me free,
O Lord I thee require:
Make hasse with ayde to succour mee,
O Lord I thee desire.
18 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Driue backe my foes and them defame,
that wish and would me ill.

19 For their ill feates doe them descry,
that would deface my name:
Alwayes at me they wayte and crie,
fie on him fie for shame.
20 Let them in thee haue ioy and wealth,
that seeke to thee alwayt
That those that loue thy sauing health,
may say to God be prayse.

21 But as for me I am but poore,
oppreſt and brought full lowe:
Yet thou O Lord wilt me restore,
to health full well I know.

21 For why?thou art my hope and truſt
my refuge hope and ſtay:
Wherefore my God as thou art juſt,
with me no time delay.

Beatus qui intelligit. pſal.xli. T.S.

Sing this as the 43. Pſalme.

THe man is bleſt that carefull is,
the needy to conſider
For in the ſeale on perilous,
the Lord will him deliuer.

2 The Lord will make him ſafe and ſound,
and happie in the land:
And he will not deliuer him,
into his enemies hand.

3 And in his bed when he lyes ſicke,
the Lord will him reſtore:
And thou O Lord wilt turne to health,
his ſickneſſe and his ſore.

4 Then in my ſickneſſe thus ſay I
haue mercy Lord on me:
And heale my ſoule which is full woe,
that I offended thee.

5 Mine enemies wiſhed me ill in heart
and thus of me did ſay:
When ſhall he die, that his name
may vaniſh quite away.

6 And when they come to viſite me,
they ask if I do wel
But in their hearts wilchiefe they hatch
and to their mates it tel.

7 They bite their lips and whiſper ſo
as though they would me charme:
And caſt their ſetches how to trap,
me with ſome mortall harme.

8 Some grieuous ſinne hath brought him to
this ſickneſs ſay they playne:
He is ſo low that without doubt,
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceit:
Who at my table eate my bread,
the ſame for me laid wait.

10 Haue mercy Lord on me therefore,
and let me be preſerued:
That I may render vnto them
the thinges they haue deſerued.

11 By this I know aſſuredly,
to be beloued of thee,
When that mine enemies haue no cauſe
to triumph ouer me.

12 But in my right thou haſt me kept,
and maintained alway:
And in my preſence place aſſigned,
where I ſhall dwell for aye.

13 The Lord the God of Iſrael,
be prayſed euermore:
Euen ſo be it Lord will I ſay,
euen ſo be it therefore.

Quemadmodum.pſal.xlii.LH.

Sing this as the 33. Pſalme.

LIke as the Hart doth breath and bray
the wellſpring to obtaine:
So doth my ſoule deſire alway
with thee Lord to remaine.

2 My ſoule doth thirſt and would draw neare
the liuing God of might.
Oh when ſhall I come and appeare,
in preſence of his ſight.

3 The teares all times are my repaſt
which from mine eyes do ſlide,
When wicked men crie out to faſt
where now is God thy guide.

4 Alas what griefe is this to thinke
what freedome once I had.
Therefore my ſoule as at pits brinke
is moſt heauy and ſad.

When I did march in good aray,
furniſhed with my trayne:
Vnto the temple was our way
with ſonges and harpes moſt faine.

5 My ſoule why art thou ſad alwayes,
and freſſe thus in my breaſt:
Truſt ſtill in God for him to prayſe,
I hold it euer beſt.

By him I haue ſuccour at need,
againſt all payne and griefes
He is my God which with a ſpeed,
will haſt to ſend reliefe.

6 And this my ſoule within me Lord,
doth faint to thinke vpon
The land of Iordan and record,
the little hil Hermon.

The ſecond part.

7 One griefe another in doth call,
as clowdes burſt out their voyces
The floudes of euil that do fall
runne ouer me with noyſe.

8 Yet I by day felt thy goodneſſe,
and helpe at all aſſaies
Likewiſe all night I did not ceaſe,
the liuing God to prayſe.

9 I am perſwaded thus to ſay
to him with pure pretence:
O Lord thou art my guide and ſtay,
my rocke and ſure defence.
Why do I then in penſiuenes
hanging the head thus walke:
While that mine enemies me oppreſſe
and vexe me with their talke.

10 For why?they peaſe my inward parts,
with pangs to be abhorred
When they crie out with ſtubborne hearts
where is thy God thy Lord.

11 So ſoone why doſt thou faint and quaile
my ſoule with paine oppreſt.
With thoughts why doſt thy ſelfe aſſaile
ſo ſore within my breaſt.

12 Truſt in the Lord thy God alwayes,
and thou the time ſhalt ſee:

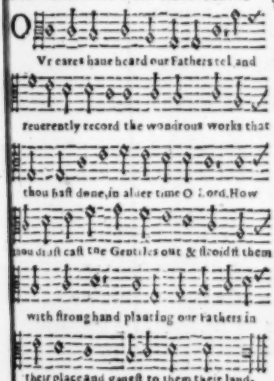
To giue him thankes with land and prayse
for health restorde to thee.

Iudica me Deus psal. XLiii. T. S

Sing this as the 35 Psalme.

IVdge and reuenge my cause O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my strength thou art the God,
why putst thou me thee fro.
And why walke I so heauily,
oppressed with my foe.
3 Send out thy light and eke thy truth
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the altar go,
of God my ioy and cheare:
And on my Harpe giue thankes to thee,
O God my God most deare.
5 Why art thou then so sad my soule,
and fretst thus in my breast:
Still trust in God, for him to prayse,
I hold it alwayes best.
By him I haue deliuerance,
against all paine and griefe:
He is my God that doth alwayes,
at need send me reliefe.

Deus auribus nostris. Psal. XLiiii. T. S


O Vr eares haue heard our Fathers tel and
reuerently record the wondrous works that
thou hast done, in aluer time O Lord. How
thou dust cast the Gentiles out & stroidst them
with strong hand planting our Fathers in
their place and gauest to them their land.

1 They conquered not by sword nor strength
the land of thy behest:
But by thy hand thy arme and grace,
because thou louedst them best.
4 Thou art my king O God that holpe
Iacob in sundry wise:
5 Led with thy power we threw down such,
as did against vs rise.
6 I trusted not in bow ne sword.
they could not saue me sound:
7 Thou keptst vs from our enemies rage
thou didst our foes confound.
8 And still we boast of thee our God
and prayse thy holy name.
9 Yet now thou goest not with our hoast
but leauest vs to shame.
10 Thou madest vs flee before our foes
and so were ouertrod.
Our enemies robd and spoild our goodes,
when we were spearst abroad.
11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:
Amongst the heathen euery where,
scattered we do remayne.
12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profite none thou hast thereby,
no gaine at all was sought.
13 And to our neighbours thou hast made
of vs a laughing stocke:
And those that round about vs dwell,
at vs do grin and mocke.

The second part.

14 Thus we serue for none other vse
but for a common talke:
They mocke, they scorne, and nod their heads,
where euer they go or walke.
15 I am ashamed continually,
to heare these wicked men:
Yea so I blush that all my face,
with red is couered then.
16 For why? we heare such slaundrous vor
such false reports and lies:
That death it is to see their wronges,
their threatnings and their cries.
17 For all this we forgot not thee,
nor yet thy couenant brake:
18 We turnde not backe our heartes from the
nor yet thy pathes forsake.
19 Yet thou hast trod vs down to dust,
where dens of Dragons be:
And couered vs with shade of death,
and great aduersity.
20 If we had our Gods name forgot.
and helpe of idols sought:
21 Would not God then haue tried this out
for he doth know our thought.
22 Nay nay, for thy names sake O Lord
alwayes are we slaine thus:
As sheepe vnto the shambles sent
right so they deale with vs.
23 Vp Lord why sleepest thou awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and doest forget our thrall.
25 For down to dust our soule is brought
and we now at last cast:

Our bellie like as it were glude,
vnto the ground cleaues fast.
25 Rise vp therefore for our defence,
and helpe vs Lord at need.
We thee beseech for thy goodnesse,
to rescue vs with speed.

Eructauit cor meum psal.xlv.I.H.
Sing this as the 25. Psalme

MY heart doth take in hand,
some godly song to sing:
The prayse that I shall shew therein,
pertayneth to the king.
2 My tongue shalbe as quicke,
his honour to endite,
As is the pen of any scribe,
that vseth fast to write.

3 O fayrest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.
4 About thee gird thy sword,
O Prince of might elect:
With honour glory and renowne,
thy person pure is deckt.

5 Go forth with godly speed,
with meekenesse truth and right,
And thy right hand shall thee instruct
in workes of dreadfull might.
6 Thine arrowes sharpe and keene,
their hearts so sore shall sting:
That folke shall fall and kneele to thee
yea all thy foes O king.

7 Thy royal seate O Lord
for euer shall remaine:
Because the scepter of thy realme
doth righteousnes maintaine.
8 Because thou louest the right,
and doest the ill detest:
God euen thy God hath noynted thee
with ioy aboue the rest.

9 With mirrhe and fauors sweet,
thy clothes are all bespread:
When thou dost from thy pallace passe
therein to make thee glad.
10 Kinges daughters do attend,
in fine and rich arays
At thy right hand the Queene doth stand
in gold and garments gay.

The second part.

11 O daughter take good heed,
incline and giue good eare:
Thou must forget thy kindred all,
and Fathers house most deare.
12 Then shall the king desire,
thy beauty fayre and trim:
For why he is the Lord thy God
and thou must worship him.

13 The daughters then of Tire,
with gifts full rich to see,
And all the wealthy of the land
shall make their sute to thee.
14 The daughter of the king,
is glorious to behold.
Within her closet she doth sit,
all deckt with beaten gold,

15 In robes well wrought with needle works
and many a pleasant thing:
With virgins fayre on her to waight,
she commeth to the king.
16 Thus are they brought with ioy,
and mirth on euery side:
Into the pallace of the king,
and there they do abide.

17 In stead of parents left
(O Queene) the chance so stands:
Thou shalt haue sonnes whom thou mayest set
as Princes in all lands.
18 Wherefore thy holy name,
all ages shall record:
The people shall giue thankes to thee,
for euermore O Lord.

Deus noster. psal.xlvi.I.H.
Sing this as the 35. psalme

THe Lord is our defence and aide,
the strength whereby we stand:
When we with woe are much dismaide,
he is our helpe at hand.
2 Though the earth remoue we wil not feare
though hils so high and steepe:
Be thrust and hurled here and there,
within the sea so deepe.

3 Nor though the waues do rage so sore
that all the bankes it spilles,
And though it ouerflow the shore,
and beate down mighty hils.
4 For one fayre floud doth send abroad,
his pleasant streames apace,
To fresh the Cittie of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell
she can no whit decay:
All thinges against her that rebell
the Lord will truely slay.
6 The heathen folke the kingdomes feare
the people make a noyse:
The earth doth melt and not appeare
when God puts forth his voice.

7 The Lord of hoastes doth take our part
to vs he hath an eye:
Our hope of health with all our heart,
on Iacobs God doth lie.
8 Come heare and see with mind and thought
the working of our God:
What wonders he himselfe hath wrought
in all the world abroad.

9 By him all wars are husht and gone
which countries did conspire:
Their bowes he brake and speares echone
their

their chariots burnt with fire.
10 Leaue off therefore faith he, and know
I am a God moſt ſtout:
Among the heathen high and low
and all the earth throughout.

11 The Lord of hoaſtes doth vs defend,
he is our ſtrength and towre:
On Iacobs God we do depend,
and on his mighty power.

Omnes gentes. pſal. xlvii. I. H.

Sing this as the 45. Pſalme

YE people all with one accord,
clap hands and che reioyce:
Be glad and ſing vnto the Lord,
with ſweet and pleaſant voyce.
2 For high the Lord and dreadfull is,
with wonders manifolde:
A mighty God he is truely,
in all the earth extolde.

3 The people ſhall be make to be,
vnto our bondage thralle:
And vnderneath our feet hee ſhall,
the nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flouriſhing worſhip of Iacob,
his welbeloued one.

5 Our God aſcended vp on hie,
with ioy and pleaſant noyſe:
The Lord goeth vp aboue the ſkie,
with trumpets royall voyce.
6 Sing prayſes to our God ſing prayſe,
ſing prayſes to our king:
For God is king of all the earth,
all skilfull prayſes ſing.

7 God on the heathen raigneſ and ſit
vpon his holy throne:
The princes of the people haue
them ioyned euery one.
8 To Abrahams people for our God,
which is exalted hie:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. pſal. xlviii. I. H.

Sing this as the 46. pſalme.

GReat is the Lord and with great prayſe
to be aduanced ſtill,
Within the Cittie of our Lord,
vpon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the lande:
The Cittie of the mightie king,
on her north ſide doth ſtand.

Within the pallaces thereof,
God is a refuge knowne:
For loe the kinges were gathered and
together they were gone.
4 But when they did behold it ſo,
they wondred and they were
Aſtonied much, and ſodainely,
were driuen backe with feare.

5 Great terror there on them did fal
for very woe they crie,
As doth a woman when ſhe ſhall,
go trauell by and by.
6 As thou with eaſterne wind the ſhips,
vpon the ſea doſt breake:
So they were ſtaid and euen as
we heard our Fathers ſpeake.

7 So in the Cittie of our God,
we ſaw as it was tolde:
Yea in the Cittie which our God,
for euer will vpholde.
8 O Lord we waite and do attend,
on thy good helpe and grace:
For which we do alwayes attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy prayſe:
And thy right hand O Lord is full,
of righteouſnes alwayes.
10 Let for thy Iudgements Sion mount
fulfilled be with ioyes:
And eke of Iuda grane O Lord,
the daughters to reioyce.

11 Goe walke about all Sion hill,
yea round about her goe
And tell the towers that therevpon,
are builded on a rowe.
12 And marke ye well her bulwarkes all
behold her towers there:
That ye may tell thereof to them
that after ſhall be here.

13 For this God is our God our God
for euermore is he:
Yea and vnto the death alſo
our guider ſhall he be.

Audite hæc omnes. pſal. xlix. T. S.

Sing this as the 45 Pſalme.

ALL people hearken and giue eare
to that that I ſhall tell:
2 Both hie and low both rich and poore
that in the world do dwell.
3 For why my mouth ſhall make diſcourſe
of many things right wiſe:
In vnderſtanding ſhall my heart,
his ſtudy exerciſe.

4 I will encline mine eare to know
the parables ſo darke:
And open all my doubtfull ſpeech,
in meaner on my harpe.
5 Why ſhould I feare afflictions,
or any careful toyle:
Or elſe my foes which at my heeles
are preſt my life to ſpoile.

6 For as for ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſures great
themſelues do brag and boaſt,

9 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God, a
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might their life prolong,
or not in graue remaine.
9 They see wise men as well as fooles,
subiect vnto deathes bands:
And being dead straugers possesse,
their goods, their rents, their lands.

10 Their care is to build houses fayre
and so determine sure:
To make their names right great on earth
for euer to endure.
11 Yet shall no man alwayes enioy,
high honour, wealth and rest:
But shall at length tast of deathes cup
as well as the bruit beast.

The second part.

12 And though they trie their foolish thoghts
to be most lewd and vaine:
Their children yet approue their talke
and in like sinne remaine.
13 As sheepe into the fold are brought,
so shall they into graue:
Death shall them eate, and in that day
the iust shall Lordship haue.

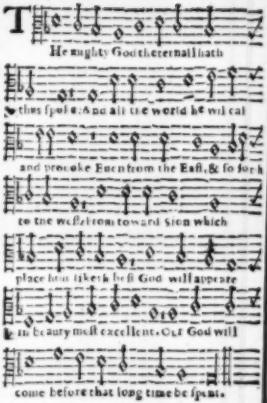
14 Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe
with wo and weale away.
15 But God will surely preserue me
from death and endlesse paine:
Because he wil of his good grace,
my soule receiue againe.

16 If any man waxe wondrous rich,
feare not I say therefore:
Although the glory of his house
encreaseth more and more.
17 For when he dyeth of all these thinges
nothing shal he receiue:
His glory wil not follow him
his pompe wil take her leaue.

18 Yet in this life he takes himselfe
the happiest vnder sunne:
And others likewise flatter him,
saying al is wel done.
19 And presuppose he liue as long,
as did his fathers old:
Yet must he needes at length giue place
and be brought to deathes fold.

20 Thus man to honour God hath calde,
yet doth he not consider:
But like bruit beastes so doth he liue,
which turne to dust and powder.

Deus Deorum. psal. L.W.W


The mighty God the eternall hath
thus spoke: And all the world he wil cal
and prouoke Euen from the East, & so forth
to the west from toward Sion which
place him liketh best God will appeare
in beauty most excellent. Our God will
come before that long time be spent.

Deuouring fire,
shall go before his face,
A great tempest,
shall round about him trace.
4 Then shall he call,
the earth and heauens bright,
To iudge his folke
with equity and right.
5 Saying go to,
and now my Saints assemble,
My peace they keepe,
their gifts do not dissemble.

6 The heauens shall,
declare his righteousnesse,
For God is iudge,
of all thinges more and lesse.
7 Heare my people,
for I will now reueale:
Zist Israell,
I will thee nought conceale:
Thy God, thy God,
am I and will not blame thee,
8 For giuing not
all manner offringes to me,

9 I haue no need,
to take of thee at all:
Goates of thy fold,
or Calfe out of thy stall.
10 For all the beasts,
are mine within the woods,
On thousand hils,
cattell are mine own goods,
11 I know for mine
all birds that are on mountaines:
All beastes are mine,
which haunt the fieldes and fountaines,

12 Hun-

12 Hungrie if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
13 Eate I the fleſh,
of great bulles or bullocks?
Or drinke the blond
of goates and of their flocks?
14 Offer to God,
praiſe and heartie thankſgiuing,
And pay the vowes,
vnto God euerlaſting.

15 Call vpon mee,
when troubled thou ſhalt bee:
Then will I helpe,
and thou ſhalt honour mee.
16 To the wicked
thus ſaith the eternall God,
Why doſt thou preach
my lawes and heſts abroad?
17 Seeing thou haſt
them with thy mouth abuſed
And hateſt to bee
by diſcipline reformed?

18 My words I ſay,
thou doeſt reiect and hate
19 If that thou ſee
a theefe, as with thy mate,
Thou runneſt with him:
and in your pray doe feeke:
Thou art all one
with bawdes and ruffians eke.
20 Thou giueſt thy ſelfe
to backbite and to ſlaunder,
And how thy tongue
deceiueth it is a wonder.

21 Thou ſitteſt muſing,
thy brother how to blame,
And how to put
thy mothers ſonne to ſhame.
22 Theſe things thou didſt,
and whilſt I held my tongue,
Thou didſt mee iudge,
becauſe I ſtayed ſo long,
Like to thy ſelfe:
yet though I kept long ſilence,
Once ſhalt thou feele
of thy wrongs iuſt recompence.

23 Conſider this,
ye that forget the Lord:
And feare not when
he threatneth with his word
Leſt without helpe
I ſpoyle you as a pray:
24 But he that thankes
offereth, prayſeth me aye,
(Saith the Lord God)
and he that walks his trace,
I will him teach,
Gods ſauing health to embrace.

Another of the ſame. I. H.
Sing this as the 3. Pſalme.

THe God of Gods the Lord,
hath cald the earth by name.
From whence the ſunne doth riſe vnto
the ſetting of the ſame.
2 From Sion his faire place,
his glory bright and cleere.
The perfect beautie of his grace,
from thence it did appeare.

3 Our God ſhall come in haſte,
to ſpeake he ſhall not doubt,
Before him ſhall the fire waſte,
and tempeſts round about.
4 The heauens from on high,
the earth below likewiſe,
He will call forth to iudge and trie,
his folke he doth deuiſe.

5 Bring forth my Saints (ſaith hee)
my faythfull flocke ſo deere:
Which are in band and league with mee,
my law to loue and feare.
6 And when theſe things are tride,
the heauens ſhall record:
That God is iuſt and all muſt bide,
the iudgement of the Lord.

7 My people O giue heede,
Iſrael to thee I cree:
I am thy God thy helper at neede,
thou canſt it not denie.
8 I doe not ſay to thee,
thy ſacrifice is lacke:
Thou offereſt daily vnto mee,
much more then I doe lacke.

9 Thinkeſt thou that I doe needs,
thy cattell yong or olde:
Or elſe ſo much deſire to feede,
on Goates out of thy fold.
10 Nay all the beaſts are mine,
in woods that rate their ſilles:
And thouſands more of neate and kine,
that mone wilde on the hilles.

The ſecond part.

11 The birds that build on high,
in hilles and out of ſight:
And beaſts that in the fields doe lie,
are ſubiect to my might.
12 Then though I hungred ſore,
what needs I ought of thine:
Sith that the earth with her great flore,
and all therein is mine?

13 To Bulles fleſh haue I mind,
to eate it doeſt thou thinke?
Or ſuch a ſweet taſte doe I find,
the bloud of Goates to drinke.
14 Giue to the Lord his praiſe,
with thankes doe him apply:
And ſee thou pay thy vowes al wayes,
vnto thy God moſt hie.

15 Then ſeeke and call to me,
when ought would worke thee blame,
And I will ſure deliuer thee,
that thou maieſt prayſe my name.

16 But to the wicked traine,
which talke of God each day
And yet their workes are foule and vaine,
to them the Lord will ſay.

17 With what face dareſt thou
my word once ſpeake or name?
Why doth thy talke my law allow,
thy deedes denie the ſame?
18 Whereas for to amend
thy life thou art ſo ſlacke:
My word the which thou doeſt pretend,
is caſt behinde thy backe.

The third part.

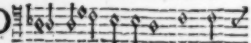
19 When thou a theefe doeſt ſee,
by theft to liue in wealth:
With him thou runneſt and doeſt agree,
likewiſe to thriue by ſtealth.
20 When thou doeſt them behold,
that winges and maides defile:
Thou likeſt it well and waxeſt bold,
to like that life moſt vile.

21 Thy lips thou doeſt applie,
to ſlaunder and defame
Thy tongue is taught to craft and lie,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile
thy friendes to their ſo neere:
With ſlanders that would needes defile,
thy mothers ſonne moſt deere.

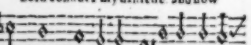
23 Hereat while I doe winke,
as though I did not ſee:
Thou goeſt on ſtill, and ſo doeſt thinke,
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I beginne:
Thy faults in order I will ſet,
and open all thy ſinne.

25 Marke this I you require,
that haue not God in mind:
Leaſt when I plague you in mine ire,
your helpe be farre to find.
26 He that doth giue to mee,
the ſacrifice of praiſe:
Doth pleaſe mee well, and he ſhall ſee,
to walke in godly wayes.

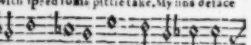
Miſerere mei. Pſal. Li. W. W.



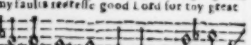
O Lord conſider my diſtreſſe, and now



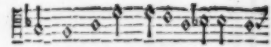
with ſpeed ſome pitie take. My ſins deface



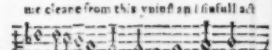
my faults vnreſtreſſe good Lord for thy great



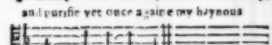
mercies ſake. Waſh me O Lord and make



me cleane from this vniuſt an vnlawfull act



and purifie yet once againe my heynous



crime and bloody fact.

Remorſe and ſorrow doe conſtraine,
mee to acknowledge mine exceſſe:
My ſinnes alas doe ſtill remaine
before my face without releaſe.
4 For thee alone I haue offended.
committing euill in thy ſight:
And if I were therefore condemned.
yet were thy iudgement iuſt, and right.

5 It is too manifeſt alas,
that firſt I was conceiued in ſinne,
Yea of my mother ſo borne was
and yet vil wretche remaine therein.
6 Alſo behold'ſt lord thou doeſt loue,
the inward truth of a pure heart:
Therefore thy wiſedome from aboue.
thou haſt reuealed me to conuert.

7 If thou with I ſop purge this blot.
I ſhall be clearer then the glaſſe,
And if thou waſh away my ſpot
the ſnow in white neſs ſhall I paſſe.
8 Therefore O Lord ſuch ioy mee ſend,
that inwardly I may find grace:
And that my ſtrength may now amend,
which thou haſt ſwaged for my trеſpaſſe.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hands
And purge my ſinnes I thee deſire.
which doe in number paſſe the ſand.
10 Make new my heart within my breaſt,
and frame it to thy holy will:
Thy conſtant ſpirite in mee let reſt
which may theſe raging enemies kill,

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſpeedily my torments end.
Take not from mee thy ſpirite and grace,
which may from dangers me defend.
12 Reſtore me to thoſe ioyes againe,
which I was wont in time to find:
And let mee thy free ſpirite retaine,
which vnto thee may ſtirre my mind.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others thereby:
And men that are likewiſe brought low,
by mine enſample ſhall flee ſinne.
14 O God that of my health art Lo
forgiue mee this my bloudy vice,
My heart and tongue ſhall then accord,
to ſing thy mercies and iuſtice.

15 Tou

15 Touch thou my lips my tongue vnty,
O Lord which art the onely key:
And then my mouth shall testifie,
thy wondrous works and praise alway.
16 And as for once war I sacrifice
I would haue offered many a one,
But thou esteemest them of no price.
and therin pleasure takest thou none.

17 The heauie heart the mind oppreſt,
(O Lord) thou euer doest reiect.
And to speake truth it is the best,
and of all sacrifice the effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill
And on Ieruſalem thy grace,
build vp the walles and loue it still.

19 Then shalt accept then our offrings,
of peace and right rcousnesse I say:
Yea Calues and many other things,
vpon thine altar will we lay.

Another of the same. T.N.
Sung this as the Lamentation.

HAue mercie on vs God after
thy great abound ant grace,
After the mercies multitude,
doe thou my sinnes deface.
2 Yea, wash me more from mine offence,
and cleanse mee from my sinnes
For I doe know my faults, and I still,
my sinne is in mine eyne.

3 Against thee thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.
4 That in the things that thou hast done,
vpright thou mayst be eride:
And cleare in iudging that the doome,
may passe vpon thy side.

5 Behold in wickednesse my kind,
and ship I did receiue:
And loe my vnfull mother eke
in time did mee conceiue.
6 But loe this truth in inward parts,
is pleasant vnto thee:
And secrets of thy wisedome thou
reuealed hast to mee.

7 With hsope Lord besprinkle mee,
I shall be cleansed so:
Yea wash thou mee and so I shall
be whiter then the snow.
8 Of ioy and gladnes make thou mee,
to heare the pleasant voyce:
That so the bruised bones which thou,
hast broken may reioyce.

9 From thy beholding of my sinnes,
Lord turne away thy face:
And all my deedes of wickednesse,
doe vtterly deface.
10 O God create in me a heart,
vnspotted in thy sight,
And eke within my bowels Lord,
renew a stable spirit.

11 Ne cast mee from thy sight nor take,
thy holy spirit away:
The comfort of thy saming helpe,
giue me againe I pray.
12 With thy free spirit establish mee,
and I will teach therefore
Sinners thy waies and wicked shall
be turned to thy lore.

The second parte.

13 O God thou art God of my health,
from blood deliuer mee:
That prayses of thy righteousnesse
my tongue may sing to thee.
14 My lips that yet fast closed bee,
doe thou O Lord vnlose,
The prayses of thy maiestie,
my mouth shall so disclose.

15 I woo'd haue offered sacrifice,
if that had pleased thee:
But pleasest with burnt offerings,
I know thou wilt not bee.
16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord
to Sion and withall,
Graunt that of thy Ieruſalem,
vprcard may bee the wall.
18 Burnt offrings, gifts and sacrifices
of iustice in that day:
Then shalt accept and Calues they shall
vpon thine altar lay.

Quid gloriaris. Pſal. Lii. L.H.

WHy doest thou tyrant boast abroad,
thy wicked works to prac se?
Doest thou not know there is a God,
whose mercies last alwayes.
2 Why doth thy mind yet still deuise,
such wicked wiles to warye?
Thy tongue vntrue in forging lies,
is like a rasor sharpe.

3 On mischiefe why fetst thou thy mind,
and wilt not walke vpright?
Thou hast more lust false tales to find,
then being the truth to light.
4 Thou could delight in fraude and guile,
in mischiefe blood and wrong:
Thy lips haue learned the flattering stile,
O false deceitfull tongue.

5 Therefore shal God for euer confound,
and plucke thee from thy place.
Thy seede eroote out from off the ground,
and so shall thee displace.
6 The iust when they behold thy fal,
with feare will praise the Lord:
And yet reioyce of thee withall,
cite out with one accord.

1 Behold the man that would not take,
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſence.
2 But I as Olive freſh and greene,
ſhall ſpring and ſpread abroade
For why? my truſt all times hath beene,
vpon the liuing God.

3 For this therefore will I giue prayſe,
to thee with heart and voyce:
I will ſet forth thy name alwaies,
wherein thy Saints reioyce.

Dixit inſipiens. pſal. Liii. T.N.

Sing this as the 45. Pſalme.

THe fooliſh man in that which hee,
within his heart hath ſayd,
That there is any God at all,
hath vtterly denayde.
2 They are corrupt, and they alſo,
a hayneous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on ſonnes of men,
from heauen all abroade:
To ſee if any were that would,
be wiſe and ſeeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they doe feede vpon
My people as they feede on bread,
the Lord they call not on.
6 Euen there they were afraide, and flood
with trembling all diſmaide:
Where as there was no cauſe at all,
why they ſhould bee afraide.

7 For God his bones that thee beſiegd,
hath ſcattered all abroad:
Thou haſt confounded them, for they
reiected are of God.
8 O Lord giue thou thy people health,
and thou O Lord fulfill
Thy promiſe made to Iſrael,
from out of Sion hill.

9 When God his people ſhall reſtore,
that earſt was captiue lad:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall bee glad.

Deus in nomine. Pſal. Liiii. I. H.

Sing this as the 41. Pſalme.

GOd ſaue mee for thy holy name,
and for thy goodneſſe ſake
Vnto the ſtrength Lord of the ſame,
I doe my cauſe betake.
2 Regard O Lord and giue an eare,
to me when I doe prayr:
Bow downe thy ſelfe to mee, and heare
the word that I doe ſay.

3 For ſtrangers vp againſt me riſe,
and tyrants vexe me ſtill:
Which haue not God before their eyes,
they ſeeke my ſoule to pill.
4 But loe my God doth giue mee ayde,
the Lord is ſtraight at hande
With them by whome my ſoule is ſtayde,
the Lord doth euer ſtande.

5 With plagues repay againe all thoſe,
for mee that lie in waite:
And with thy truth deſtroy my foes,
with their owne ſnare and baite.
6 An offring of free heart and will,
then I to thee will make
And prayſe thy name, for therein ſtill,
great comfort I doe take.

7 O Lord at length thoe ſet me free.
from them that craft conſpire:
And now mine eyes with ioy doe ſee,
on them my hearts deſire.

Exaudi Deus. Pſal. Lv. I. H.

Sing this as the 35. Pſalme

O God giue eare, and doe apply
to heare me when I prayr:
And when to thee I call and crie,
hide not thy ſelfe away.
2 Take heede to mee, grant my requeſt,
and anſwere mee againe:
With plaints I pray full ſore oppreſt,
great griefe doth mee conſtraine.

3 Becauſe my foes with threats and cries,
oppreſſe me through deſpight,
And ſo the wicked for likewiſe,
to vexe me haue delight.
4 For they in counſell doe conſpire,
to charge mee with ſome ills
So in their hatfie wrath and ire,
they doe purſue mee ſtill.

5 My heart doth faint for want of breath,
it panteth in my breaſt:
The terrors and the dread of death,
do worke me much vnreſt.
6 Such dreadfull feare on mee doth fall,
that I therewith doe quake:
Such horrour whelmeth mee withall,
that I no ſhift can make.

7 But I doe ſay who will giue me,
the ſwift and pleaſant wings
Of ſome fayre doue that I may flee,
and reſt me from theſe things.
8 Loe then would I goe farre away,
to ſhe I would not ceaſe:
And I would bide my ſelfe and ſtay,
in ſome great wilderneſs.

9 I would be gone in all the haſte,
and not abide behinde:
That I were quite and ouerpaſt,

For

theſe blaſts of boiſterous wind.
10 Deuide them Lord, and from them pull
their diuelliſh double tongues:
For I haue ſpide their Cittie full
of rapine, ſtrife and wrong.
11 Which things both night & day throughout
do cloſe her in a wall:
In midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her priuy parts are wicked plaine,
her deedes are much too vile:
And in her ſtreetes there doth remaine
all craftie fraud and guile.
The ſecond part.
13 If that my foe ſhid ſeeke my ſhame,
I might it well abide:
From open enemies to check and blame
ſome where I could me hide.
14 But thou it was my fellow deare
which I in friendſhip didſt pretend:
And didſt my ſecret counſell heare,
as my familiar friend.
15 With whome I had delight to talke,
in ſecret and abroad:
And we together oft did walke,
within the houſe of God.
16 Let death in haſt vpon them fall,
and ſend them quicke to hell:
For miſchiefe raigneth in their hal
and parlour where they dwell.
17 But I vnto my God do crie
to him for helpe I flie:
The Lord doth heare me by and by
and he doth ſuccour me.
18 At morning, noone and euening tide
vnto the Lord I pray:
When I ſo inſtantly haue cride
he doth not ſay me nay.
19 To peace he ſhall reſtore me yet
though warre be now at hand:
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt and laſt doth raigne
both now and euermore:
Will heare when I to him complaine
and puniſh them full ſore.
21 For ſure there is no hope that they
to turne will once accord:
For why? they will not God obey,
nor yet do feare the Lord.
22 Vpon their friendes they laid their hands,
which were in couenant knit:
Of friendſhip to neglect the bandes,
they paſſe or care no whit.
23 While they haue warre within their hearts
as batter are their words:
Although their words were ſmooth as oyle,
they cut as tharpe as ſwords.
24 Caſt thou thy care vpon the Lord
and he ſhall nourith thee:
For I no wiſe will he accord,
the iuſt in thrall to ſee.
25 But God ſhall caſt them deepe in pit,
that thirſt for blood alwayes:
He will no guil-full man permit,
to liue out haſfe his dayes.
26 Though ſuch be quite deſtroide and gone,
in thee O Lord I truſt:
I ſhall depend thy grace vpon,
with all my hart and luſt.

Miſerere mei pſal. Lvi. I. H.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterpriſe,
to ſwallow me out right:
To fight againſt me many riſe.
O thou moſt high of might.
3 When they would make me moſt afraid
with boaſtes and braggs of pride:
I truſt in thee alone for aide,
by thee I will abide.
4 Gods promiſe I do mind and prayſe
O Lord I flicke to thee:
I do not care at all affayes,
what fleſh can do to me.
5 What thing I eyther did or ſpake,
they wreſt them at their will.
And all the counſell that they take,
is how to worke me ill.
6 They all conſent themſelues to hide,
cloſe watch for me to lay:
They ſpie my path and ſnares haue tide
to take my life away.
7 Shall they thus ſcape on miſchiefe ſet
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdoms down.
8 Thou ſeeſt how oft they made me flee
and on my teares doſt looke:
Reſterue them in a glaſſe by thee,
and write them in thy booke.
9 When I do call vpon thy name,
my foes away do ſtart:
I well perceiue it by the ſame,
that God doth take my part.
10 I glory in the word of God,
to prayſe it I accord.
With ioy will I declare abroad,
the promiſe of the Lord.
11 I truſt in God and yet I ſay
as I before began:
The Lord is my helpe and ſtay
I do not care for man.
12 I will performe with hart ſo free,
to God my vowes alwayes:
And I O Lord all times to thee.
will offer thankes and prayſe.

My ſoule from death thou doſt defend,
and keepe my feet vpright:
That I before thee may aſcend,
with ſuch as liue in light.

Miſerere mei. pſal.Lvii. I.H

Sing this as the 44. Pſalme.

TAke pitie for thy promiſe ſake,
haue mercy Lord on me:
For why my ſoule doth her betake,
vnto the helpe of thee.
2 Within the ſhadow of thy winges,
I ſet my ſelfe full faſt
Till miſchiefe malice and like thinges,
be gone and ouerpaſt.

3 I call vpon the God moſt hie,
to whome I flicke and ſtand,
I meane the God that will ſtand by
the caſe I haue in hand.
4 From heauen he hath ſent his aide
to ſaue me from their ſpight:
That to deuoure me haue affaide
his mercy, truth and might.

5 I lead my life with Lyons fell,
all ſet with wrath and ire:
And with ſuch wicked men I dwell,
that fire like flames of fire.
6 Their teeth are ſpeares and arrowes long
as ſharpe as I haue feene:
Their woords and cut with their quick tongue,
like ſwordes and weapons keene.

7 Set vp and ſhew thy ſelfe O God
aboue the heauens bright:
Exalt thy prayſe on earth abroad,
thy maieſty and might.
8 They lay their net and do prepare,
a priuie caue or pit:
Wherin they thinke my ſoule to ſnare,
but they are fallen in it.

9 My heart is ſet to laud the Lord,
in him to ioy alwayes:
My heart I ſay doth well accord,
to ſing his laud and prayſe.
10 Awake my ioy awake I ſay,
my lute my harpe and ſtring:
For I my ſelfe before that day
will riſe reioyce and ſing.

11 Among the people I will tell,
the goodneſſe of my God:
And ſhew his prayſe that doth excell
in heathen landes abroad.
12 His mercy doth extend as far,
as heauens all are hie.
His truth as high as any ſtarre,
that ſhineth in the ſkie.

13 Set forth and ſhew thy ſelfe O God
aboue the heauens bright:
Enroll thy prayſe on earth abroad
thy maieſty and might.

Si vere vtique. pſa.Lviii.I.H

Sing this as the 42. Pſalme.

YE rulers that are put in truſt,
to iudge of wrong and right:
Be all your iudgements true and iuſt,
not knowing meed or might.
2 Nay in your hearte ye marke and muſe,
in miſchiefe to conſent:
And where ye ſhould true iuſtice vſe,
your hands to bribes are bent.

3 The wicked ſort from their birth day,
haue erred on this wiſe:
And from their mothers woombe alway
haue vſed craft and lies.
4 In them the poyſon and the breath,
of Serpents doe appeare:
Yea like the Adder that is deafe,
and faſt doth ſtop her eare.

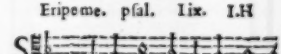
5 Becauſe ſhee will not heare the voice
of one that charmeth well:
No though he were the chiefe of choice
and did therein excell.
6 O God breake thou the teeth at once,
within their mouthes throughout:
The tuskes that in their great chawbones,
like Lyons whelpes hang out.

7 Let them conſume away and waſt
as water runnes forth right:
The ſhafts that they do ſhoote in haſt
let them be broke in flight:
8 As ſnailes do waſt within the ſhell
and vato ſlime do runne:
As one before his time that fell,
and neuer ſaw the ſunne.

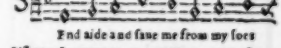
9 Before the thornes that now are yong
to buſhes big ſhall grow:
The ſtormes of anger waxing ſtrong
ſhall take them ere they know.
10 The iuſt ſhall ioy it doth them good
that God doth vengeance take:
And they ſhall waſh their feet in blood,
of them that him forſake.

11 Then ſhall the world ſhew forth and tell
that good men haue rewards:
And that a God on earth doth dwell,
that iuſtice doth regard.

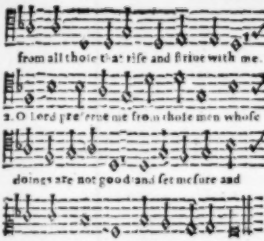
Eripe me. pſal. Lix. I.H



End aide and ſaue me from my foes



O Lord I pray to thee, defend and keep me from



3 For loe they waite my ſoule to take,
they rage againſt me ſtill:
Yea for no fault that I did make,
I neuer did them ill.
4 They runne and do themſelues prepare
when I no whit offend:
Ariſe and ſuccour me from their ſnare
and ſee what they entend,

5 O Lord of hoaſtes of Iſraell,
ariſe and ſtrike all lands
And pittie none that do rebell,
and in their miſchiefe ſtands.
6 At night they ſtirre and ſeeke about,
as hounds they houle and grint
And all the Cittie cleane throughout
from place to place they reune.

7 They ſpake of me with mouth alwayes
but in their lips were ſwordes:
They greed my death and then would ſay
what noue doth heare our wordes.
8 But Lord thou haſt their wayes eſpide
and laught thereat apace:
The heathen folke thou ſhalt deride,
and mocke them to their face.
9 The ſtrength that doth my ſoes withſtand
O Lord doth come from thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace
in great aboundance ſtill:
That I may ſee my foes in caſe
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once (O God
leaſt it from mind do fall:
But with thy ſtrength driue them abroad
and ſo conſume them all.
12 For their ill words and truthleſſe tongue,
confound them in their pride:
Their wicked oaths with lies and wrong
let all the world deride.

13 Conſume them in their wrath O Lord
that nought of them remaine:
That men may know throughout the worldy
that Iacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and crie:
Throughout the ſtreetes in euery place
they runne about and ſpie.

15 They ſeeke about for meate I ſay
but let them not be fede
Nor find an houſe wherein they may
be bold to put their head,
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will prayſe:
For thou art my defence and God
at need in all aſſayes.

17 Thou art my ſtrength thou haſt me ſtaide
O Lord I ſing to thee:
Thou art my fort my fence and aide,
a louing God to me.

Deus repuliſti. pſal. Lx. LH

Sing thus as the 59. pſalme.

O Lord thou diſt vs cleane forſake
and ſcatter red ſt vs abroade:
Such great diſpleaſure thou didſt take,
returne to vs (O God).
2 Thy might did moue the land ſo ſore,
that it in ſunder brake:
The hurt therof O Lord reſtore,
for it doth bow and quake.

3 With heauie chance thou plaguſt thus,
the people that are thine:
And thou haſt giuen vnto vs,
a drinke of deadly wine.
4 But yet to ſuch as feare thy name,
a token ſhall enſue:
That they may triumph in the fame,
becauſe thy word is true.

5 So that thy might may keepe and ſaue,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to mee.
6 The Lord did ſpeake from his owne place
this was his ioy full tale:
I will diuide Sichem by pace,
and meete out ſuccothes vale.

7 Gilead is giuen to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth lode and guide.
8 In Moab I will waſh my feete,
ouer Edom throw my ſhooe:
And thou Paleſtine oughteſt to ſeeke,
for fauour mee vnto.

9 But who will bring mee at this tide,
vnto the Cittie ſtrong?
Or who to Edom will me guide,
ſo that I goe not wrong.
10 Wilt thou my God which diſt forſake
thy folke, their land and coaſts:
Our wars in hand thou wouldeſt not take,
nor walke among our hoaſts.

11 Giue aide O Lord, and ye relieue,
from them that vs diſdaine:
The helpe that houſes of man caugine,
it is but all in vaine.
12 But through our God we ſhall haue might,
to take great thinges in hande:
He will treade down and put to flight,
all thoſe that vs withſtande.

Exaudi Deus. pſal. Lxi. I.H.

Sing this as the 59 pſalme.

REgard O Lord, for I complaine,
and make my ſute to thee:
Let not my words retorne in vaine,
but giue an eare to me.
2 From off the coaſtes and vtmoſt parts,
of all the earth abroade
In griefe and anguiſh of my heart,
I crie to thee O God.

3 Vpon the rocke of thy great power,
my woſull mind repoſe:
Thou art my hope my ſort and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for euer to endure:
Vnder thy winges I know right well
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth regard the fame.
With goodly gifts will he reward,
all them that feare his name.
6 The king ſhall he in health maintaine
and ſo prolong his dayes
That he from age to age ſhall raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy truth and grace,
deſend him from decay
8 Then ſhall I ſing for euer ſtill,
with prayſe vnto thy name:
That al my vowes I may fulfill,
and daily pay the ſame.

Nonne Deo. pſal. Lxii. I. H.

Sing this as the 61. pſalme.

MY ſoule to God ſhall giue good heed,
and him alone attende:
For why thy health and hope to ſpeed,
doth whole on him depende.
2 For he alone is my defence,
my rocke, my health and aide:
He is my ſtay that no pretence,
ſhall make me much afraide.

3 O wicked ſolke how long will ye
vſe craft ſtill ere ye muſt falle:
For as a rotten hedge ye be
and like a tottering wall.
4 Whome God doth loue ye ſeeke alwayes
to put him to the worſe:
Ye loue to lie with mouth ye prayſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depende,
on God my chiefe deſire.
From all ill feares meto defend,
none but him I require.
6 He is my rocke, my ſtrength and towre,
my health is of his grace:
He doth ſupport me that no power,
can moue me out of place.

7 God is my glory and my health,
my ſole deſire and luſt.
My ſort, my ſtrength my ſtay, my wealth,
God is my onely truſt.
8 Oh haue your hope in him alway,
ye ſolke with one accorde
Poure out your heartes to him I ſay,
our truſt is in the Lord.

9 The ſoonest men deceitfull are
on ballance but a ſleight.
With thinges moſt vaine do them compare,
for they can keepe no waight.
10 Truſt not in wrong, robbery nor ſtealth
let vaine delights be gone:
Though goods well got flow in with wealth
ſet not your heartes thereon.

11 The Lord long ſith one thing doth tell
which here to mind I call:
He ſpake it oft I heare it well,
that God alone doth all.
12 And that thou Lord art good and kind
thy mercy doth exceede.
So that all ſorts with thee ſhall find,
according to their deede.

Deus, Deus meus. pſal. Lxiii. T, S

Sing this as the 14 Pſalme.

O God my God I watch betime,
to come to thee in haſte
For why my ſoule and body both,
do thirſt of thee to taſte.
2 And in this barren wilde ernes,
where waters there are none:
My fleſh is parche for thought of thee
for thee I with alone.

3 That I might ſee yet once againe
thy glory, ſtrength and might:
As I was wont it to behold
within thy temple bright.
4 For why thy mercies far ſurmounte,
this life and wretched dayes
My lips therefore ſhall giue to thee,
due honor laud and prayſe.

5 And whileſt I liue I will not faile,
to worſhip thee alway
And in thy name I ſhall lift vp
my hande when I go pray.
6 My ſoule as his as with marrow,
which is both fat and ſweet:
My mouth therefore it all ſhe ſuch ſongs
as are for thee moſt meet.

7 When as in bed I thinke on thee,
and eke all the night tides

For

For vnder couert of thy wings,
thou art my ſowfull guide.
2 My ſoule doth ſurely ſticke to thee,
thy right hand is my power.
And thoſe that ſeeke my ſoule to ſtroy,
then death ſhall ſoone deuoure.

9 The ſword ſhall them deuour each one,
their carkaſes ſhall feede
The hungrie Foxes which doe runne,
their pray to ſeeke at neede.
10 The King and all men ſhall reioyce,
that doe profeſſe Gods word.
For lyers mouthes ſhall then bee ſtopt,
which haue the truth diſturbd.

Exaudi Deus. Pſal. Lxiiii. I H.

Sing this as the 13. Pſalme.

O Lord vnto my voyce giue eare,
with plaints when I doe pray:
And rid my life and ſoule from feare,
of foes that threat to ſlay.
2 Defend me from that ſort of men,
whiche deceits doe lurke:
And from the frowning face of them,
that all ill featet doe worke.

3 Who whet their tongues as wee haue ſeene,
men whet and sharpe their ſwords:
They ſhoote abroad their arrowes keene,
I meane moſt bitter words.
4 With priuie deight ſhoote they their ſhafe,
the vpright man to hit:
The iuſt vnwares to ſtrike by craft,
they care or feare no whit.

5 A wicked worke haue they decreed:
in conſell thus they grie:
To vſe deceit let vs not dread,
whatt who can it eſpie?
6 What wales to hurt they talke and muſe,
all times within their hearts:
They all conſult what feates to vſe,
each doth inuent his part.

7 But yet all this ſhall not auaile,
when they thinke leaſt vpon.
God with his dart ſhall ſore aſſaile,
and wound them euerie one.
8 Their crafts an I their ill tongues withall,
ſhall worke themſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all ſhall fee and know right well,
that God the thing hath wrought.
And prayſe his wittie worke, and tell,
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with mind and voyce,
whoſe hearts are pure and right.

Te decet hymnus. pſal. Lxv. I. H.

Sing this as the 10. Pſalme.

Thy praiſe alone O Lord doth raigne,
in Sion thine owne hill,
Their vowes to thee they doe maintaine,
and thy behеſts fulfill.
2 For that thou doeſt their prayers heare,
and doeſt thereto agree:
Thy people all both farre and neere
with truſt ſhall come to thee.

3 Our wicked life ſo farre exceedes,
that wee ſhall fall therein:
But Lord forgiue our great miſdeedes,
and purge vs from our ſinne.
4 The man is bleſt whom thou doeſt chuſe,
within thy courts to dwell:
Thy houſe and temple hee ſhall vſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs Lord,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coſts likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou maketh the mountaines ſtrong & ſtout,
to ſtand in euerie ſtoure.

7 The ſwelling ſeas thou doeſt aſſwage,
and make their ſtreames full ſtill:
Thou doeſt reſtraine the peoples rage,
& rule them at thy will.
8 The folke that dwell full farre on earth,
ſhall dread thy ſignes to ſee:
Which mourne and euen in great mirth,
do paſſe with prayſe to thee.

9 When that the earth is chope and drie,
and thirſteth more and more.
Then with thy drops thou doeſt apply,
and much increaſe her ſtore.
10 The flood of God doth ouerflow,
and ſo doth cauſe to ſpringe
The ſeede and corne which men doe ſow,
for hee doth guide the thing.

11 With wet thou doeſt her furrowes fill,
whereby her clods doe falle
Thy drops to her thou doſt eſtill,
and bleſſe her fruits withall.
12 Thou deckſt the earth of thy good grace
with faire and pleaſant crop,
The clouddes diſtill their dew apace,
great plentie they doe drop.

13 Whereby the deſerts ſhall beginne,
full great increaſe to bring:
The little hils ſhall ioy therein,
much fruit in them ſhall ſpring.
14 In places plaine the flocks ſhall feede,
and couer all the earth:
The vallies with corne ſhall ſo exceede,
that men ſhall ſing for mirth.

Iubilate Deo. pſal. Lxvi. I. H.

Sing this as the 11. Pſalme.

YE men on earth in God reioyce,
with praiſe ſet forth his name,

Extol

Extoll his might with heart and voyce,
giue glorie to the same.
2 How wonderfull (O Lord) I say,
in all thy workes thou art?
Thy foes for feare doe seeke to thee,
full sore against their heart.

3 All men that dwell the earth throughout,
doe praise the name of God,
The laude thereof the world about,
is shewed and set abroad.
4 All sothe come forth behold and see,
what things the Lord hath wrought?
Marke well the wondrous works that he,
for man to passe hath brought.

5 He laid the sea like beades on hie,
therein a way they had:
On foote to passe both faire and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things beholde:
All such as would him disobey,
by him shal be controld.

7 Ye people giue vnto our God
due laude and thankes alwaies.
With ioyfull voyce declare abroad,
and sing vnto his praise.
8 Which doth endue our soule with life,
and it preserues with all:
He staieth our feete so that no strife,
can make vs slip or fall.

9 The Lord doth broone our deedes with fire,
If that they will abide:
As workemen doe when they desire,
to haue their metals tride.
10 Although thou suffer vs so long,
in prison to be cast:
And there with chaines and fetters strong,
to lie in bondage fast.

The second part.

11 Although I say thou suffer men,
on vs to ride and raigne:
Though we through fire and water runne,
of very griefe and paine.
12 Yet sure thou doest of thy good grace,
at spote it to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I spake,
in all my griefe and smart,
The vowes I say which I did make,
in dolour of my heart.

15 Burnt offrings I will giue to thee,
of oxen fat and Rammes:
None other sacrifice shall bee,
of Bullocks Goats and Lambes.
16 Come forth and hearken here full sore,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I calde to mind his grace,
this mouth to him doth crie.
And then my tongue make speede apace,
to praise him by and by.
18 But if I feele my heart within,
in wicked workes reioyce:
Or if I haue delight to sinne,
God will not heare my voyce.

19 But sure ye God my voyce hath heard,
and what I doe require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put,
nor cast me out of minde,
Nor yet his mercie from me shut
which I doe euer find.

Deus misereatur. Psal. Lxvii. I. H.

Sing this as the 30. Psalme.

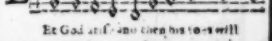
HAue mercie on vs Lord.
and graunt to vs thy grace,
To shew to vs (for thou accord)
the brightesse of thy face.
2 That all the world may know,
the way to godly wealth.
And all the nations on a row,
may see thy sauing health.

3 Let all the world O God,
giue prayse vnto the same:
O let the people all abroad,
extoll and laud the fame.
4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right doest guide,
the nations of the earth.

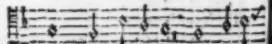
5 Let all the world O God,
giue prayse vnto thy name,
O let the people all abroad
extoll and laude the same.
6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace,
shall blesse vs withall.

7 God shall vs blesse I say,
and them both farre and neere:
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. psal. Lxviii. T. S.

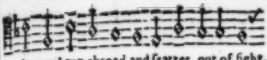


Et God arise, and then his foes will

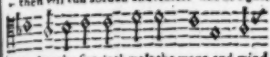


turne themselues to flight. His enemies

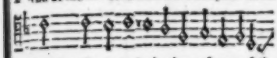
they



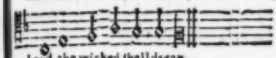
then wil run abroad and scatter out of sight.



2 And as the fire doth melt the waxe, and wind



blow smoake away. So in the presence of the



Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall heartily reioyce:
They shall be glad and merrie all,
and chearefull in their voice.
4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:
Extoll this name of Iah our God,
and him do magnifie.

5 The same is he that is aboue,
within his holy place:
That father is of fatherlesse,
and iudge of widdowes case:
6 Houses he giues and issue both,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folke,
the Egyptians from among:
And broughtst them through the wildernesse,
which was both wide and long.
8 The earth did quake the raine pourd downe,
heard were great claps of thunder:
The mount Sinay shooke in such sort,
as it would cleaue in sunder.

9 Thine heritage with drops of raine,
aboundantly was washt:
And if so be it barren waxt,
by thee it was refresht.
10 Thy chosen flocke do there remaine,
thou hast preparde that place:
And for the poore thou doest prouide,
of thine especiall grace.

The second part.

11 God will giue women causes iust,
to magnifie his name:
When as his people triumphes make,
and purchase brute and fame.
12 For puissant kings for all their power,
shall flee and take the foile:
And women which remaine at home,
shall help to part the spoile.

13 And though ye were as blacke as pots,
your hue shall passe the Doue?
Whose wings and feathers seeme to haue,
siluer and gold aboue.
14 When in this land God shall triumph,
ouer kings both high and low.
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hils most high,
and leape for pride together?
This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions.
of warriours good and strong:
The Lord also in Sinai,
is present them among.
18 Thou didst O Lord ascend on hie,
and captiues led them all,
Which in time past thy chosen flocke,
in bondage kept and thral.

Thou makest them tribute for to pay
and such as did repine:
Thou didst subdue that they might dwell,
in thy Temple diuine.
19 Now praised be the Lord for that
he powres on vs such grace:
From day to day he is the God,
of our health and solace.

The third part.

20 He is the God from whome alone,
saluation commeth plaine:
He is the God by whom we scape,
all dangers, death and paine.
21 Thus God wil wound his enemies head
and breake the hairie scalpe,
Of those that in their wickednes,
continually do walke.

22 From Basan will I bring said he
my people and my sheepe:
And all mine own as I haue done
from danger of the deepe.
23 And make them dip their feet in blood:
of those that hate my name.
And dogs shall haue their tongs embrude,
with licking of the same.

24 All men may see how thou (O God)
thine enemies doest deface:
And how thou goest as God and king,
into thy holy place.
25 The singers go before with ioy,
the minstrils follow after:
And in the midst the damsels play,
with timbrel and with taber.

26 Now in the congregation,
O Israel praise the Lord:
And Iacobs whole posteritie,
giue thanks with one accord.

27 Their chiefe was little Benjamin,
but Iuda made their hoast:
With Zabulon and Neptalim
which dwell about their coast.

28 As God hath given power to thee,
so Lord make firme and sure:
The things that thou hast wrought in vs,
for euer to endure:

29 And in thy temple gifts will we,
giue vnto thee O Lord:
For thine vnto Ierusalem.
sure promise made by word.

The fourth part.

Yea and strange kings to vs subdude,
shall do like in those dayes:
I meane to thee they shall present,
their gifts of laud and praise:

30 He shall destroy the spearemens rankes,
these Calues and Bols of might:
And cause them tribute pay, and daunt
all such as loue to fight.

31 Then shall the Lords of Egipt come,
and presents with them bring:
The Moores most black that stretch their hands
vnto the Lord and king.

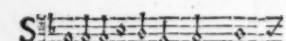
32 Therefore ye kingdomes of the earth,
giue praise vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he rule and euerhath,
aboue the heauens bright:
Yet by the feareful thunders clap
men may well know his might.

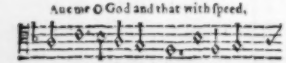
34 Therefore the strength of Israel,
ascribe to God on hie:
Whose might and power doth far extend,
aboue the cloudie skie.

35 O God thy holinesse and power,
is dread for euermore.
The God of Israel gives vs strength,
praised be God therefore.

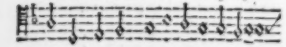
Saluum me fac. Psal. Lxix. I. H.



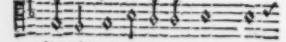
Saue me O God and that with speed,



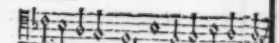
the waters flow full fast: Sonigh my



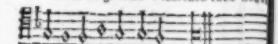
soule do they proceed that am fore agast,



2 Sticke full deep in filth and clay, where



as I feele no ground: I fall into such flou



I say, that I am like be drownde.

3 With crying oft I faint and quaile,
my throat is hoarse and drie:
With looking vp my sight doth faile,
for help to God on hie.

4 My foes that guiltlesse do oppresse,
my soule with hate are fed:
In number sure they are no lesse,
then haires are on my head.

5 Though for no cause they vex me sore,
they prosper and are glad:
They do compell me to restore,
the things I neuer had.

6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the same that I commit,
to thee is knowne full well.

7 O God of hosts defend and stay,
all those that trust in thee:
Let no man doubt or shrinke away,
for ought that chanceth me.

8 It is for thee and for thy sake,
that I do beare this blame:
In spite of thee they would me make,
to hide my face for shame.

9 My mothers sonnes my brethren all,
forsake me on a row:
And as a straunger they me call,
my face they will not know.

10 Vato thy house such zeale I beare,
that it doth help me much:
Their checkes and taunts at thee to heare
my very hart doth grutch.

The second part.

11 Though I do fast my flesh to chast,
yea if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.

12 If I for griefe and paine of heart,
in sackcloth vse to walke:
Then they anone will it peruert,
thereof they iest and talke.

13 Both high and low and all the throng,
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.

14 The drunkards which in wine delight,
it is their chiefe pastime:
To seeke which way to worke me spite,
of me they sing and rime.

15 But thee the while O Lord I pray,

thy truth alway.
Then will I sing and give thee praise,
that where it pleaseth thee:
For thy great truth thou wilt alway,
send downe thine aide to me.
16 Plucke thou my feet out of the myre,
from drowning do me keepe:
From such as owe me wrath and ire,
and from the waters deepe
17 Least with the waues I should be drownd
and depth my soule deuoure:
And that the pit should me confound,
and shut me in her power.
18 O Lord of hoasts to me giue eare,
as thou art good and kinde
And as thy mercy is most deare,
Lord haue me in thy minde.
19 And do not from thy seruant hide
thy face with turne away:
I am oppresst on euery side,
with haste giue eare I say.
20 O Lord vnto my soule draw nie,
the same with aide repose
Because of their great tyrannie,
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.
22 When they with brags do breake my hart,
I seeke for helpe anone:
But find no friends to ease my smart,
to comfort me not one.
23 But in my meat they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall,
strong vineger to drinke.
24 Lord turne their table to a snare,
to take themselues therein.
And when they thinke full well to fare,
then trap them in the gin.
25 And let their eyes be dark and blind
that they may nothing see:
Bow downe thy backe and do them bind,
in thraldome for to be.
26 Poure out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.
27 As desert drie their house disgrace,
their offsprings eke expel.
That none thereof possesse their place,
nor in their tents do dwell.
28 If thou do strike the man to tame,
on him they lieu full sore:
And if that thou do wound the same,
they seeke to hurt him more.
29 Then let them heap vp mischiefe still,
fith they are all peruerse:
That of thy fauour and good will,
they neuer haue a part.
30 And dash them cleane out of the booke,
of life, of hope of trust:
That for their name they neuer looke,
in number of the iust.

The fourth part.

31 Though I O Lord with woe and griefe,
haue beene full sore oppresst:
Thy help shall giue me such reliefe,
that all shall be redrest.
32 That I may giue thy name the praise,
and shew it with a song:
I will extoll the same alwaies.
with heartie thanks among.
33 Which is more pleasant vnto me,
(such mind thy grace hath borne)
Then either Oxe or Calfe can be,
that haue both hoofe and horne.
34 When simple folke do this behold,
it shall reioyce them sure.
All ye that seeke the Lord behold,
your life for aye doth dure.
35 For why the Lord of hosts doth heare,
the poore when they complaines
His prisoners are to him full deare,
he doth them not disdaine
36 Wherefore the skie and earth below,
the sea with flood and streames
His praise they shall declare and shew,
with all that liue in them.
37 For sure our God will Sion saue,
and Iudaes cities build:
And folke possession there shall haue,
her seruants shall all beside
Her seruants seed shall keepe the same,
all ages out of mind.
39 And there all they that loue his name
a dwelling place shall find.

Deus in adiutorium Psal. Lxx. I. H
sung this at the 72 Psalme

O God to me take heed,
of helpe I thee require:
O Lord of hoasts with haste and speed,
help help I thee desire.
2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wish me ill.
3 Confound them that apply,
and seeke to worke me shame:
And at my harme do laugh and crie,
so, so, there goeth the game.
4 But let them ioyfull be
in thee with ioy and wealth:
Which onely trust and seeke to thee,
and to thy sauing health.
5 That they may say alwaies,
in mirth and one accord:
All glory honour laud and praise,
be giuen to thee O Lord.
6 But I am weake and poore,
come Lord thine aide I lacke:
Then art my stay and helpe therefore,
make speed and be not slacke.

In te Domine. Psal. Lxxi. J. H.

Sing this as the 63. Psalme.

MY Lord my God in all distresse,
my hope is whole in thee:
Thenlet no shame my soule oppresse,
nor once take hold on me.
2 As thou art iust defend me Lord,
and rid me out of dread:
Giue eare and to my sute accord,
and send me help at need.

3 Be thou my rocke to whom I may,
for aide all times resort:
Thy promise is to help alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their strength and power:
From folke vniust and eke from them,
that cruelly deuoure.

5 Thou art the stay wherein I trust,
thou Lord of hostes art he:
Yea from my youth I had a iust,
still to depend on thee.
7 Thou hast me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praise with mirth,
both euening and at morne.

8 As to a monster seldome seene,
much folke about me throng:
Thou art now and still hast beene,
my fence and aide so strong.
Wherefore my mouth no time shall lacke,
thy glory and thy praise:
And eke my tong shall not be slacke,
to honour thee alwaies.

9 Refuse me not (O Lord) I say,
when age my limmes doth take:
And when my strength doth wast away,
do not my soule forsake.
10 Among themselues my foes enquire,
to take me through deceit:
And they against me do conspire,
that for my soule laid wait.

The second part.

11 Lay hand and take him now they said,
for God from him is gone:
Dispatch him quite for to his aide,
(I wis) there commeth none.
12 Do not absent thy selfe away,
O Lord when need shall be.
But that in time of griefe thou may,
in haste giue help to me.

13 With shame consound and ouerthrow,
all those that seeke my life:
Oppresse them with rebukes also,
that faine would worke me strife.
14 But I will patiently abide,
thy help at all assayes:
Still more and more each time and tide,
I will set forth thy praise:
15 My mouth thy iustice shall record,
that dayly help doth send:
But of thy benefits O Lord,
I know no count nor end.
16 Yet will I go and seeke forth one,
with thy good help O Lord:
The saning health of thee alone,
to shew and set abroad.

17 For of my youth thou tookst the care,
and doest instruct me still:
Therefore my wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didst me keepe and stay.
Forsake me not vnto mine age,
and till mine head be gray.

The third part.

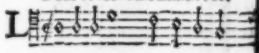
19 That I thy strength and might may show,
to them that now be here.
And that our seed thy power may know,
hereafter many ayeare.
20 O Lord thy iustice doth exceed,
thy doings allway see:
Thy works are wonderfull indeed,
oh who is like to thee?

21 Thou madest me feele afflictions sore,
and yet thou didst me saue:
Yea thou didst help and me restore,
and tookst me from the graue.
22 And thou mine honor doest increase,
my dignitie maintaine:
Yea thou doest make all griefe to cease,
and comfortst me againe.

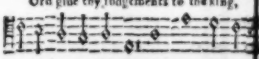
23 Therefore thy faithfulnesse and praise,
I will with viall sing:
My harpe shall sound thy praise alwaies,
O Israelsholy king.
24 My mouth will ioy with pleasant voice,
when I shall sing to thee.
And eke my soule will much reioyce,
for thou hast made me free.

25 My tongue thy vprightnesse shall sound,
and speake it dayly still:
For griefe and shame do them consound,
that sought to worke me ill.

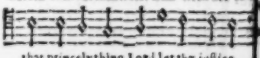
Deus iudicium. Lxxii. JH.



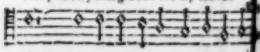
Lord giue thy Iudgements to the king,



therein iustruct him well: And with his son

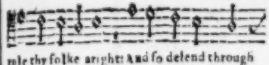


that princely thing Lord let thy iustice

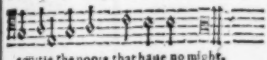


dwell. 2 That he may gouerne vprightly and

rule



rule thy folke aright: And ſo defend through



equitie the poore that haue no might.

3 And let the mountaines that are hie,
vnto their folke giue peace:
And eke let little hils applie,
in iuſtice to increaſe.
4 That he may help the weake and poore,
with aide and make them ſtrong.
And eke deſtroy for euermore
all thoſe that do them wrong.
5 And then from age to age ſhall they,
regard and feare thy might:
So long as Sunne doth ſhine by day,
or els the Moone by night.
6 Lord make the king vnto the iuſt,
like raine to fields new mowne:
And like to drops that lay the duſt,
and freſh the land new ſowne.
7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace,
Vntill the Moone ſhall leaue to prime,
waſte, change, and ſo increaſe.
8 He ſhall be lord of ſea and land,
from more to more throughout,
And from the floods within the ſand,
through all the earth about.
9 The people that in deſerts dwell,
ſhall kneele to him full thicke:
And all his enemies that rebell,
the earth and duſt ſhall licke.
10 The Lord of all the Iles thereby,
great gifts to him ſhall bring:
The Kings of Saba and Arabie,
giue many a coſtly thing.

The ſecond part.

11 All kings ſhall ſeeke with one accord,
in his good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.
12 For he the needie ſort doth ſaue,
that vnto him do call.
And eke the ſimple folke that haue,
no help of man at all.
13 He taketh pittie on the poore,
that are with need oppreſt:
And doth preſerue them euermore,
and bring their ſoules to reſt.
14 He ſhall redeeme their life from dread,
from fraud, from wrong, from might:
And eke the blood that they ſhall bleed,
is precious in his ſight.
15 But he ſhall liue and they ſhall bring,
to him of Saban gold:
He ſhall be honored as a king,
and dayly be extold.

16 The mightie mountaines of his land,
of corne ſhall beare ſuch throng:
That it like Cedar trees ſhall ſtand,
in Libanus ſalt throng.
17 Their cities eke full well ſhall ſpeed,
the fruite therof ſhall paſſe.
In plentie it ſhall farre exceed,
and ſpring as greene as graſſe.
18 For euer they ſhall praiſe his name,
while that the Sunne is light:
And thinke them happie through the ſame,
all folke that ſhall be bleſſed might.

19 Praiſe ye the Lord of hoſts and ſing,
to Iſraels God ech one:
For he doth euery wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy name,
all times eternally:
That all the earth may praiſe the ſame,
Amen, Amen ſay I.

Quam bonus. Pſal. Lxxiii. T. 5

Sing this as the 44 Pſalme

HOw euer it be, yet God is good,
and kind to Iſraell:
And to all ſuch as ſtately keepe,
their conſcience pure and well.
2 Yet like a foole I almoſt ſlipt,
my feet began to ſlide:
And ere I wiſt euen at a pinch,
my ſteps away can glide.

3 For when I ſaw ſuch fooliſh men,
I grudged through diſdaine:
That wicked men all things ſhould haue,
without torment or paine.
4 They neuer taſte pangs nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſitie,
when other men be ſtarke:
And with the reſt they take no part,
of plague or puniſhment.
6 Therefore preſumption doth imbrace
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and diſdaine.

7 They are ſo fed that euen for fat,
their eyes oft time out ſtart:
And as for worldly goods they haue,
more then can with their heart.
8 Their life is moſt licentious,
boaſting much of the wrong:
Which they haue done to ſimple men,
and euer prate among.

9 The heauens and the liuing Lord
they ſpare not to blaſpheme:
And prate they doe on worldly things,
no wight they doe eſteeme.
10 The people of God oft times turne backe,

to see theire prosperous state?
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God (say they)
should know or understand?
These worldly things since wicked men
be lords of sea and land?
12 For we may see how wicked men,
in riches fill increase:
Rewarded well with worldly goods,
and live in rest and peace.

13 Then why doe I from wickednesse,
my fantasie refraine
And wash my hands with innocents,
and cleanse my hart in vaine.
14 And suffer scourges euerie day,
as subiect to all blames?
And euerie morning from my youth,
sustaine rebuke and shame.

15 And I had almost said as they,
misliking mine estate:
But that I should the children indge,
as folke vnfortunate.
16 Then I bethought me how I might,
this matter vnderstand:
But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went into
thy holy place and then
I vnderstood right perfectly
the end of all these men.
18 And namely how thou settest them
vpon a slipperie place:
And at thy pleasure and thy will,
thou doest them all deface.

19 Then all men mase at that strange sight,
to see how suddenly,
they are destroide dispatcht consumde,
and dead horribly.
20 Euen like a dreame when one awakes,
so shall their wealth decaie:
Their famous name in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my hart was grieued then,
my mind was much oppresst.
22 So fond was I and ignorant,
and in this poynt a beast
23 Yet neuer the lesse by my right hand,
thou hold'st me alwayes fast:
24 And with the counsell of thy will,
to guide me thou hast.
to, Lord, at the last:

25 What thing is there that I can wish,
But thee in heauen aboue?
And in the earth there is nothing
like thee that I can loue.
26 My flesh and eke my hart doth faile,
but God doth faile me neuer.
For of my heart God is the strength,
my portion eke for euer.

27 And loe all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
sauing in thee alone.
28 Therefore will I draw neere to God,
and euer with him dwell:
In God alone I put my trust,
his wonders I will tell.

Vt quid Deus Vsal. Lxxiii. J. H.

Sing this as the 72 Psalme

Why art thou (Lord) so long from vs,
in all this cloudy deepe?
Why doth thine anger kindle thus,
at thine owne pasture & sheepe?
2 Lord call the people to thy thought,
which haue beene thine so long:
The which thou hast redeemd and brought,
from bondage sore and strong.
3 Haue mind I saie and thinke vpon,
remember it full well:
Thy pleasant place thy mount Sion
where thou wast wont to dwell.
4 Lift vp thy foote and come in hast,
and all thy foes deface:
Which now at pleasure rob and wast
within thy holy place.

5 Amid thy congregations all,
thine enemies roste (O Lord)
They set as signes on euerie wall,
their banners spread abroad.
6 As men with axes new downe trees,
that on the hils doe growe
So thine the bils and swords of these,
within thy temple nowe.

7 The seelling fonde, the carued boards,
the goodly grauen stones
With axes hammers bils and swords,
they beate them downe at once.
8 Thy places they consume with flame,
and eke in all this toyle:
The house appointed to thy name
they raze downe to the soyle.
9 And thus they say within their hart,
dispatch them out of hand:
Then burne they vp in euerie part,
Gods houses through the land.
10 Yet tell vs no signe of helpe doeth send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.
11 When wilt thou Lord once end this shame
and cause thine enemies flout?
Shall they alway blaspheme thy name,
and raile on thee so long.
12 Why dost withdraw thine hand abacke,
and hide it in thy lap?
O pluck it out and be not lacke,
to giue thy foes a rap.

The second part.

13 O God thou art my King and Lord,

and

and euermore hast beene:
Yea thy good grace throughout the world,
for our good helpe hath seene.
14 The seas that are so deepe and dead,
thy might did make them drie:
And thou didst breake the serpents head,
that he therein did die.

15 Yea thou didst breake the head so great,
of Whales that are so fell.
And gauest them to the folke to eate,
that in the deserts dwell.
16 Thou madest a spring with streames to rise,
from rocks both hard and hie:
And eke thy hand hath made likewise,
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou setst to serue vs with their shine,
the light and eke the sunne.
18 Thou dost appoint the ends and coasts,
of all the earth about:
Both summer heate and winter frosts,
thy hand hath found them out.

19 Thinke on (O Lord) no time forget,
thy foes that thee defame:
And how the foolish folke are set,
to raile vpon thy name.
20 O let no cruell beast deuour,
thy turtle that is true:
Forget not alwaies in thy power,
the poore that much doe rue.

21 Regard thy couenant and behold,
the foes possesse the land:
All sad and darke foreworne and old,
our realme as now doth stand.
22 Let not the simple goe away,
with disapointed shame:
But let the poore and ueedie aye,
giue praise vnto thy name.

23 Rise Lord let be by thee maintainde,
the cause that is thine owne:
Remembring how that thou blasphemde,
art by the foolish one.
24 The voice forget not of thy foes,
for their presuming hie:
Is more and more increast of those,
that hate thee spightfully.

Confitebimur. Psal. Lxxv. N.

Sing this as the 44 Psalme.

VNto thee God will I giue thankes,
we will giue thankes to thee:
Sith thy name is so deare declare
thy wondrous workes will we.
2 I will vprightly iudge when get,
conuenient time I may:
The earth is weake and all therein,
but I her pillers stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes on hie.
4 I said vnto them set not vp
your raised hornes on hie,
And see that ye doe with stiffe necke,
not speake presumptuosly.

5 For neither from the Easterne parts,
nor from the Westerne side:
Nor from forsaken wildernesse,
protection doth proceede.
6 For why? the Lord our God heis
the righteous iudge alone:
He putteth downe the one and sets,
another in the throne.

7 For why? a cup of mightie wine,
is in the hand of God:
And all the mightie wine therein,
himselfe doth powre abroad.
8 As for the lees and filthie dregs,
that doe remaine of it:
The wicked of the earth shall drinke,
and sucke them euerie whit.

9 But I will talke of God (I say)
of Iacobs God therefore:
And will not cease to celebrate,
his praise for euermore.
10 In sunder breake the horne of all,
vngodly men will I:
But then the hornes of righteous men,
shall be exalted hie.

Gloria Patri.

To father Sonne and holy Ghost,
all glorie be therefore:
As in beginning was is now,
and shall be euermore.

In iudea. Psal. Lxxvi. J. H.

Sing this as the 69 Psalme.

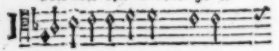
TO all that now in Iewrie dwell,
the Lord is clearely knowne.
His name is great on Israel,
a people of his owne.
2 At Salem he his tents hath pight,
to tarrie there a space:
In Sion eke he hath delight,
to make his dwelling place.

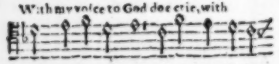
3 And there he brake both shaft and bow,
the sword, the speare the shield:
And brake the ray to ouerthrow,
in battell on the field.
4 Thou art more worthie honour Lord,
more might in thee doth lie:
Then in the strongest of the world,
that rob on mountaines hie.

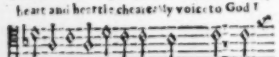
5 But now the proud are spoyld through
and they are fallen on sleepe: (thee,)
Through men of warre no helpe can be,
themselues they could not keepe.
6 At thy rebuke (O Iacobs God)
when thou doest them reproue.
As halfe on sleepe their Chariots stood,
no horsemen, once did moour:

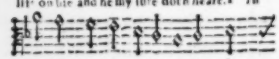
7 For thou art dreadfull Lord indeede,
what man the courage hath:
To bide thy ſight and doth not dread,
when thou art in thy wrath.
8 When thou deeſt make thy iudgements
from heauen through the grounde: (heard,
Then all the earth full ſore afraid,
in ſilence ſhall be found.
9 And that when thou O Lord deeſt ſtand,
In iudgement for to ſpeake.
To ſaue the afflicted of the land.
on earth that are full weake.
10 The furie that in man doth raigne,
ſhall turne vnto thy praiſes
Remayner(Lord)doe thou reſtraine,
their wrath and threats alwaies.
11 Make vowes and pay them to your God
ye folke that nigh him bee
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might,
from princes great of birth:
And full of terror is his ſight,
to all the Kings on earth.

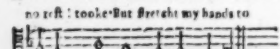
Voce mea. Pſal. Lxxvii. 3. H.











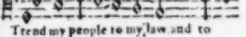
5 When I to thinke of God inſtead,
my trouble then is more:
If ſpeak but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou holdeſt mine eyes alwaies from reſt,
that I alwaies awake.
With feare I am ſo ſore oppreſt,
my ſpeech doth me forſake.
5 The daies of old in mind I caſt,
and oft did thinke vpon:
The times and ages that are paſt,
full many yeares agone.
6 By night thy ſongs I call to mind,
once made thy praiſe to ſhew:
And with my hart much talke I find,
my ſpirits doe ſearch to know.
7 Will God (ſaid I) at once for all,
caſt off his people thus:
So that henceforth no time he ſhall,
be friendly vnto vs.
8 What is his goodneſſe cleane decaide,
for euer and a day?
Or is his promiſe now delaide,
and doth his truth decay?
9 And will the Lord our God forget,
his mercies manifold?
Or ſtall his wrath increaſe ſo hote,
his mercie to withhold.
10 At laſt I ſaid my weakneſſe is,
the cauſe of this miſtruſt:
Gods mighte hand can helpe all this,
and chaunge it when he luſt.

The ſecond part.

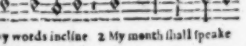
11 I will regard and thinke vpon,
the working of the Lorde:
Of all his wonders paſt and gone,
I gladly will regarde.
12 Yea all his workes I will declare,
and what he doth deuiſe.
To tell his facts I will not ſpare,
and eke his councell wiſe.
13 Thy workes (O Lord) are all vpright,
and holy all abroade:
What one hath ſtrength to match thy might,
of thee alone our God?
14 Thou art a God that oft doeſt ſhew,
thy wonders euerie houre:
And ſo doeſt make the people know,
thy vertue and thy power.
15 And thine owne folke thou doeſt defend,
with ſtrength and ſtretched arme
The ſonnes of Iacob that diſcend.
and Ioſephes ſeede from harme.
16 The waters Lord perceiued thee,
the waters ſaw thee well:
And they for feare aſide did flee,
the depthes on tremb'ling fell.
17 The clouds that were both thick & blak
did raine full pleine on thy:
The thunder in the ayre did cracke,
thy ſhafts abroad did flie.
18 The thunder in the ayre was heard,
the lightnings from aboue:
With flaſhes great made men afeard,
the earth did quake and moue.
19 Thy waies within the ſea doth lie,
thy pathes in waters deepe:
Yet none can there thy ſteps eſpie,
nor know thy pathes to keepe.
20 Thou leadeſt thy folke vpon the land,
as ſheepe on euerie ſide:
Through Moſes and through Aarons hand,

thou didſt them ſafely guide.

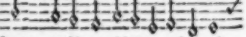
Attendite populi. Pſal. Lxxviii. V. 1.



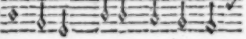
Trend my people to my law and to



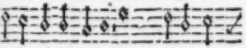
my words incline 2 My mouth ſhall ſpeake



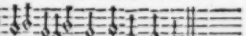
ſtrange parables and ſentences diuine:



Which we our ſelues haue heard & learnd.



euen of our fathers old: And which for our



inſtruction, our fathers haue vs told.

4 Becauſe we ſhould not keepe it cloſe,
from them that ſhould come after:
Who ſhould Gods power to their race praiſe,
and all his workes of wonder.
5 To Iacob he commaundement gaue,
how Iſrael ſhould liue:
Willing our fathers ſhould the ſame,
vnto their children giue.
6 That they and their poſteritie,
that were not ſprung vp thot
Should haue the knowledge of the law,
and teach their ſeede alſo.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.
8 Not being as their fathers were,
rebelling in Gods ſight
And would not frame their wicked hearts,
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to ſpoyle:
Shooting their darts the day of warre,
and yet they tooke the ſoyle.
10 For why? they did not keepe with God,
the couenant that was made:
Nor yet would walke and lead their liues,
according to his trade.
11 But put into oblision,
his counſell and his will:
And all his workes moſt magnifique,
which he declared ſtill.

The ſecond part.

12 What wonders to our forefathers,
did he himſelfe diſcloſe?
In Egypt land within the field,
that cald is Thaneos?
13 He did deuide and cut the ſea,
that they might paſſe at once:
And made the waters ſtand as ſtill,
as doth an heape of ſtones.

14 He led them ſecret in a cloud
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rockes in wildernesſe,
and gaue the people drinke:
As plentifull as when the deepes,
doe flow vp to the brinke.
16 He drew forth riuers out of rockes,
that were both drie and hard:
Of ſuch aboundance that no ſtands,
to them might be compard.
17 Yet for all this againſt the Lord,
their ſinne they did increaſe:
And ſtirred him that is moſt high,
to wrath in wildernesſe.

18 They tempted him within their hearts,
like people of miſtruſt:
Requiring ſuch a kind of meate,
as ſerued to their luſt.
19 Saying with murmuration,
in their vnthankfulneſſe:
What? can this God prepare for vs,
a feaſt in wildernesſe.

20 Behold he ſtrake the ſtonie rocke,
and ſtoudes forthwith did flow,
But can he nowgiue to his folke,
both bread and fleſh alſo?
21 When God heard this he waxed wroth
with Iacob and his ſeede:
So did his indignation
on Iſraell proceed

The third part.

22 Becauſe they did not faithfully
beleeue and hope that he
Could alwaies helpe and ſuccour them
in their neceſſitie.
23 Wherefore he did command the cloudes,
forthwith they brake in ſunders:
24 And rained downe Manna for them to eate,
a foode of mickle wonder.

25 When earthly men with Angels food
were fed at their requeſt:
26 He had the Eaſt wind blow away,
and brought in the Southweſt.
27 And rained down fleſh as thicke as duſt,
and fowle as thicke as ſands
28 Which he did caſt amid the place,
where all their tents did ſtands.

29 Thus did they eate exceedingly,
and all men haue their fils:
Yet more and more they did deſire,

to

to ferue their luſt and will.
30 But as the meat was in their mouthes
his wrath vpon them fell:
31 And ſlew the flower of their youth,
and choice of Iſrael.

32 Yet fell they to their wonted ſinne,
and ſtill they did him grieue:
For all the wonders that he wrought,
they would not him beleue
33 Their dayes therefore he ſhortned,
and made their honour vaine:
Their yeares did waſte and paſſe away,
with terrours and with paine.
34 But euer when he plaged them,
then ſought him by and by
35 Remembring then he was their ſtrength,
their helpe and God moſt high.
36 Thoſe him their mouthes they did but gloſe
and flatter with the lord:
And with their tongues and in their hearts,
diſſembled euerie word.

The fourth part.

37 For why their hearts were nothing bent,
to him nor to his trade:
Nor yet to keepe or to performe,
the couenant that was made.
38 Yet was he ſtill ſo merciſull,
when they deſerude to die:
That he forgaue them their miſdeedes,
and would not them deſtroy.

Yea, many a time he turned his wrath,
and did himſelfe adoiſe:
And would not ſuffer all his whole,
diſpleaſure to ariſe.
39 Conſidering that they were but fleſh,
and euen as a wind:
That paſſeth away and cannot well,
returne by his owne kind.

40 How oftentimes in wildernеſſe,
did they the Lord prooke:
How did they moue and ſtirre the Lord,
to plague them with his ſtroke?
41 Yea eke they turne againe to ſinne,
and tempted God eſt ſoones
Preſenting to the holy Lord
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hand,
of the fierce enemie.
43 Nor how he wrought his miracles,
as they then ſelues beheld:
In Egypt and the wonders that,
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloude:
That no man might receiue his drinke,
at riuer nor at floud.
45 Nor how he ſent them ſwarmes of flies,
which did them ſore annoy:
And ſilu their countrie full of frogs,
which did their land deſtroy.

The fift part.

46 Nor how he did commit their fruites,
vnto the Caterpiller:
And all the labour of their hands,
he gaue to the Graſhopper.
47 With haileſtones hee deſtroyed their vines,
ſo that they were all loſt:
And not ſo much as wilde fig trees,
but he conſumde with froſt.

48 And yet with haileſtones once againe,
the Lord their cattell ſmotes
And all their flockes likewiſe,
with thunderbolts full hote.
49 He caſt vpon them in his yre,
and in his furie ſtrong:
Diſpleaſure, wrath and euill ſpirits,
to trouble them among.
50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt
51 He ſtrake alſo the firſt borne all,
that vpin Egypt cames
And all the chiefe of men and beaſtes,
within the tents of Ham.
52 But as for all his owne deare folke,
he did preſerue and keepe:
And carried them through wildernеſſe,
euen like a flocke of ſheepe.
53 Without all feare both ſafe and ſound,
he brought them out of thralle:
Whereas their foes with rage of ſea,
were euer whelmed all.
54 And brought them out into the coaſtes,
of his owne holy lande
Euen to the mount which he had got,
by his ſtrong arme and hande
55 And there caſt out the heathen folke,
and did their land deuide:
And in their tents he ſet the tribes,
of Iſrael to abide.
56 Yet for all this their God moſt hie,
they ſtird and tempted ſtill:
And would not keepe his Teſtament,
nor yet obey his will.
57 But as their fathers turned backe,
euen ſo they went aſtray.
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixt part.

58 And grieued him with their hill altars,
with offerings and with fire.
And with their Idols vehemently,
prooked him to ire.
59 Therewith his wrath began againe,
to kindle in his breſt:
The naughtines of Iſrael,
he did ſo much deteſt.

60 Then he forſooke the Tabernacle,
of Silo where he was:
Right couenſant with earthly men,

euen

euen as his dwelling place.
61 Then suffered he his might and power,
in bondage for to stand
And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the sword,
wrought with his heritage:
63 The young men were deuourd with fire,
maides had no mariage.
64 And with the sword the Priestes also,
did perish euerie one.
And not a widow left alme,
their death for to bemone.

65 And when the Lord began to wake,
like one that slept a time:
Or like a valiant man of warre,
refreshed after wine.
66 With Emrods in their hinder parts,
he strake his enemies all.
And put them then vnto a shame,
that was perpetu all.

67 Then he the tent and tabernacle,
of Ioseph did refuse:
As for the tribe of Ephraim
he would in no wise chuse.
68 But chose the tribe of Iehuda,
whereas he thought to dwell,
Euen the noble mount Sion
which he did loue so well.

69 Whereas he did his temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the folds of sheepe.

71 As he did follow the Ewes with young,
the Lord did him aduance:
To feede his people Israel,
and his inheritance.
72 Then Dauid with a faithfull heart,
his flocke and charge did feede;
And prudently with all his power,
did gouerene them inueede.

Deus venerunt. Psal. Lxxix. J. H.

Sing this as the 77 Psalmes

O Lord the Gentiles doe inuade,
thine heritage to spoyle:
Ierusalem an heape is made,
thy Temple they defoyle.
2 The bodies of thy Saints most deare,
abroad to birds they cast:
The flesh of them that doe thee feare,
the beastes deuour and wast.

3 Their bloud throughout Ierusalem,
as water spilt they haue:
So that there is not one of them,
to lay their dead in graue.

4 Thus are we made a laughing flocke,
almost the world throughout:
The enemies at vs fest and mocke,
which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire,
against vs euer fume?
And shew thy wrath as hote as fire,
thy folke for to consume.
6 Vpon those people poure the same,
which did thee neuer know:
All Realmes which call not on thy name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs seed destroyde:
His habitation and his land,
they haue left waste and voide.
8 Beare not in mind our former faults,
with speed some pittie shew:
And aide vs Lord in all assaults,
for we are weake and low.

The second part.

9 O God that giuest all health and grace,
on vs declare the same:
Weigh not our workes our sinnes deface,
for honour of thy name.
10 Why shall the wicked still alway,
to vs as people dumbe:
In thy reproch reioyce and say,
where is their God become?

Require O Lord as thou seest good,
before our eyes in sight:
Of all these folke thy seruants blood,
which they spilt in despight.
11 Receiue into thy sight in hast,
the clamors griefe and wrong:
Of such as are in prison cast,
sustaining yrons strong.

Thy force and strength to celebrate,
Lord set them out of hand:
Which vnto death are destinate,
and in their enemies hand.
12 The nations which haue beene so bold,
as to blaspheme thy name:
Into their laps with seuen fold,
repay againe the same.

13 So we thy folke and pasture sheepe,
will praise thee euermore:
And teach all ages for to keep,
for thee great praise in store.

Qui regis Israel. Psal. Lxxx. J. H.

Sing this as the 62 Psalme.

THou heard that Israel doest keep,
giue eare and take good heed:
Which leadest Ioseph like a sheep,
and doest him watch and feed.
2 Thou Lord I say whose seat is set,
on Cherubins so bright:
Shew forth thy selfe and do not let,
send downe thy beames of light.

3 Before Ephraim and Beniamin,

Manasses

Manaſſes eke likewiſe:
To ſhew thy power do thou begin,
come help vs Lord ariſe
4 Direct our harts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightneſſe of thy face,
and then full ſafe are we.

5 Lord God of hoſts of Iſrael,
how long wilt thou I ſay,
Againſt thy ſolke in anger ſwell,
and wilt not heare them pray?
6 Thou doeſt them feed with ſorrowes deepe,
their bread with teares they eate:
And drinke the teares that they doe weepe,
in meaſure full and great.

7 Thou haſt vs made a veſie ſtriſe,
to thoſe that dwell about
And that our foes doe loue of life,
they laugh and reaſt it out.
8 O take vs Lord vnto thy grace,
conuert our minds to thee:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well,
thou brought'ſt a vine full deare.
The heathen folke thou didſt expell,
and then didſt plant it here.
10 Thou didſt prepare for vs a place,
and ſet her rootes full faſt:
That it did grow and ſpring apace,
and fill the land at laſt.

The ſecond part.

11 The hils were couered round about,
with ſhade that from it came:
And eke the Cedars high and ſtout,
with braunches of the ſame.
12 Why then didſt thou her wall deſtroy?
her hedge plucket vp thou haſt:
That all the folke that paſſe thereby,
thy vine may ſpoile and waſt.

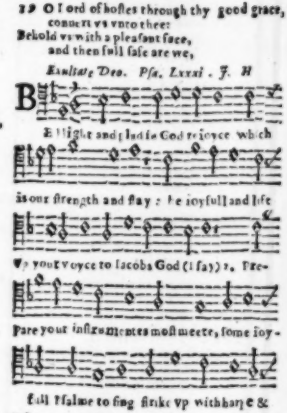
13 The Boare out of the wood ſo wilde,
doth dig and roote it out:
The furious beaſtes out of the field,
deuour it all about.
14 O lord of hoſtes returne againe,
from heauen looke betimes:
Behold and with thy help ſuſtaine,
this poore vineyard of thine.

15 Thy plant I ſay thine *Iſrael*,
whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O lord doe not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine yre.

17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the Sonne of man, whome thou
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhames
Then will we neuer fall from thee,
but call vpon thy name.

19 O Lord of hoſtes through thy good grace,
conuert vs vnto thee:
Behold vs with a pleaſant face,
and then full ſafe are we,

Exultate Deo. Pſa. Lxxxi. J. H



2 Blow as it were in the new Moone,
with trumpets of the beſt:
As it is vſed to be done,
at euerie ſolemne feaſt.
4 For this is vnto Iſrael,
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made.
5 This clauſe with Ioſeph was decreed,
when he from Egypt came:
That as a witneſſe all his ſeed,
ſhould ſtill obſerue the ſame.
6 When God I ſay had ſo prepar'd,
to bring him from that land:
Whereas the ſpeech which he had heard,
he did not vnderſtand.

7 I from his ſhoulders tooke faith he,
the burden cleane away:
And from the furnace quit him free,
from burning bricke of clay.
8 When thou in griefe didſt crie and call,
I holpe thee by and by:
And I did anſwere thee withall,
in thunder ſecretly.

9 Yea at the waters of diſcord,
I did thee tempt and proue:
Whereas the goodneſſe of the Lord

with

with muttering thou didſt moue.
10 Heare O my ſolke, O Iſrael,
and I aſſure it thee:
Regarde and marke my words full well,
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no God in thee reſerue,
of any land abroade
Nor in no wiſe to know or ſerue,
a ſtraunge and forraine God.
12 I am the Lord thy God and I
from Egypt ſet thee free:
Then aske of me aboundantly,
and I will giue it thee.
13 And yet my people would not heare,
my voice when that I ſpake:
Nor Iſrael would not obey,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardneſſe of their hart:
To walke in their owne counſels ſtill,
themſelues they might pernert.
15 Oh that my people would haue heard,
the words that I did ſay:
And eke that Iſrael would regard,
to walke within my way.
16 How ſoone would I confound their foes,
and bring them downe full low:
And terne my hand vpon all thoſe,
that would them ouerthrow.
17 And they that at the Lord doe rage,
as ſlaues ſhould ſeeke him till:
But of his folke the time and age,
ſhould flourith euer ſtill.
18 I would haue fed them with the crop,
and fineſt of the wheate:
And made the rockes with honie drop,
that they their fill ſhould eate.

Deus ſtetit Pſal. Lxxxii. J. H.

Sing this as the 77 Pſalme.

AMidſt the preaſe with men of might,
the Lord himſelfe did ſtand.
To pleade the cauſe of truth and right,
with Iudges of the land.
2 How long ſaid he will you proceed,
falſe iudgements to awarde:
And haue reſpect for lone of meede,
the wicked to regarde?
3 Whereas of due you ſhould defend,
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If ye be wiſe defende the cauſe,
of poore men in their right:
And rid the needie from the clawes,
of tyrants force and might.
5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee or once diſcerne,
but ſtill in darkneſſe walke.
For loe euen now the time is come,
that all things fall to nought:
And like wiſe lawes both all and ſome,
for gaine are ſold and bought.
6 I haue decreed it in my ſight,
as Gods to take you all:
And children to the moſt of might,
for lone I did you call.
7 But not with ſtanding ye ſhall die,
as men and ſo decay:
O tyrants I ſhall you deſtroy,
and plucke you cleane away.
8 Vp Lord and let my ſtrength be knowne,
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Domine, Pſal. Lxxxiii. J. H.

Sing this as the 77 Pſalme.

DOe not O Lord refraine thy tongues
in ſilence doe not ſtay:
Withhold not Lord thy ſelfe ſo long,
and make no more delay.
2 For why? behold thy foes and ſee,
how they doe rage and crie:
And thoſe that beare an hate to thee,
hold vp their heads on hie.
3 Againſt thy folke they vſe deceit,
and craftily they enquire:
For thine elect to lie in waite,
their counſell doth conſpire.
4 Come on (ſay they) let vs expell,
and plucke their folke away:
So that the name of Iſrael,
may vtterly decay.
5 They all conſpire within their hart,
how they may thee withſtand.
Againſt the Lord to take a part,
they are in league and hand.
6 The Tents of all the Edomites,
the Iſraelites alſo:
The Hagarens and Moabites,
with diuers other moe.
7 Gebal with Ammon and likewiſe,
doth Amalecke conſpire.
The Philiſtines againſt thee riſe,
with them that dwell at Tire.
8 And aſſur eke is well apaide,
with them in league to be:
And doth become a fence and ayde,
to Lots poſteritie.
9 As thou didſt to the Madianites,
ſo ſerue them Lord each one,
As to Sicer and to Iabin,
beſide the brooke Kiſon.
10 Whome thou in Endor didſt deſtroy,
and waſte them through thy might:
That they like dung on earth did lie,
and that in open ſight.

The ſecond part.

11 Make them now and their Lords appeare,

like Zeb and Oreb then:
As Zeba and Zalmana were,
the kings of Madian.
12 Which said, let vs throughout the land,
in all the coastes abroade:
Possesse and take into our hand,
the faire houses of God.

13 Turne them O God with stormes at last,
as wheeles that haue no stay
Or like the chaffe which men doe cast,
with windes to flie away.
14 Like as the fire with rage and fume,
the mightie forrests spilles:
And as the flame doth quite consume,
the mountaines and the hills.

15 So let the tempest of thy wrath,
vpon their neckes be laid:
And of the stormie wind and thowre,
Lord make them all afraid.
16 Lord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to know thy name.

17 And let them euermore dayly,
to shame and slaunder fall,
And in rebuke and obloquie,
to perish eke withall.
18 That they may know a seele full well
that thou art called Lord,
And that alone thou doest excell,
and raigne throughout the world.

Quasi dilecta. Psa. Lxxxiiii. J. H.
Sing this as the 67. Psalme.

HOw pleasant is thy dwelling place,
O Lord of hostes to me:
The tabernacles of thy grace.
how pleasant Lord they be?
2 My soule doth long full sore to goe,
into thy courts abroade:
My heart doth lust my flesh also,
in thee the liuing God.

3 The sparrowes find a roome to rest,
and swallowes themselues from wronge
And eke the Swallow hath a nest,
wherein to keepe her yonge.
4 Euen so eke I full nie thine altar may,
haue place to sit and singe
O Lord of hostes thou art I say,
my God and eke my kinge.

5 O they be blessed that may dwell,
within thy house alwaies:
For they all times thy facts doe tell,
and euer giue thee praise.
6 Yea happie sure likewise are they,
whose stay and strength thou art:
Which to thy house doe mind the way,
and seeke thee in their heart.

7 As they goe through the vale of teares,
they digge vp fountaines swift:
That as a spring it all appeares,
and thou their pleas doest sift.
8 From strength to strength they walke full fast
no faintes there shall be.
And so the God of Gods at last,
in Sion they do see.

9 O Lord of hoastes to me pine heed
and heare when I do pray:
And let it through thine eare proceed,
O Iacobs God I say.
10 O Lord our shield of thy good grace,
regard and so draw neare:
Regard I say, behold the face,
of thine annointed deare.

11 For why within thy courts one day,
is better to abide:
Then otherwhere to keepe or stay,
a thousand daies beside.
12 Much rather would I keepe a dore,
within the house of God,
Then in the tents of wickednes,
to settle mine abode.

13 For God the Lord light and defence,
will grace and worship giue:
And no good thing shall he withhold,
from them that purely liue.
14 O Lord of hoastes that man is blest,
and happie sure is he:
That is perswaded in his breast,
to trust all times in thee.

Benedixisti. psal. Lxxxv. I.

Sing this as the 51 Psalme.

THou hast beene mercifull indeed,
O Lord vnto thy lande
For thou restorest Iacobs seed
from thraldome out of hand.
2 The wicked wayes that they were in,
thou diest them cleane remit:
And thou diest hide thy peoples sinnes
full close thou couerest it.

3 Thine anger eke thou diest asswage
that all thy wrath was gone:
And so diest turne thee from thy rage,
with them to bee at one.
4 O God our health do now conuert
thy people vnto thee.
Put all thy wrath from vs apart,
and angry cease to be.

5 Why shall thine anger neuer end,
but still proceede on vs
And shall thy wrath it selfe extend,
vpon all ages thus.
6 Wilt thou not rather turne therefore
and quicken vs that we:
And all thy folke may euermore,
be glad and ioy in thee.

7 O Lord on vs doe thou declare,
thy goodnes to our wealth:
Shew forth vs and do not spare,
thine side and saning health.
8 I will heare what God saith for he,
speakes

speakes to his people peace,
And to his Saints that neuer they,
returne to foolishnes.

9 For why his helpe is still at hand,
to such as doe him feare:
Whereby great glory in the land,
shall dwell and flourish there.
10 For truth and mercy there shall meet
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall embrace.

11 As fruit from earth shall spring apace,
and flourish pleasantly.
So righteousnes shall shew her face,
and looke from heauen hie.
12 Yea God himselfe shall take in hand,
to giue vs each good thing.
And through the coastes of all our land,
the earth her fruites shall bring.

13 Before his face shall iustice goe,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvi. I. H

Sing this as the 35. Psalme.

LOrd bow thine eare to my request,
and heare me by and by:
With grieuous plaints and griefe opprest
full poore and weake am I.
2 Preserue my soule, because my wayes,
and doings holy be:
And saue thy seruant O my Lord,
that puts his trust in thee.

3 Thy mercy Lord on me expresse,
defend me eke withall:
For through the day I do not cease
on thee to crie and call.
4 Comfort O Lord thy seruants soule,
that now with paine is pinde:
For vnto thee Lord I extoll
and lift my soule and mind.

5 For thou art good and bountifull
thy gifts of grace are free:
And eke thy mercy plentifull
to all that call on thee.
6 O Lord likewise when I do pray,
regard and giue an eare:
Marke well the words that I do say
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I do complaine:
For why I know and well do proue
thou answerest me againe.
8 Among the Gods O Lord is none,
with thee to be comparde:
And none can doe as thou alone,
the like hath not beene heard.

The second part.

The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy name:
10 For why? thou art so much of might,
all power is thine own:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord the way and I,
shall in thy truth proceede:
O ioyne my heart to thee so nigh,
that it thy name may dread.
12 To thee my God I will giue praise
with all my heart O Lord.
And glorifie thy name alwayes,
for euer through the world.

13 For why? thy mercy shewed to me,
is great and doth excell:
Thou setst my soule at liberty,
out from the lower hell.
14 O Lord the proud against me rise,
and heapes of men of might:
They seeke my soule and in no wise,
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnes is full great and eke,
thy truth no measure hath.
16 O turne to me and mercy grant,
thy strength to me apply:
O helpe and saue thine own seruant,
thy handmaides sonne am I.

17 On me some signe of fauour shew,
that all my foes may see:
And be ashamde, because Lord thou
dost helpe and comfort me.

Fundamenta. Psal. Lxxxvi. I. H.

Sing this as the 35 Psalme.

THat Citie shall full well endure,
her groundworke still doth stay:
Vpon the holy hill full sure,
it can no time decay.
2 God loues the gate of Sion best,
his grace doth there abide:
He loues them more then all the rest,
of Iacobs tents beside.

3 Full glorious things reported be,
in Sion and abroade:
Great thinges I say, are said of thee,
thou Cittie of our God.
4 On Rahab I will cast an eye,
and beare in mind the same:
And Babilon shall eke apply,
and learne to know thy name.

5 Loe Palestine and Tyre also,
with Ethiope likewise:
A people old full long ago,
were borne and there did rise,
6 Of Sion they shall say abrode,
that diuers men of fame.
Haue there sprung vp and the high God,
hath founded fast the same.

9 In their *records* to them it shall
through Gods decree appeare:
of Sion that the chiefe of all,
had his beginning there.
7 The trumpeters with such as sing,
therein great plenty bee:
My fountaines and my pleasant springes
are compast all in thee.

Dominus Deus Psal. Lxxxviii. I. H.

Sing this as the 77 Psalme.

LOrd God of health the hope and stay,
thou art alone to me:
I call and cry throughout the day
and all the night to thee.
2 O let my prayers soone ascend,
vnto thy sight on hie:
Encline thine eare O Lord attend,
and harken to my crie.

3 For why my soule with woe is fild,
and doth in trouble dwell:
My life and breath al most doth yeelde,
and draweth nigh to hell.
4 I am esteemed as one of them,
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead and free,
from things that here remaine:
It were more ease for me to be,
with them the which are slaine.
6 As those that lie in grane, I say
whome thou hast cleane forgott
The which thy hand hath cut away,
And thou regardst them not.

9 Yea like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full sore on me doth lie:
And all thy stormes against me rise,
my soule to vexe and trie.

9 Thou putst my friendes far off from me,
and makst them hate me sore:
I am shut vp in prison fast,
and can come forth no more.
10 My sight doth faile through greefe and woe
I call to thee O God:
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

11 Doest thou vnto the dead declare,
thy wondrous works of fame:
Shall dead to life againe repayre,
and praise thee for the same.
12 Or shall thy louing kindnes Lord,
be preached in the grave.
Or shall with them that are destroide,
thy truth her honour haue.

13 Shall they that lie in darke full low
of all thy wonders wot:
Or there shall they thy iustice know,
where all things are forgot.
14 But I O Lord to thee alway,
do crie and call apace:
My prayers eke ere it be day,
shall come before thy face.

15 Why dost thou Lord abhorre my soule
in griefe that seeketh thee?
And now O Lord why dost thou hide
thy face away from me?
16 I am all sick as dying still,
from youth this many a yeare:
The terrors which do vexe me ill,
with troubled mind I beare.

17 The furies of thy wrath full rage
full sore vpon me fall:
The terrors eke do not asswage,
but me oppresse withall.
18 All day they compasse me about,
as water at the tide:
And all at once with streames full flout,
beset me on each side.

19 Thou settest far from me my friendes,
and louers euery one:
Yea and my old acquaintance all,
out of my sight are gone.

Misericordias. psal. Lxxxix. I. H.

Sing this as the 67. Psalme.

TO sing the mercies of the Lord.
My tongue shall neuer spare
And with my mouth from age to age,
thy truth I will declare.
2 For I haue said that mercy shall,
for euermore remaine:
In that thou dost the heauens stay,
thy truth appeareth plaine.

3 To mine elect saith God I made,
acouenant and beheste:
My seruant Dauid to perswade,
I swore and did protest.
4 Thy seed for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous works O Lord:
Thy Saintes within thy church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,
in all the cloudes abroade
Among the soones of all the Gods,
what one is like our God.

7 God in assembly of his Saintes,
is greatly to be dreade:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hoastes in all the world
what one is like to thee?
On every side most mighty Lord,
thy truth is seene to be.

9 The raging sea by thine aduise,
thou rulest at thy will:

And

And when the wawes therof ariſe,
thou makeſt them calme and ſtill.
10 And Egypt lord thou haſt ſubdude
and thou haſt it deſtroide:
Yea thou thy foes with mighty arme
haſt ſcattered all abroad.

The ſecond part.

11 The heauens are thine: & ſtill haue been
likewiſe the earth and lande
The world and all that is therein,
thou foundeſt with thy hand.
12 Both north and ſouth with eaſt and Weſt,
thy ſelfe didſt make and frame:
Both Tabor mount and eke Hermon,
reioyce and prayſe thy name.

13 Thine arme is ſtrong and full of power,
all might therein doth lie:
The ſtrength of thy right hand eeh houre
thou liſteſt vp on hie.
14 In righteouſneſſe and equity,
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee
and go before thy face.

15 That folke is bleſt that knoweth aright,
thy preſent power O God:
For in the fauour of thy ſight,
they walke ful ſafe abroad.
16 For in thy name throughout the day
they ioy and much reioyce.
And through thy righteouſnes haue they,
a pleaſant fame and noyce.

17 For why? their glory ſtrength and aide
in thee alone doth lie:
Thy goodneſſe eke that hath vs ſtaide,
ſhall lift our horne on hie.
18 Our ſtrength that doth defend vs well
the Lord to vs doth bring:
The holy one of Iſrael.
he is our guide and king.

19 Sometime thy will vnto thy Saintes,
in viſions thou didſt ſhow
And thus then didſt thou ſay to them
thy mind to make them know.
20 A man of might I haue erect,
your king and guide to be:
And ſet vp him whome I elect,
among the folke to me.

The third part.

21 My ſeruant Dauid I appoint,
whome I haue ſearched out:
And with my holy oyle annoint,
him king of all the rout.
22 For why? my hand is ready ſtill,
with him for to remaine:
And with mine arme alſo I will,
him ſtrengthen and ſuſtaine.

23 The enemies ſhall not him oppreſſe,
they ſhall not him deuoure:
Ne yet the ſonnes of wickednes,
or ſin ſhall haue no power.

24 His foes likewiſe I will deſtroy,
before his facein fight:
And thoſe that hate him I will plague,
and ſtrike them with my might.

25 My truth and mercy eke withall,
ſhall ſtill vpon him lie:
And in my name his horne eke ſhall
be lifted vp on hie.
26 His kingdome I will ſet to be
vpon the ſea and ſande:
And eke the running floudes ſhall he
embrace with his right hand.

27 He ſhall depend with all his heart
on me and thus ſhall ſay:
My Father and my God thou art,
my rocke of health and ſtay.
28 As one firſt borne I will him take
of all on earth that ſpringeth:
His might and honour I ſhall make,
aboue all worldly kinges.

29 My mercy ſhall be with him ſtill
as I my ſelfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his ſeed I will ſuſtaine,
for euer ſtrong and ſure:
So that his ſeate ſhall ſtill remaine
while heauen doth endure.

The fourth part.

31 If that his ſonnes forſake my law
and diſobeigne to ſweete:
And of my iudgement haue none awe
nor will not them obſerue.
32 Or if they do not vſe aright,
my ſtatutes to them made:
And ſet all my commaundements light,
and will not keepe my trade.

33 Then with the rod will I beginne,
their doinges to amende
And ſo with ſcourging for their ſinne
when that they do offende.
34 My mercy yet and my goodneſſe,
I will not take him fro:
Nor handle him with craftineſſe,
and ſo my truth forgo.

35 But ſure my couenant I will hold,
with all that I haue ſpoke:
No word the which my lips haue told
ſhall alter or be broke
36 Once ſware I by mine holineſſe
and that perfourme will I:
With Dauid I will keep promiſe,
to him I will not lie.

37 His ſeed for euermore ſhall reign
and eke his throne of might:
As doth the ſonne it ſhall remaine
for euer in my ſight.
38 And as the Moone wt in the ſkie
for euer ſtandeth faſt:

A faithfull witnes from on hie,
so shall his kingdome last.

39 But now O Lord thou doest reiect
and now thou changest cheare:
Yea thou art wroth with thine elect,
thine own annointed deare.

40 The covenane which thy servant made
Lord thou hast quite undone:
And down vpon the ground also,
hast cast his royall crown.

The first part.

41 Thou pluckst his hedges vp with might:
his walls thou dost confound:
Thou beatest eke his bulwarkes down,
and breakest them to the ground.

42 That he is sore destroid and torne,
of commers by throughout:
And so is made a mocke and scorne,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him devoure,
loe thou hast made to ioy.

44 His swordes edge thou dost take away
that should his foes withstand:
To him in warre no victory,
thou giuest nor vpper hand.

45 His glory thou dost also wast,
his throne his ioy and mirth:
By thee is ouerthrowne and cast,
full low vpon the earth.

46 Thou hast cut off and made full short
his yong and lusty dayes:
And rayfde of him as ill report,
with shame and great dispraye.

47 How long away from me O Lord
for euer wilt thou turne:
And shall thine anger still alway,
as fire consume and burne.

48 O call to mind, remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to wast.

49 What man is he that liueth here
and death shall neuer see
Or from the hands of hell his soule,
shall be deliuered free

50 Where is (O Lord thine old goodnesse
so oft declarde before)
Which by thy truth and vprightnes,
to David thou hast swore.

51 The great rebuke to mind I call,
that on thy servants lie:
The raving of thy people all
borne in my breast haue I.

52 Wherewith O Lord thine enemies,
blasphemed haue thy name:
The steps of thine annointed one,
they cease not to defame.

53 All prayse to thee O Lord of hoastes,
both now and eke for aye:
Through skie and earth and all the coastes
Amen, Amen I say.

Domine refugium m. psal. xc. I. H.

Sing this as the 78. Psalme

THou Lord hast beene our sure defence,
our place of ease and rest:
In all times past yea so long since,
as cannot be exprest.

2 Ere there was made mountaine or hill
the earth and would abroad:
From age to age and alwayes still,
for euer thou art God.

3 Thou turnest man through griefe and paine
to dust or clay, and then
And then thou sayest, againe returne
againe ye sonnes of men.

4 The lasting of a thousand yeares,
what is it in thy sight:
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou dost scatter them,
then is their life and trade:
All as a sleepe and like the grasse,
whose beauty soone doth fade.

6 Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and drie.

7 For through thine anger we consume
our might is much decaide:
And of thy fervent wrath and fume,
we are full sore afraid.

8 The wicked works that we haue wrought
thou settest before thine eyes:
Our priuy faultes yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our dayes do wast
thereof doth nought remayne:
Our yeares consume like words or blaste,
and are not calde againe.

10 Our time is threescore yeares and ten
that we do liue on mould:
If one fee fourescore surely then
we count him wondrous old.

The second part.

11 Yea of this time the strength and chiefe
the which we count vpon:
Is nothing else but painefull griefe,
and we as blastes are gone.

12 Who once doth know what strength is here
what might thine anger hath:
Or in his heart who doth thee feare
according to thy wrath.

13 Instruct vs Lord to know and trie,
how long our dayes remayne:
That then we may our hearts apply,
true wisedome to attaine.

14 Returne (O Lord) how long wilt thou
forth on in wrath proceed:

Shew fauour to thy seruant now,
And helpe them at their neede.

15 Refresh vs with thy mercie soone,
and then our ioy shall be
All times so long as life doth last,
in heart reioyce shall wee.

16 As thou hast plagued vs before,
now also make vs glad:
And for the yeeres wherein full sore,
affliction wee haue had.

17 O let thy works and power appeare,
and on thy seruants light:
And shew vnto thy children deere,
thy glorie and thy might.

18 Lord let thy grace and glory stand
on vs thy seruants thus.
Confirme the works we take in hand,
Lord prosper them to vs.

Qui habitat. Psal xci. I. H.

Sing this as the 9 P. Psalme.

HE that within the secret place,
of God most high doth dwelle
In shadow of the mightiest grace,
at rest shall keepe him well.

2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he in him will I,
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter layd,
And from the deadly plague and care,
whereof thou art afraide.

4 And with his wings shall couer thee,
and keepe thee safely there.
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not neede I say,
to feare or be affright:
Of all the shafts that flie by day,
nor terrors of the night.

6 Nor of the plague that priuily,
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone day doth waste.

7 Yea at thy side as thou doest stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard:
And euen like to their desert,
the wicked haue reward.

9 For why? (O Lord) I onely lust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is hee.

10 Thou shalt not neede none ill to feare,
with thee it shall not melt:
Nor yet the plague shall once come neere,
thy house where thou dost dwell.

11 For why vnto his Angels all,
with charge commanded heer
That still in all thy wayes they shall,
preserue and prosper thee.

12 And in their handes shall thee beare vp.
still wayting thee vpon:
So that thy foote shall neuer chance,
to spurne at any stone.

13 Vpon the Lyons thou shalt goe,
the Adders fell and long:
And treade vpon the Lyons yong,
with Dragons stout and strong.

14 For he that trusted vnto mee,
I will dispatch him quite:
And him defend, because that hee
doth know my name aright.

15 When he for helpe on mee doth crie,
an answere I will giue:
And from this griefe take him will I.
in glory for to liue.

16 With length of yeeres & daies of wealth,
I will fulfill his time.
The goodnesse of thy sauing health,
I will declare to him.

Bonum est. psal. xcii. I. H.

Sing this as the 31. Psalme.

IT is a thing both good and meete,
to prayse the highest Lord,
And to thy name, O thou most high,
to sing with one accord.

2 To shew the kindnesse of the Lord,
betime ere day be light,
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon teone stringed instruments,
on Lute and harpe so sweete:
With all the skill you can inuent,
of instruments most meete.

4 For thou hast made me to reioyce,
in things so wrought by thee.
And I haue ioy in heart and voyce,
thy handie workes to see.

5 O Lord how glorious and how great,
are all thy works so stout:
So deeply are thy counsels set,
that none can trie them out.

6 The man vnwise hath not the wit,
this geere to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse doe spring full fast:
They when they flourish in their ill,
for euer shall be waste.

8 But thou art mightie (Lord most high)
yea thou dost raigne therefore,
In euery time eternally,
both now and euermore.

9 For why? O Lord behold and see,
behold thy foes I say.
How all that worke iniquitie,
shall perish and decay.
10 But thou like as an vnicorne,
shalt lift mine horne on hie:
With fresh and new prepared oyle,
thine noynted king am I.

11 And of my foes before mine eyes,
shall see the fall and shames
Of all that vp against mee rise,
mine eare shall heare the fame.
12 The iust shall flourish vp on hie,
as date trees budde and blowe
And as the Cedars multiplie,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.
14 And in their age much fruit shall bring,
both fat and well bee ene:
And pleasantly both budde and spring,
with boughs and branches greene.

15 To shew that God is good and iust,
and vpright in his will:
He is my rocke my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. xciij. I. H.

Sing this as the 77. Psalme.

THe Lord as King aloft doth reigne,
with glory goodly dight:
And he to shew his strength and maine,
hath girt himselfe with might.
2 The Lord likewise the earth hath made,
and shaped it so sure:
No might can make it moone or fade,
at flay it doth endure.

3 Ere that the world was made or wrought,
thy seate was set before:
Beyond all rimes that can be thought,
thou hast beene euermore.
4 The floods O Lord the floods do rise,
they roare and make a noyse:
The floods (I say) did enterprise,
and lifted vp their voyce.

5 Yea though the stormes appeare in fight,
though seas doe rage and swell:
The Lord is strong and more of might,
for he on hie doth dwell.
6 And looke what promise he doth make,
his houshold to defend:
For iust and true they shall it take,
all times without end.

Deus vltionum. Psal. xciiii. L. H.

Sing this as the 2. Psalme.

O Lord that doest reuenge all wrong,
that office longs to thee:
With vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe for thou of right,
the earth doest iudge and rule:
Reward the proude and men of might,
according to their prule.

3 How long shall wicked men beare sway,
with life so vp their vaunt:
How long shall wicked men I say,
thus triumph and reuell?
4 How long shall they with brasen brest,
and proude tyrannie thereby:
Shall they retort that bee so stout,
whose workes are euer ill.

5 Thy flocke (O Lord) thine heritage,
they spoyle and vexe full sore:
Against thy people they doe rage
still mayly more and more.
6 The widowes which are comfortlesse,
and strange to euery doore,
They slea the children of the desse,
and none do put them by.

7 And when they take these things in hand,
this talke they haue of thee.
Can Iacobs God this vnderstand?
tush no he cannot see.
8 O yolke vnwise and people rude,
some knowledge now discerne:
Ye fooles among the multitude,
at length beginne to learne.

9 The Lord which made the eare of man,
hee needes of right must heare:
Hee made the eye all things in all them,
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your needes detect,
how can ye scape his hand.

The second part

11 The Lord doth know the thoughts of man,
his heart he seeth full plaine:
The Lord I say mens thoughtes doth scanne,
and findeth them but vaine.
12 But Lord that man is happie sure,
whom thou doest keepe in awe
And through correction doest procure,
to teach him in the law.

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppreſt,
and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Vntill that iudgement be restored,
to iustice to conuert,
That all may follow her with speed,
that are of vpright heart.
16 But who vpon thy path shall stand,
against the cursed traine:

Or who ſhall rid me from their hand,
that wicked works maintaine.

17 Except the Lord had beene mine ayde,
mine enemies to repell.
My ſoule and life had now beene layd,
almoſt as low as hell.
18 When I did ſay my foote did ſlide,
I now am like to fall
Thy goodneſſe Lord did ſo prouide,
to ſtaye me vp withall.

19 When with my ſelfe I mused much,
and could not comfort find.
Then Lord thy goodneſſe did mee touch,
and that did eaſe my minde.
20 Wilt thou inſaunt thy ſelfe and draw,
with wicked men to ſit.
Which with pretence in ſtoedes of law,
much miſchiefe doe commit.

21 For they conſent againſt the life,
of righteous men and goods
And in their counſels they are rife,
to ſhead the guiltleſſe bloud.
22 But yet the Lord he is to mee,
a ſtrong defence or locke,
He is my God to him I flie,
hee is my ſtrength and rocke.

23 And thee ſhall cauſe their miſchiefes all,
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. xcv. I. H.

Sing this as the 69. Pſalme.

O Come let vs lift vp our voyce,
and ſing vnto the Lord
Ihim our rocke of health reioyce,
let vs with one accord.
2 Yea, let vs come before his face,
to giue him thanks and praiſe
In ſinging Pſalmes vnto his grace,
let vs be gladde alwaies.

3 For why the Lord hee is no doubt,
a great and mightie God:
A King aboue all Gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deepe,
and corners of the land:
The tops of hils that are ſo ſteepe,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and praiſe the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs hee doth prouide,
We are his flocke, he doth vs feede,
his ſheepe, and hee our guide.
8 To day if ye his voyce will heare,
then harden not your heart:
As ye with grudging many a yeere,
prouoked mee in deſert.

9 Whereas our Fathers tempted mee,
my power for to prouue:
My wonderous works when they did ſee,
yet ſtill they would mee moue.
10 Twiſe twentie yeeres they did mee grieue,
and I to them did ſay:
They erre in heart and not beleeue,
they haue not knowne my way.

11 Wherefore I ſware when that my wrath,
was kindled in my breaſt:
That they ſhould neuer tread the path,
to enter in my reſt.

Cantate Domi pſal. xcvi. I. H.

Sing this as the 77. pſalme.

SIng ye with prayſe vnto the Lord.
new ſongs with ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea ſing vnto the Lord I ſay,
prayſe ye his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame.

3 Among the heathen eke declare,
his honour round about:
To ſhew his wonders doe not ſpare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy prayſe alway
And he is to to be dread of right,
aboue all Gods I ſay.
5 For all the Gods of heathen folke,
are Idols that wil fades
But yet our God hee is the Lord,
that hath the heauens made.
6 All prayſe and honour eke doe dwell,
for aye before his face:
Both power and might likewiſe excell,
within his holy place.

7 Aſcribe vnto the Lord alway,
ye people of the worlde:
All might and worſhip eke I ſay,
aſcribe vnto the Lorde.
8 Aſcribe vnto the Lord alſo,
the glory of his name,
And eke vnto his courts doe goe,
with gifts vnto the ſame.

The ſecond part.

9 Fall downe and worſhipye the Lord,
within his temple bright:
Let all the people of the world
be fearefull at his ſight.
10 Tell all the world be not againſt,
the Lord doth raigne aboue,
Yea he hath ſet the earth ſo faſt,
that it can neuer moue.

11 And that it is the Lord alone
that rules with princely might:
To iudge the nations euery one,
with equitie and right.
12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall shoute and make a noyse.

13 The field shall ioy, and euery thing
that springeth on the earth:
The wood and euerie tree shall spring,
with gladnes and with mirth,
14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnauit. Psal. xcvii. I, H:

Sing this as the 95. Psalme.

THe Lord doth raigne whereat the earth,
may ioy with pleasant voyce:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 Both cold and darkenes eke doe swell,
and round about him beate,
Yea right and iustice euer dwell,
and bide about his seate.

3 Yea fire and heate at once doe runne,
and goe before his face:
Which shall his foes and enemies burne,
abroade in euery place.
4 His lightnings eke full bright did blase,
and to the world appeare:
Whereat the earth did looke and gase,
with dread and deadly feare.

5 The hils like waxe did melt in sight,
and presence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and shew,
his iustice forth abroad:
That all the world may see and know,
the glory of our God.

7 Confusion sure shall come to such,
as worship Idols vaine:
And eke to those that glorie much,
dumbe pictures to maintaine.
8 For all the Idols of the world,
which they as Gods do call:
Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgement they shall sing,
and make a pleasant noyse.
10 That thou O Lord art set on hie,
in all the earth abroad:
And art exalted wondrously,
aboue each other God.

11 All ye that loue the Lord doe this,
hate all things that are ill:
For he doth keepe the soules of his
from such as would them spill.
12 And light doth spring vp to the iust,
with pleasure of his part.
Great ioy with gladnes mirth and lust,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime:
Be thankefull eke with heart and voyce,
and mindfull of the same.

Cantate Domino. psal. xcviii. I, H.

Sing this as the 95 Psalme.

O Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.
2 With his right hand full worthely,
he doth his foes deuour:
And get him selfe the victory,
with his owne arme and power.

3 The Lord doth make his people know,
his saning health and might:
The Lord doth eke his iustice shew,
in all the Heathens sight.
4 His grace and truth to Israel,
in mind hee doth record:
That all the earth hath seene right well,
the goodnesse of the Lord.

5 Be glad in him with ioyfull voyce,
all people of the earth:
Giue thankes to God, sing and reioyce,
to him with ioy and mirth.
6 Vpon the Harpe vnto him sing,
giue thankes to him with Psalmes:
Reioyce before the Lord our King,
with trumpets and with shames.

7 Yea let the sea with all therein,
with ioy both roare and swel:
The earth likewise let it begin,
with all that therein dwell.
8 And let the floud reioyce their fils,
and clap their handes apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he shall come to iudge and trie,
the world and euery wight:
And rule the people mightily,
with iustice and with right.

Dominus regnauit. Psal. xcix. I, H.

Sing this as the 95. Psalme.

THe Lord doth raigne, although at it,
the people rage full sore:
Yea, he on Cherubins doth sit,
though all the world would rore.

2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

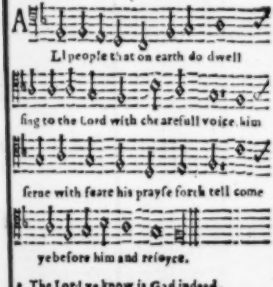
3 Let all men prayse thy mighty name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.
4 The princely power of our king,
doth loue iudgement and right:
Thou rightly rulest euery thing,
in Iacob through thy might.

5 To prayse the Lord our God deuise,
all honour to him doe:
Before his footestoole worship him,
for he is holy too.
6 Moyses, Aaron and Samuell,
as priestes on him did call:
When they did pray he heard them well
and gaue them aunswere all.

7 Within the cloudes to them he spake
then did they labour still:
To keepe such lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didst them heare
and answeredst them againe:
9 Thy mercy did on them appeare,
their deedes didst not maintaine.

10 O laud and prayse our God and Lord,
within his holy hill:
For why our God throughout the world
is holy euer still.

Iubilate Deo. psal.C. I.H.


All people that on earth do dwell
sing to the Lord with chearefull voice, him
serue with feare his prayse forth tell come
ye before him and reioyce.

3 The Lord ye know is God indeed,
without our aide he did vs make:
We are his flocke he doth vs feede,
and for his sheepe he doth vs take.

4 O enter then his gates with prayse,
approch with ioy his courts vnto:
Prayse, laud and blesse his name alwayes,
for it is seemely so to doe.

5 For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmely stoode,
and shall from age to age endure.

Another of the same

Sing this as the 67 Psalme.

IN God the Lord be glad and light,
prayse him throughout the earth,
Serue him and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is,
hee did vs make and keepe:
Not we our selues for we are his,
own flocke and pasture sheepe.

3 O go into his gates alwayes,
giue thankes within the same:
Within his courts set forth his prayse,
and laud his holy name.
4 For why? the goodnesse of the Lord
for euermore doth raigne:
From age to age throughout the world,
in truth doth still remaine.

Misericordiam.psal.Ci.N.

Sing this as the 84. Psalme.

I Mercy will and iudgement sing,
O Lord God vnto thee:
2 And wisely do in perfect way,
vntill thou come to me.
And in the midst of my house walke,
in purenes of my spirit.
3 And I no kind of wicked thing,
will set before my sight.

4 I hate their works that fall away,
it shall not cleaue to me:
From me shall part the froward heart,
none euill will I see.
5 Him will I stroy that slaundereth
his neighbour priuily.
The lofty heart I cannot heare,
nor him that looketh hie.

6 Mine eyes shall be on them within,
the land that faithfull be:
In perfect way who walketh shall,
be seruant vnto me.
7 I will no guilefull person haue
within my house to dwell:
And in my presence he shall not
remayne that lies doth tell.

8 Betime I will destroy euen all,
the wicked of the land:
That I may from Gods Cittie cut,
the wicked workers hand.

Domine exaudi.psal. Cii. I.H.

Sing this as the 67 Psalme.

O Heare my prayer Lord and let
my crie come vnto thee:

2 In time of trouble do not hide
thy face away from me:
3 Incline thine eare to me make haſt,
to heare me when I call:
For as the smoke doth fade, ſo do
my dayes conſume and fal.

4 And as a harth my bones are burnt
my heart is ſmitten dead:
And withers as the graſſe that I
forget to eate my bread.
5 By reaſon of my groning voice,
my bones cleave to my skin:
6 As Pellican in wilderneſs,
ſuch caſe now am I in.

And as an owle in wilderneſs,
loe I am ſuch a one:
7 I watch and as a ſparrow on,
the houſe top am alone.
8 Loe dayly in reprochfull wiſe
mine enemies do me ſcorne:
And they that do againſt me rage,
againſt me they have ſworne.

9 Surely with aſhes as with bread,
my hunger I have filde:
And mingled have my drinke with teares,
that from mine eyes have ſtilde.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me downe againe.

11 The dayes wherein I paſſe my life
are like the fleeting ſhade:
And I am withered like the graſſe,
that ſoone away doth fade.
12 But thou O Lord for ever doeſt,
remayne in ſteady place.
And thy remembrance ever doth,
abide from race to race.

The ſecond part.

13 Thou wilt ariſe and mercy thou
to Sion wilt extend:
The time of mercy now the time
foreſet is come to end.
14 For even in the ſtones thereof,
thy ſervants do delight:
And on the duſt thereof they have,
compaſſion in their ſpirite.

15 Then ſhall the heathen people feare
the Lords moſt holy name:
And all the kinges on earth ſhall dread
thy glory and thy fame.
16 Then when the Lord the mighty God
againe ſhall Sion reare:
And then when he moſt nobly in,
his glory ſhall appeare.

17 To prayer of the deſolate
when he himſelfe ſhall ſtand:
When he ſhall not diſdaine vnto,
their prayer to attend.

18 This ſhall be written for the age,
that after ſhall ſucceede:
The people yet vncreated,
the Lord ſhall renowned ſpreade.

19 For he from his hie ſanctuarie,
hath looked down below:
And out of heaven hath the Lord,
beheld the earth alſo
20 That of the mourning captive he
might heare the wofull crie:
And that he might deliver theſe,
that damned are to die.

21 That they in Sion may declare,
the Lords moſt holy name:
And in Ieruſalem ſet forth,
the prayſes of the ſame.
22 Then when the people of the land,
and kingdomes with accord:
Shall be aſſembled for to doe
their ſervice to the Lord.

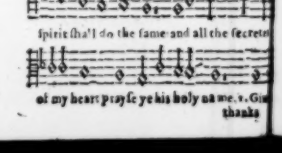
The third part.

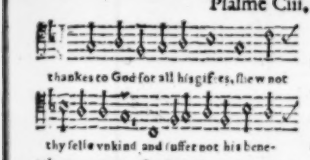
23 My former force of ſtrength he hath,
abated in the way:
And ſhorter he did cut my dayes,
thus I therefore did ſay
24 My God in midſt of all my dayes
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundation of the earth
before all times haſt laide:
And Lord the heavens are the worke
which thine own hands have made.
26 Yea they ſhall perish and decay,
but thou ſhalt tarrie ſtill:
And they ſhall all in time waxe old,
even as a garment will.

27 Thou as a garment ſhalt them change,
and changed ſhall they bee:
But thou doſt ſtill abide the ſame,
thy yeares do never flee.
28 The children of thy ſervants ſhall,
continually endure:
And in thy ſight their happie ſeed,
for ever ſhall ſtand ſure.

Benedic anima. pſal. Ciii. T. S.





thankes to God for all his gifts, ſhew not
thy ſelfe vnkind and ſuffer not his bene-
fites to ſlip out of thy mind.

3 That gaue thee pardon for thy faults,
and thee reſtorde againe:
For all thy weake and fraile diſeaſe,
and healde thee of thy paine.
4 That did redeeme thy life from death
from which thou couldſt not eſcape:
His mercy and compaſſion both,
he did extend to thee.

5 That ſilde with goodneſſe thy deſire
and dyd prolong thy youth:
Like as the eagle calleth her bill,
whereby her age renueth.
6 The Lord with iuſtice doth repay,
all ſuch as be oppreſt:
So that their ſufferinges & their wronges
are turned to the beſt.

7 His wayes and his commaundements,
to Moyſes he did ſhow:
His counſels and his valiant actes,
the iſraelites did know.
8 The Lord is kind and mercifull,
when ſinners do him grieue:
The ſloweſt to conceiue a wrath
and readieſt to forgiue.

9 He chides not vs continually,
though we be full of ſtrife:
Nor keepeth our faultes in memory,
for all our ſinfull life.
10 Nor yet according to our ſinnes
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the ſpace is wondrous great
twixt earth and heauen aboue:
So is his goodneſſe much more large
to them that do him loue.
12 God doth remoue our ſinnes from vs
and our offences all:
As farre as is the ſunne riſing,
full diſtant from his fal.

The ſecond part

13 And lookt what pittie parents deare
vnto their children beare:
Like pitty beareth God to ſuch,
as worſhip him in feare.
14 The Lord that made vs knoweth out ſhape
our mould and faſhion iuſt.
Mow weake and fraile our nature is
and how we are but duſt.

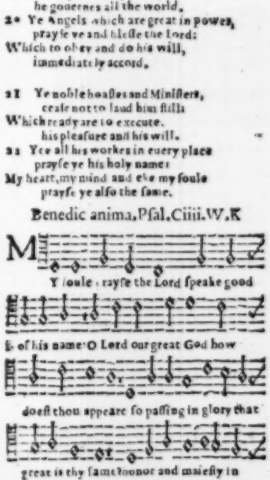
15 And how the time of mortall men
is like the withering hay:
Or like the flower right fayre in feild
that fadeth fall ſoone away.
16 Whoſe ploſe and beauty ſtormy winds,
do vtterly diſgrace:
And make that after their aſſaults,
ſuch bloſſomes haue no place.

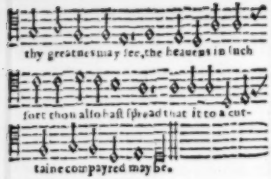
17 But yet the goodneſſe of the Lord
with his ſhall euer ſtand:
Their children children do receiue,
his righteouſneſſe at hand.
18 I meane which keepe his couenants,
with all their whole deſires
And not forget to doe the thing
that he doth him require.

19 The heauens hie are made the ſeate
and ſoote ſtoole of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye Angels which are great in power,
prayſe ye and bleſſe the Lord:
Which to obey and do his will,
immediate by accord.

21 Ye noble hoaſtes and Miniſters,
ceaſe not to laud him ſtill:
Which ready are to execute.
his pleaſure and his will.
22 Ye all his workes in euery place
prayſe ye his holy name:
My heart, my mind and eke my ſoule
prayſe ye alſo the ſame.

Benedic anima, Pſal. Ciiii. W. K





His chamber beames lie,
in the cloudes full ſure:
Which as his charriots,
are made him to beare.
3 And there with much ſwiftnes,
his courſe doth endure:
Vpon the winges riſing,
of windes in the aire:
4 He maketh his ſpirits,
as Herauldes to go:
And lightninges to ſerue,
we ſee alſo preſt:
His will to accompliſh,
they runne to and fro,
To ſaue and conſume thinges
as ſeemeth him beſt.

5 He grounded the earth,
ſo firmely and faſt
That it once to moue,
none ſhall haue ſuch power,
6 The deepe as faire couering,
for it made thou haſt:
Which by his own nature,
the hils would deuoure.
7 But at thy rebuke,
the waters do flie:
And ſo giue due place,
thy word to obey,
At thy voice of thunder,
ſo feareſull they bee
That in their great raging,
they haſt ſoone away.
8 The mountaines full hie,
they then vp aſcend:
If thou do but ſpeake,
thy word they fulfill.
So likewiſe the vallies,
moſt quickly deſcend:
Where thou them appointeſt,
remaine they do ſtill.
9 Their bounds thou haſt ſet,
how farre they ſhall runne:
So as in their rage,
not that paſſe they cane
For God hath appointed,
they ſhall not returne,
The earth to deſtroy more,
which made was of man.

The ſecond part.

He ſendeth the ſpringes,
to ſtrong ſtreames or lakes:
Which run do faſt ſwift,
among the huge hilles
11 Where both the wild aſſes,
their thirſt oft times ſlake:
And beaſtes of the mountaines,
thereof drinke their filles.
12 By theſe pleaſant ſpringes,
of fountaines full faires
The ſoules of the aire,
abide ſhall and dwell,
Who moued by nature,
to hop here and there:
Among the greene branches,
their ſongs ſhall excell.

13 The mountaines to moiſt,
the cloudes the doth vſe:
The earth with all his workes,
are wholy repleate.
14 So as the beaſt cattell
he doth not refuſe:
But graſſe doth prouide them,
and herbe for mans meate:
15 Yea bread, wine and oyle,
he made for mans ſake:
His face to refreſh,
and heart to make ſtrong.
16 The Cedars of Liban,
this great Lord did make:
Which trees he doth nouriſh,
that grow vp ſo long.

17 In theſe may birdes build,
and make there their neſt:
In firre trees the ſtorkes,
remaine and abide.
18 The high hils are ſuccour,
for wild Goates to reſt:
And eke the rockes ſtony,
for Conies to flie.
19 The Moone there is ſet,
her ſeaſons to runne:
The dayes from the nightes,
thereby to diſcerne:
And by the deſcending,
alſo of the ſunne:
The cold from heate away,
thereby we do learne.

20 When darkeneſſe doth come,
by Gods will and powers
Then creepe forth do all,
the beaſts of the wood.
21 The Lyons range roaring,
their pray to deuoure.
But yet it is thou Lord,
which gineſt them food:
22 As ſoone as the Suane,
is vp they retire.
To couch in their dens,
then are they full faine:
23 That man to his worke may,
as right he doth require:
Till night come and call him,
to take reſt againe.

The third part.

24 How ſundrie O Lord,

are

are all thy works found:
With wiſedome full great,
they are in deede wrought,
So that the whole world
of thy praiſe may ſound,
And as for thy riches,
they paſſe all mans thoughts.
25 So is the great ſea
which large is and broade:
Where things that creepe ſwarmes
and beaſts of each ſorte.
26 There both mightie ſhips ſaile,
and ſome lie at rode.
The Whale huge and monſtrous,
there alſo doth ſport.

27 All things on thee waite,
thou doeſt them releeue:
And then in due time,
full well doeſt them feede.
28 Now when it doth pleaſe thee,
the ſame for to giue,
They gather full gladly,
thoſe things that they needeth
Thou openeſt thy hand,
and they find ſuch grace:
That they with good things,
are filled wee ſee.
29 But ſore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile duſt then they bee.

30 Againe when thy ſpirit,
from thee doth proceede:
All things to appoynt,
and what ſhall enſue
Then are they created
as thou haſt decreed.
And doeſt by thy goodneſſe,
the drie earth renue.
31 The praiſe of the Lord:
for euer ſhall laſt,
Who may in his works.
by right well reioyce:
32 His look can the earth make
to tremble full faſt:
And likewiſe the mountaines
to ſmoke at his voyce.

33 To this Lord and God,
ſing will I alwaies:
So long as I liue,
my God praiſe will I,
34 Then am I moſt certaine,
my works ſhall him pleaſe
I will reioyce in him.
to him will I cries.
35 The ſinners O Lord,
conſume in thine ire:
And eke the peruerſe.
them roote out with ſhame,
But as for my ſoule now
let it ſtill deſire.
And ſay with the faithfull,
prayſe ye the Lords name.

Confitemini Domino. Pſal. Cv. N.

Sing this at the 9. Pſalme.

Giue prayſe vnto God the Lord,
and call vpon his names
Among the people eke declare,
his works to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſay vnto him prayſe:
And talke of all his wondrous works,
that he hath wrought alwaies.

3 In honour of his holy name,
reioyce with one accord:
And let the hearts alſo reioyce,
of them that ſeeke the Lord.
4 Seeke ye the Lord and ſeeke the ſtrength,
of his eternall might,
And ſeeke his face continually,
and preſence of his ſight.

5 The wondrous works that hee hath done,
keene ſtill in mindfull heart:
Ne let the iudgement of his mouth,
out of your mind depart.
6 Ye that of faithfull Abraham,
his ſeruant are the ſeede:
Ye that be of the children eke,
of Iacob doe proceede.

7 For he he onely is I ſay,
the mightie Lord our God:
And his moſt rightfull iudgements are,
through all the earth abroad.
8 His promiſe and his couenant,
which hee hath made to him:
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant which hee hath made,
with Abraham ſo long agoe:
And faythfull oath which he hath ſworne,
to Iſaac alſo.
And doe confirme the ſame for law,
that Iacob ſhould obeye:
And for eternall conenant,
to Iſrael for aye.

11 When he thus ſayd, loe I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your ſeede ſhall liue.
12 Although the number at that time,
did very ſmall appeare:
Yea very ſmall and in the land,
they then but ſtrangers were:

13 While yet they walke from land to lande,
without a ſure abode:
And while from ſundrie kingdomes they,
did wander all abroad.
14 And wrong at no oppreſſors hand,
he ſuffered them to take,
But euen the great and mightie Kings,
reproued for their ſake.

15 And

25 And thus he ſayd touch ye not thoſe,
that mine annoynted bee.
No do the prophets any harme,
that doe pertaine to mee.
24 He calde a dearth vpon the land,
of bread,hee ſtroyd the ſtore
But he againſt the time of nede,
had ſent a man before.

The third part.

17 Euen Ioſeph which had once been ſold,
to liue a ſtranger woe:
Whoſe feete they hurt in ſtocks,whoſe ſoule
the iron pearſt alſo.
19 Vntill the time came when his cauſe,
was knowen apparantly:
The mightie word of God the Lord,
his faultleſſe truth did trie.

20 The King ſent and(deliuered him,
from priſon where hee was:
The ruler of the people then,
did freely let him paſſe.
And ouer all his houſe hee made,
him Lord to beare the ſway:
And of his ſubſtance made him haue
the rule and all the ſtay.

22 That he might to his will inſtruct,
the princes of the earth:
And wiſedomes lore his ancient men,
might cauſe to vnderſtand.
23 Then into the Egyptian land,
came Iſrael alſo:
And Iacob in the land of Ham,
did liue a ſtranger tho.

24 His people he exceedingly,
in number made to flowe
And ouer all his enemies,
in ſtrength he made them grow.
25 Whoſe heart he turnd, that they with hate,
his people did intreate:
And did his ſeruants wrongfully,
abuſe with falſe deceit.

The fourth part.

26 His faithfull ſeruant Moyſes then,
and Aaron whom he choſe:
He did commaund to come to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes,
among them he did ſhew,
And wonders in the land of Ham,
then did they worke alſo.

28 Darkeneſſe he ſent and made it darke,
in ſtede of brighter dayes
And vnto his commiſſion,
they did not diſobey.
29 He turnd their waters into blond,
he did their fiſhes ſlay:
30 Their land brought frogs euen in the place
where their King Pharaoh lay.

31 He ſpake and at his voyce there came,
great ſwarmes of noyſome flies,
And all the quarters of their land,
were filde with crawling lice.

32 He gaue them cold and ſtonie haile
in ſtede of milder raine:
And fierie flames within their land,
he ſent vnto their paine.

33 He ſmote their vines and all their trees,
whereon their figges do grow
And all the trees within their coaſts,
downe did he ouerthrow.
34 He ſpake,then caterpillers did,
and Graſhoppers abound,
35 Which eate the graſſe in all their land,
and fruit of all their ground.

The fifth part

36 The firſt he gotten in their land,
che deadly did hee ſmite:
Yea the beginning and firſt fruit.
of all their ſtrength and might.
37 With gold and ſiluer he them brought,
from Egypt land to paſſe:
And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen vpon the ir it heart.
39 To ſtrowde them from the parching heate
a cloude he did diſplay:
And fire he ſent to giue them light,
when night had hid the day.

40 They ſhed and he cauſed Quailes,
to raine at their requeſt:
And fully with the bread of heauen,
their hunger he repaſt.
41 He opened then the ſtonie rocke,
and water guſhed out:
And eke the drie and parched grounde,
like riuers ranne about.

42 For of his holy couenant,
ayc mindfull was hee thoſe
Which to his ſeruant Abraham,
he plighted long agoe.
43 He brought his people forth with mirth,
and his elect with ioye:
Out of the craell land where they,
had liued in great annoy.

44 And of the heathen men he gaue,
to them the fruitfull landes:
The labour of the people eke,
they tooke into their handes.
45 That they his holy ſtatutes might,
obſerue for euermore:
And faythfully obey his lawes,
prayſe ye the Lord therefore.

Confitemin i Domino. pſal. Cvi. N

Sing this as the 95. Pſalme.

PRaiſe yee the Lord for hee is good,
his mercy dures for aye,
Who can expreſſe his noble acts,
or all his prayſe diſplay.
3 They bleſſed are that iudgement keepe,

and

and instly doe alway:
With fauour of thy people (Lord)
remember me I pray.

And with thy sauing health (O Lord)
vouchsafe to visit mee:
5 That I the great felicitie,
of thine elect may see.
And with thy people ioy I may,
a ioyfull mind possesse:
And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers all,
haue sinned euerie one.
We haue committed wickednesse,
and lewdly wee haue done.
7 The wonders great which thou (O Lord)
hast done in Egypt land:
Our Fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude,
did keepe in thankefull mind,
But at the sea yea the red sea,
rebelled most vnkind.
8 Neuerthelesse he saued them,
for honour of his name:
9 That he might make his power knowne,
and spread abroad his fame.

The red sea he did then rebuke,
and forthwith it was dride:
And as in wildernes so through,
the deepe he did them guide.
10 He saued them from the cruell hand,
of their despightfull foe:
And from the enemies hand he did,
deliuer them also.

The second part.

11 The waters their oppressours whelmde,
not one was left aliue:
12 Then they beleeued his word, and praise
in song they did him giue.
13 But by and by vnthankfully
his words they cleane forgat:
And for his counsell and and his will,
they did neglect to waite.

14 But lusted in the wildernesse,
with fond and greedie lust,
And in the desert tempted God,
the stay of all their trust.
And then their wanton mindes desire,
he suffered them to haue:
But wasting leannesse therewithall,
into their soules hee gaue.

16 Then when they lodged in their tents,
at Moyses they did grutch:
Aaron the holy of the Lord,
so did they enuie much.
17 Therefore the earth did open wide,
and Dathan did deuoure.
And all Abirams company,
did couer in that houre.

18 In their assembly kindled was,
the hote consuming fire:
And wasting flame did then burne vp,
the wicked in his ire.
19 Vpon the hill of Horeb they,
an Idoll Calfe did frame:
And there the molten Image they,
did worship of the same.

20 Into the likenesse of a Calfe,
that feedeth on the grasse.
Thus they their glorie turnd, and all
their honour did deface.
21 And God their onely Sauiour,
vnkindly they forgot:
Which many great and mightie things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them,
most wondrous works had done:
And by the red sea dreadfull things,
performed long agone.
23 Therefore for their so shewing them,
forgetfull and vnkind:
To bring destruction on them all,
he purposde in his mind.

Had not his chosen Moyses stood,
before him in the breake:
To turne his wrath least he on them,
with slaughter should him wreake.
24 They did dispise the pleasant land,
that he behight to giue
Yea and the words that he had spoke,
they did no whit beleeue.

25 But in their tents with grudging heart,
they wickedly repinde:
Nor to the voyce of God the Lord,
they gaue an hearkening mind.
26 Therefore against them lifted hee,
his strong reuenging hand,
Them to destroy in wildernes,
ere they should see the land.

27 And to destroy their seede among,
the nations with his rod:
And through the countries of the world,
to scatter them abroad.
28 To Baal Peor then they did,
adioyne themselues also:
And eate the offrings of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.
30 But Phinees stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,
for righteousnes that day:
And from thenceforth so counted it,

from race to race for aye.
32 At waters eke of Meribath,
they did him angry make:
Yea so farre forth that Moyses was,
then punisht for their sake.

33 Because they vext his spirit so sore,
that in impatient heate:
His lips spake vnaduisedly,
his feruor was so great.
34 Nor as the Lord commaunded them,
they slew the people thot
35 But were among the heathen mixt,
and learned their workes also.

36 And did their Idols serue, which were
their ruine and decay.
37 To feeuds their sonnes and daughters they,
did offer vp and slay.
38 Yea with vnkindly murdering knife,
the guiltlesse blond they spilt.
Yea their owne sonnes and daughters blond,
without all cause of guilt.

Whom they to Canaan Idols then,
offered with wicked hand
And so with blond of Innocents,
defiled was their land.
39 Thus were they stained with their works
of their owne filthy way:
And with their owne inuentions,
a whoring they did stray.

40 Therefore against his people was,
the Lords wrath kindled sore:
And euen his owne inheritance,
therefore he did abhor.
41 Into the hands of heathen men,
he gaue them for a pray:
And made their foes their Lord, whom they
were forced to obey.

The fift part.

42 Yea and their hatefull enemies,
oppressed them in the lande:
And they were humbly made to stoope,
as subiect to their hand.
43 Full oftentimes from thrall had he,
deliuered them before:
But with their counsels they to wrath,
prouokte him euermore.

Therefore they by their wickednesse,
were brought full low to lie:
44 Yea when he saw them in distresse:
he hearkened to their crie.
45 He calde to mind his conenant,
which hee to them had swore:
And by his mercies multitude
repenting him therefore.

46 And fauour he them made to find,
before the sight of those
That leaue them captiue from their land,
when earst teey were their foes.
47 Saue vs O Lord that art our God,
saue vs (O Lord) we pray:
And from among the heathen folke,
Lord gather vs away.

48 That we may spread the noble prayse,
of thy most holy name:
That we may glory in thy praise,
and sounding of thy fame.
49 The Lord the God of Israell,
he blest for euermore.
Let all the people say Amen,
prayse yee the Lord therefore.

Confitemini Dom. Psal. Cvii. W. E.

Sing this as the 95. Psalme.

Giue thankes vnto the Lord our God,
for gracious is hee:
And that his mercie hath no end,
all mortall men may see.
2 Such as the Lord redeemed hath,
with thanks shall prayse his name,
And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the landes,
that lay so farre about:
From East to West from North to South,
his hand did find them out.
4 They wandred in the wildernesse,
and strayed from the way:
And found no Citie where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great,
in the deserts so voyde.
That faintnesse did them sore assault:
and eke their soules anoyde.
6 Then did they crie in their distresse,
vnto the Lord for ayde:
Who did remoone their troublous state,
according as they prayde.

7 And by that way which was most right,
he led them like a guide:
That they might to a Citie goe:
there also to abide.
8 Let them therefore before the Lord,
confesse his goodnesse then
And shew the wonders that he doth,
before the sonnes of men.

9 For he the emptie soule susteinde,
whom thirst had made to faint:
The hungrie soule with goodnesse fedde,
and did them eke acquaint.
10 Such as do dwell in darknes deepe,
where they of death doe wayte:
Fast bound to taste such troublous stormes,
as iron chaines doe threate.

The second part.

11 For that against the Lords owne words,
they sought for to rebell:
Esteeming light his counsels high,
which doe so farre excell.
12 But when he humbled them full low,
they then fell downe with griefe,

And

And none was found ſo much to helpe,
whereby to get releiſe.

28 Then did they crie in their diſtreſſe,
vnto the Lord for ayde:
Who did remoue their troubloꝰ ſtate
according as they praide.
29 For he from darkeneſs out them brought
and from deathes dreadfull ſhade,
Burſting with force the iron bandes,
which did before them lade.

15 Let men therefore before the Lord
confeſſe his kindnes then:
And ſhew the wonders that he doth,
before the ſonnes of men
16 For he threw down the gates of braſſe
and brake them with ſtrong handes:
The iron barres he ſmote in two:
nothing could him withſtand.

17 The fooliſh folkes great plagues do feele,
and cannot from them wend:
But heape on more to thoſe they haue,
becauſe they do offend.
18 Their ſoule ſo much did loath all meate
that none they could abide:
Whereby death had them almoſt caught,
as they full truely tride.

19 Then did they crie in their diſtreſſe
vnto the Lord for aide:
Who did remoue their troubloꝰ ſtate,
according as they praide.
20 For he then ſent to them his word,
which health did ſoone reſtore:
And brought them from thoſe dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
22 And let them offer ſacrifice,
with thankes and alſo feare:
And ſpeake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ſhips or brittle barkes,
vnto the ſeas deſcend:
Their marchandiſe through fearefull floudes,
to compas and to end.
24 Thoſe men are forced to behold
the Lordes workes what they bee
And in the dangerous deepe the ſame
moſt marueilous they be.

25 For at his word the ſtormie wind
ariſeth in a rage
And ſtirreth vp the ſurges ſo
as nought can them aſſwage.
26 Then are they lifted vp ſo hie.
the cloudes they ſeeme to gainez
And plunging down the depth vntill
their ſoules conſume with paine.

27 And like a drunkard to and fro
now here now there they reele:
As men with feare of wit bereft,
or had of ſenſe no feele.
28 Then did they crie in their diſtreſſe,
vnto the Lord for aid:
Who did remoue their troubloꝰ ſtate,
according as they praide.

29 For with his word the Lord doth make
the ſturdy ſtormes to ceaſe:
So that the great waues from their rage
are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo muchle craue:
And are by him in hauen brought,
which they ſo faine would haue.

The fourth part.

31 Let men therefore before the Lord
confeſſe his kindnes then:
And ſhew the wonders that he doth,
before the ſonnes of men.
32 Let them in preſence of the folke
with prayſe extoll his names
And where the elders do conuent,
let them there do the ſame.

33 For running floods to drie deſerts
he doth oft change and turne:
And drieth vp as it were duſt
the ſpringing well and bourne.
34 A fruitfull land with pleaſures deckt,
full barren doth he make:
When on their ſinnes that dwell therein
he doth inflict vengeance take.

35 Againe the wildernes full rude,
he maketh fruit to beare:
With pleaſant ſtreames of waters cleare
though none before were there.
36 Wherein ſuch hungry ſoules are ſet,
as he doth freely choſe:
That they a Cittie may them build,
to dwell in for their vſe.

37 That they may ſow their pleaſant land
and vineyeardes alſo plaint:
To yeeld them fruites of ſuch increaſe,
as none may ſeeme to want.
38 They multiplie exceedingly
the Lord doth bleſſe them ſo:
Who doth alſo their brute beaſts make,
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppreſſors ſtoute
And minith do through many plagues
that can paſſe them about.
40 Then doth he princes bring to ſhame
which did them ſore oppreſſe.
And likewiſe cauſed them to erre,
within the wildernes,

41 For

41 But yet the poore he rayſed vp,
out of their troubles deepe:
And oft times doth his traine augment,
much like a flocke of sheepe.
42 The righteous shall behold this sight
and also much reioyce:
Whereas the wicked and peruerse,
with griefe all stop their voice.
43 But who is wise that now full well
he may these thinges recorde
For certainly such shall perceiue,
the kindnes of the Lord.

Paratum cor. psal. Cviii.

Sing this as the 95. Psalme

O God my heart prepared is,
and eke my tongue is so,
I will aduance my voyce in song,
and giuing thanke also.
2 Awake my viole and my harpe,
sweet melodie to make:
And in the morning I my selfe,
right early will awake.

3 Ey me among thy people Lord,
still praysed shalt thou bee
And I among the heathen folke,
will sing (O Lord) to thee.
4 Because the mercy Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the cloudes
within the lofty skie.

5 Aboue the starrie heauens hie,
exalt thy selfe O God:
And Lord display vpon the earth,
thy glory all abroade.
6 That thy deare lie beloued may,
be set at liberty:
Helpe O my God with thy right hand
and hearken vnto me.

7 God in his holinesse hath spoke
wherefore my ioyes abound,
Sichem I will deuide and meete,
the vale of Succoth ground.
8 And Gilead shall be mine owne,
Manasses mine shalbee
My headstrength Ephraim and law,
shall Iuda giue for me.

9 Moab my washpot and my shoe,
on Edom will I throw
Vpon the land of Palestine,
in triumph will I go.
10 Who shall into the Cittie strong,
be guide to conduct me:
Or how by whome to Edome land,
conueyed shall I be.

11 Is it not thou O Lord which late
hadst vs forsaken quite:
And thou O Lord which with our hoastes
didst not go forth to fight.

12 Giue vs O Lord the sauing aide,
when troubles do assaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we shall do valiant acts
and worthy of renowne:
He shall subdue our enemies
yea he shall treade them downe.

Deus laudem tuam. psal Cix.

Sing this as the 55 Psalme.

IN speeches silence do not hold,
O God thy tongue alwayes:
O God confathon I saw that art
the God of all my prayse
2 The wicked mouth and guilefull mouth,
on me disclosed bee
And they with false and lying tongue
haue spoken vnto me.

3 They that beset me round about,
with words of hatefull spite:
Without all cause of my defert,
against me did they fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good will all my friendlinesse
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hande:
At his right hand eke suffer thou
his hatefull foe to stande.
7 When he is iudged let him then,
condemned be therein,
And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes his charge also,
let thou another take:
9 His children let be fatherles,
his wife a widdow make.
10 Let his offspring be vagabonds,
to beg and seeke their breade:
Wandring out of the wasted place,
where earst they haue beene fed.

11 Let couetous extortioners,
catch all his goods and store:
And let the strangers spoile the fruit,
of all his toile before.
12 Let there be none to pitie him,
let there be none at all:
That on his children fatherles,
will let their mercy fall.

The second part.

13 And so let his posterity,
for euer be destroide:
Their names out blotted in the age,
that after shall succeede.
14 Let not his fathers wickednes,
from Gods remembrance fall:
And let thou not his mothers sinnes,
be done away at all.

15 Put

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth the memorie,
he may cut cleane away.
16 Sith mercie he forgat to shew,
but did pursue with spight:
The troubled man, and sought to slea,
the wofull hearted wight.

17 As he did cursing loue it shall,
betide vnto him so:
And as he did not blessing loue,
it shall be far him fro.
18 As he with cursing clad himselfe,
so it like water shall:
Into his bowels, and like oyle,
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith hee,
shall girded be alway.
20 Lo let the same be from the Lord,
the guerdon of my foe:
Yea and of those that euill speake,
against my soule also.

21 But thou G Lord that art my God,
deale thou O Lord with mee:
After thy name deliuer mee,
for good thy mercies be.
22 Because in depth of great distresse,
I needy am and poore:
And eke within my pained breast,
my heart is wounded sore.

The third part.

23 Euen so that I depart away,
as doth declining shade.
And as the Grashopper so I
am shaken off and fade.
24 With fasting long from needfull foode,
enfeebled are my knees:
And all her fatnesse hath my flesh,
enforced beene to leese.

25 And I also a vile reproch,
to them am made to bee:
And they that did vpon me looke,
did shake their heads at me.
26 But thou O Lord that art my God,
mine ayde and succour bee.
According to thy mercie Lord,
haue and deliuer me.

27 And they shall know thereby that this,
Lord is thy mightie hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.
28 Although they curse with spite, yet thou,
shalt blesse with louing voyce:
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be cloathed all with shame,
that enemies are to me.
And with confusion as a cloake,
eke couered let them be.

30 But greatly I will with my mouth,
giue thankes vnto the Lord:
And I among the multitude,
his praises will record.

31 For he with helpe at his right hand,
will stand the poore man by:
To saue him from the man that would,
condemne his soule to die.

Dixit Dominus, psal. Cx. N.

Sing this as the 58. Psalme.

THe Lord did say vnto my Lord,
sit thou on my right hand:
Till I haue made thy foes a stoole,
whereon thy feete may stand.
2 The Lord shall out of Sion send,
the scepter of thy might:
Amid thy mortall foes be thoff,
the ruler in their sight.

And in the day on which thy raigne,
and power they shall see.
3 Then here by free will offerings shall,
the people offer thee.
Yea with a holy worshipping,
then shall they offer all.
Thy births dew is the dew that loth,
from wombe of morning fall.

4 The Lord hath sworne and neuer will,
repent what he doth say:
By the order of Melchisedech,
thou art a priest for aye.
5 The Lord thy God on thy right hand,
that standeth for thy stay.
Shall wound for thee the stately kings,
vpon his wrathfull day.

6 The heathen he shall iudge and fill,
the place with bodies dead.
And ouer diuers countries shall,
in sunder smite the head.
7 And he shall drinke out of the brooke,
that runneth in the way:
Therefore hee shall lift vpon hie,
his royall head that day.

Confitebor tibi. psal. Cxi. N.

With heart I doe accord
To praise and laud the Lord:
In presence of the iust.
2 For great his works are found,
To search them such are bound,
As do him loue and trust.
3 His works are glorious,
Also his righteousnesse,
It doth endure forever.
4 His wondrous works hee would,
We still remember should:
His mercie faileth neuer.

5 Such as to him loue beare,
A portion full faire.
He hath vp for them layd,
For this they shall well find,
He will them haue in mind.

and keepe them as hee sayd:
6 For he did not disdaine,
His workes to shew them plaine,
By lightnings and by thunders,
When he the heathen land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his workes ensueth,
Both iudgement right and truth,
Whereto his statutes tend.
8 They are decreed sure,
For euer to endure,
Which equitie doth end.
Redemption he gaue,
His people for to saue.
9 And hath also required,
His promise not to faile:
But alwayes to preuaile,
His holy name be feared.

10 Who so with heart full faine,
True wisedome would attaine,
The Lord feare and obey.
Such as his lawes doe keepe,
Shall knowledge haue full deepe,
His praise shall last for aye.

Beatus vir qui. Psal. Cxii. W. K.

Sing this as the Pater noster.

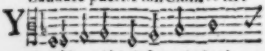
THe man is blest that God doth feare.
And that his law doth loue indeede:
2 His seede on earth God will vpreare,
And blesse such as from him proceede:
3 His house with good he will fulfill,
His righteousnes endure shall still.

4 Vnto the righteous doth arise
In trouble ioy in darkenesse light,
Compassion in his eyee.
And mercie alwaies in his sight.
5 Yea pitie moueth such to lend.
He doth by iudgement things expend.

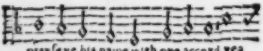
6 And surely such shall neuer faile,
For in remembrance had is hee.
7 No tydings euill shall make him quaile,
Who in the Lord sure hope doth see.
8 His heart is firme his feare is past,
For he shall see his foes downe cast.

9 He did well for the poore prouide,
His righteousnesse shall still remaine:
And his estate with praise abide,
Though that the wicked man disdaine.
10 Yea gnash his teeth thereat shall hee,
And to consume his state to see.

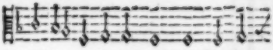
Laudate pueri. Psal. Cxiii. W. K.



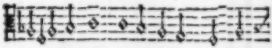
YE children which do feare the Lord



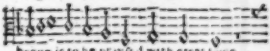
prayse ye his name with one accord, yea



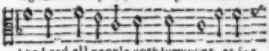
blessed be alwayes his name, who from the



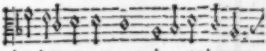
rising of the Sunne till it returne where it



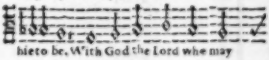
begun is to be prayse d with great fame.



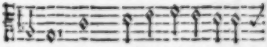
The Lord all people doth surmount as for



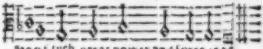
his glory we may conue aboue the heauens



hie to be. With God the Lord who may



compare whose dwellinges in the heauens



are of such great power and force as he.

6 He doth abase himselfe wee know,
Things to behold both here below,
and also in heauen aboue.
7 The needie out of dust to draw,
And eke the poore which helpe none saw,
His onely mercie did him moue.
8 And so him set in high degree,
With Princes of great dignitie:
that rule his people with great fame.
9 The barren he doth make to beare
And with great ioy her fruits to reare,
Therefore prayse yee his holy name.

In exitu Israel. Psal. Cxiiii. W. K.

Sing this as the 78. Psalme.

WHen Israel by Gods addresse,
from Pharaos hand was bent,
And Iacobs God the strangers left,
and in the same traine went.
2 In Iuda God his glorie shewed,
his holines most bright:
So did the Israelites declare,
his kingdome power, and might.

3 The sea it saw, and sodainely,
as all amasde did flie:
The roaring streames of Iordanes floud,
reculed backwardly.
4 As rams afraide the mountaines skipt,
their strength did them forsake:
And as the seely trembling lambes,
their tops did beate and shake.

What ayle the ſea ye all amaide,
ſo ſuddainely to flie:
Ye roaring waues of Iordans flood,
why ran ye backwardly?
Why ſhooke ye hils as Rams afraid
why did your ſtrength ſo ſhake?
Why did your tops as trembling Lambes,
for feare quiuer and quake.

O earth confeſſe thy ſoueraigne Lord
and dread his mightie hands
before the face of Iacobs God,
Israels the God which from hard rocks
doth cauſe maine flouds appeare:
and from the ſtony flint doth make
guſh out the fountaines cleare.

Non nobis Domine, pſal. Cxv. N°

Sing this at the 68. Pſalme.

NOt vnto vs Lord not to vs,
but to thy name giue prayſe:
for thy mercy and thy truth,
that are in euer alwayes.
Why ſhall the heathen ſcorners ſay,
where is their God become?
Our God is heauen is, and what
he will that hath he done.

Their idols ſiluer are and gold,
worke of mens hands they bee
They haue a mouth and do not ſpeake
and eyes and do not ſee.
And they haue eares ioynd to their heads,
and do not heare at all:
no ſoules eke they formed haue,
and do not ſmell withall.

And hands they haue and handle not,
and feet and do not go:
throat they haue, yet no ſigh the ſame
they make no ſound to blow.
They that make them are like to them
and they whoſe truſt they bee:
O Iſraell truſt in the Lord
their helpe and ſhield is he.

O Aarons houſe truſt in the Lord
their helpe and ſhield is he:
truſt ye the Lord that feare the Lord,
their helpe and ſhield is he.
The Lord hath mindfull beene of vs,
and will vs bleſſe alſo:
Israels and on Aarons houſe,
his bleſſings he will throw.

Then that be feareers of the Lord,
the Lord will bleſſe them all.
he will bleſſe the ſmall in euery one,
the great and eke the ſmall.
To you I ſay the liuing Lord,
will multiplie his grace:
you and to the children that,
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,
euen of the Lord I ſay.
Which both the heauen and the earth,
hath made and ſet in ſtay.
16 The heauens, yea the heauens high,
belong vnto the Lorde
The earth vnto the ſonnes of men,
he gaue of free accord.

17 They that be dead doe not with praiſe
ſet forth the Lords renowne
Nor any that into the place,
of ſilence doe goe downe.
18 But we will prayſe the Lord our God,
from henceforth and for ayes
Sound ye the prayſes of the Lord,
prayſe yee the Lord I ſay.

Dilexi quoniam. Pſal. Cxvi. N.

Sing this at the 95. Pſalme

I Loue the Lord becauſe my voyce,
and prayer heard hath hee
2 When in my dayes I calde on him,
he bowed his eare to me.
2 Euen when the ſtraes of cruell death,
about beſet me rounde
When paines of hell me caught and when
I woe and ſorrow found,

4 Vpon the name of God my Lord,
then did I call and ſay:
Deliuer thou my ſoule O Lord,
I doe thee humbly pray.
5 The Lord is very mercifull,
and iuſt hee is alſo:
And in our God compaſſion
doth plentifully flow.

6 The Lord in faſetie doth preſerue,
all thoſe that ſimple bee:
I was in woefull miſerie,
and hee deliuered mee.
7 And now my ſoule ſith thou art ſafe,
returne vnto thy reſt:
For largely loe the Lord to thee
his bountie hath expreſt.

8 Becauſe thou haſt deliuered,
my ſoule from deadly thralls
And moiſtened eyne from mortall teares,
my ſtriding feete from falls.
9 Before the Lord I in the lord,
of life will walke therefore:
10 I did beleeue, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſayd in my diſtreſſe and feare,
that all men lyers bee:
12 What ſhall I pay the Lord for all,
his benefites to me.
13 The wholſome cup of ſauing health,
I thankfully will take:
And on the Lords name I will call,
when I my prayer make.

14 I to the Lord will pay my vowes,

that I to him behight:
Yea even at this preſent time,
in all the people ſight.
15 Right deare and pretious in his ſight,
the Lord doth aye eſteeme:
The death of all his holy ones,
what euer men do deeme.

16 The ſeruant I, lord thy ſeruant loe,
I do my ſelfe confeſſe:
Sonne of thy handmaid, thou haſt broke
the bonds of my diſtreſſe.
17 And I will offer vp to thee,
a ſacrifice of prayſe:
And I will call vpon the name,
of God the Lord always.

18 I to the Lord will pay the vowes
that I haue him behight:
Yea euen at this preſent time,
in all his peoples ſight.
19 Yea in the courts of Gods own houſe,
and in the midſt of thee:
O thou Ieruſalem I ſay,
wherefore the Lord prayſe yee.

Laudate Dominum pſal. Cxvii. N.
Sing this as the 95 Pſalme.

O All ye nations of the world,
prayſe ye the Lord always:
And all the people of the world,
ſet forth his noble prayſe.
2 For great his kindneſſe is to vs,
his truth endures for aye:
Wherefore prayſe ye the Lord our God
prayſe ye the Lord I ſay.

Confitemini, pſal. Cxviii. N.
Sing this as the 95 Pſalme.

O Giue ye thankes vnto the Lord,
for gratious is he:
Becauſe his mercy doth endure,
for euer towardes thee.
2 Let Iſrael confeſſe and ſay,
his mercy dures for aye:
3 Now let the houſe of Aaron ſay,
his mercy dures for aye.

4 Let all that feare the Lord our God
euen now confeſſe and ſay:
The mercy of the Lord our God,
endureth ſtill for aye.
5 In trouble and in heauines,
vnto the Lord I cride:
Which louingly heard me at large,
my ſute was not denide.

6 The Lord himſelfe is on my ſide
I will not ſtand in doubt:
Nor feare what man can do to me,
when God ſtands me about.
7 The Lord doth take my part with them,
that be to ſuccour my.
There fore I ſhall ſee my deſire
vpon mine enemie.

8 Better it is to truſt in God,
then in man or mortall ſeed:
9 Or to put confidence in kinges,
or Princes in our need.
10 All nations haue incloſed me,
and compaſſed me round:
But in the name of God ſhall I,
mine enemies confound.

11 They kept me in on euery ſide,
they kept me in I ſayt
But in the Lordes moſt manly name,
I ſhall worke their decay.
12 They came about me all like bees,
but yet in the Lords name
I quencht their thornes that were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me
that I indeed might fall:
But through the Lord I found ſuch helpe,
that they were vanquiſht all.
14 The Lord is my defence and ſtrength,
my ioy my mirth my ſong:
He is become for me indeed,
a Sauiour moſt ſtrong.

15 The right hand of the Lord our God,
doth bring to paſſe great thinges:
He cauſeth voice of ioy and wealth,
in righteous mens dwellinges.
16 The right hand of the Lord doth bring,
moſt mighty things to paſſe:
His hand hath the preheminence,
his force is as it was.

17 I will not die but euer liue,
to vtter and declare
The Lord his might and wondrous power,
his works and what they are.
18 The Lord himſelfe hath chaſtened,
and hath corrected me:
But hath not giuen me ouer yet
to death as yee may ſee.

19 Set open vnto me the gate,
of truth and righteouſneſſe,
That I may enter into them
the Lords praiſe to confeſſe.
20 This is the gate euen of the Lord,
which ſhall not be ſo ſhut:
But good and righteous men alway,
ſhall enter into it.

The third part.

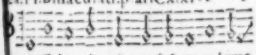
21 I will giue thankes to thee O Lord,
becauſe thou haſt heard me.
And art become moſt louingly,
a Sauiour vnto mee.
22 The ſtone which ere this time many,
the builders was refuſed:
Is now become the corner ſtone,
and chiefely to be vſed.

23 This was the mighty worke of God,
this was the Lordes own fact:
And it was maruelous to behold,
with eyes that noble act.
24 This is the ioyfull day indeed.
which God himselfe hath wrought:
Let vs be glad and ioy therein
in heart, in mind in thought.

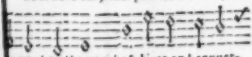
25 Now helpe vs Lord and prosper vs,
we wish with one accord:
Blessed be he that commeth to vs,
in the name of the Lord.
26 God is the Lord that shewes vs light,
bind yee therefore with cord:
Your sacrifice to the altar.
and giue thankes to the Lord.

27 Thou art my God I will confesse,
and render thankes to thee:
Thou art my God and I will prayse,
thy mercy towardes me.
28 O geue yee thankes vnto the Lord,
for gratious is he:
Because his mercy doth endure,
for euer towardes thee.

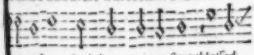
Beati immaculati. psal. Cxix. W W.



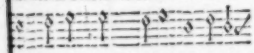
Blessed are they that perfect are and pure



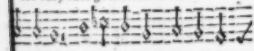
in mind and heart whose lines and conuer-



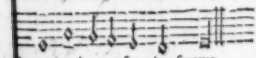
tion from Gods lawes neuer start: blessed



are they that geue themselues his statutes



to obserue, seeking the Lord with all their



hearts and neuer from him swerue.

Doubtlesse such men go not astray,
nor do no wicked thing:
Which stedfastly walke in his way,
without any wandring.
It is thy will and commandement,
that with attentiue heede:
noble and diuine precepts
we learne and keepe indeed.
Would to God it might thee please,
my wayes so to addresse:
That I might both in heart and voice,
thy lawes keepe and confesse
6 So should no shame my life attaint,
whilest I thus set mine eyes:
And bend my mind alwayes to muse,
on thy sacred decrees.

7 Then will I prayse with vpright heart,
and magnifie thy name:
When I shall learne thy iudgements iust,
and likewise proue the same.
8 And wholy will I giue my selfe,
to keepe thy lawes most right:
Forsake me not for euer Lord.
but shew thy grace and might.

BETH. *The second part.*

9 By what meanes may a yong man best
his life learne to amend:
If that he marke and keepe thy word
and therein his time spend.
10 Vnfainedly I haue thee sought,
and thus seeking abide:
Oh neuer suffer me O Lord
from thy precepts to slide.
11 Within my heart and secret thoughts,
thy word I haue hid still:
That I might not at any time,
offend thy godly will.
12 We magnifie thy name O Lord,
and prayse thee euermore.
Thy statutes of most worthy fame,
O Lord teach me therefore.
13 My lips haue neuer ceast to preach,
and publish day and night:
The iudgements all which did proceed,
from thy mouth full of might.
14 Thy testimonies and thy wayes
please me no lesse indeed.
Then all the treasures of the earth
which worldlinges make their meed.
15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I ayme.
thy wayes how I may walke.
16 My onely ioy shall be so fixt,
and on thy lawes so set:
That nothing can me so farre blind,
that I thy words forget.

GIMEL. *The third part.*

17 Grant to thy seruant now such grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tongue.
18 Mine eyes which were dim and shut vp,
so open and make bright:
That of thy lawes and maruellous workes
I may haue the cleare sight.

19 I am a stranger in this earth,
wandring now here now there:
Thy word therefore to me disclose,
my footesteps for to cleare.
20 My soule is ramsht with desire,
and neuer is at rest:

But seeks to know thy iudgements hie,
and what may please thee best.

21 The proud men and malitious,
thou hast destroide eachone:
And cursed are such as doe not,
thy hests attend vpon.
22 Lord turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hote as fire.

23 The Princes great in counsell sate,
and did against me speake.
But then thy seruant thought how he,
thy statutes might not breake.
24 For why? thy couenants are my ioy,
and my great heartes solace:
They serue in stead of counsellers,
my matters for to passe.

DALETH *The fourth part.*

25 I am alas as brought to graue,
and almost turnde to dust:
Restore therefore my life againe,
as thy promise is iust.
26 My wayes when I acknowledged,
with mercy thou didst hearte:
Heare now eftsoones and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy words then will I meditate,
and lay them vp in store.
28 My soule I feele so sore oppreſt
that it melteth for griefe:
According to thy word therefore,
hast Lord and send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.
30 The way of truth both straight and sure
I haue chosen and sound:
I set thy iudgements me before
which keepe me safe and sound.

31 Since then O Lord I forced my selfe
thy couenants to embrace:
Let me therefore haue no rebuke,
nor checke in any case.
32 Then will I runne with ioyfull cheare,
where thy word doth me call:
When thou hast set my heart at large
and rid me out of thrall.

HE. *The fift part.*

33 Instruct me Lord in the right trade,
of thy statutes diuine:
And it to keepe euen to the end,
my heart will I encline.
34 Grant me the knowledge of thy law,
and I shall it obey:
With heart and mind and all my might
I will it keepe I say.

35 In the right path of thy precepts,
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy lawes to keepe,
and couenants to embrace:
And from all filthy auarice.
Lord shield me with thy grace.

37 From vaine desire and filthy lusts,
turne backe mine eyes and sight:
Giue me the spirit of life and power,
to walke thy wayes aright.
38 Confirme thy gratious promise Lord,
which thou hast made to me:
Which am thy seruant and do loue,
and feare nothing but thee.

39 Reproch and shame which I do feare,
from me O Lord expell:
For thou dost iudge with equity
and therein doest excell.
40 Behold my heartes desires bent
to lawes to keepe for aye,
Lord strengthen me so with thy grace,
that it performe I may.

VAV *The sixt part.*

41 Thy mercies great and manifold,
let me obtaine O Lord:
Thy sauing health let me enioy,
according to thy word.
42 So shall I stop the slaundrous mouthes
of lewd men and vniust:
For in thy faithfull promises
stands my comfort and trust.

43 The word of truth within my mouth
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.
44 And whiles that breath within my b[illegible]
doth naturall life preserue:
Yea till this world shall be dissolude,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe,
thy precepts and thy read.
46 Thy noble actes I will describe,
as thinges of most great fame:
Euen before kinges I will them blase,
and shrie he no whit for shame.

47 I will reioyce then to obey,
thy worthy hests and wills
Which euermore I haue loued best,
and so will loue them still.
48 My hands will I lift to thy lawes,
which I haue dearely sought:
And practise thy commaundements,
in will in deed in thought.

ZAIN. *The seaueuth part.*

49 Thy promise which thou madest to [illegible]
thy seruant Lord remember.
For therein haue I put my trust,

and confidence for euer.
50 It is my comfort and my ioy,
when troubles mee assailes
For were my life not by thy word,
my life would soone me faile,

51 The proude and such as God contemne,
still made of me a scorne:
Yet would I not thy lawes forsake,
as he that were forlorne.
52 Entealde to minde (Lord) thy great works,
shewde to our fathers old:
Whereby I feele thy ioyes surmount,
my griefe an hundred fold.

53 But yet (O Lord) for feare I quake,
seeing how wicked men
Thy law forsooke and did procure
thy iudgements who knoweth when.
54 And as for mee they framde my song,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought upon thy name O Lord,
by night when others slept,
As for thy law also I kept,
and euer will it keepe.
56 This grace I did obtaine because,
thy conuenants sweete and deare,
I did embrace and keepe,
with reuerence and with feare.

HETH. *The viii. part.*

57 O God which art my part and lot,
my comfort and my stay.
I haue decreed and promised,
thy law to keepe alway.
58 Mine earnest heart doth humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord grant mee of thy grace.

59 My life I haue examined,
and tride my secret heart.
Which to thy statutes caused mee,
my feete straight to conuert.
60 I did not stay nor linger long,
as they that slouthfull are.
But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell hands of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee goe astray.
62 Thy righteous iudgements towards me,
so great is and so hie:
That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neither will for loue nor dread,
from thy commandements start.
64 Thy mercies Lord most plenteously
doe all the world fulfill:
Oh teach me how I may obey,
thy statutes and thy will.

TETH. *The ix part.*

65 According to thy promise Lord,
so hast thou with me deals:
For of thy grace in sundry sorts,
haue I thy seruant felt.
66 Teach me to iudge alwaies aright,
and giue me knowledge sure,
For certainely beleeue I doe,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray
But now I keepe thy holy word,
and make it all my stay.
68 Thou art both good and gratious,
and giuest most liberally,
Thy ordinances how to keepe,
therefore O Lord teach mee.

69 The proude and wicked men haue forgde,
against mee many a lie:
Yet thy commandements still obserue,
with all my heart will I.
70 Their hearts are swoln with worldly wealth
as grease so are they fat:
But in thy law I doe delight,
and nothing seeke but that.

71 O happie time may I well say,
when thou didst me correct:
For as a guide to learne thy law,
thy rod did me direct.
72 So that to me thy word and law,
is dearer manifold:
Then thousands great of siluer and gold,
or ought that can be told.

JOD. *The x. part.*

73 Seeing thy handes haue made me Lord,
to be thy creature:
Grant knowledge also how to learne,
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learnd by thy word,
to put my trust in thee.

When with thy rods the world is plaugd,
I know the cause is iust:
So when thou doest correct me Lord,
the cause iust needs be must.
76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant hast,
so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surely liue:
For soy and consolation both,
thy lawes to me doe giue.
78 Confound the proude, whose false pretence,
is me for to destroy,
But as for me thy hests to know,

I will my selfe imploy.

79 Who so with reuerence doe thee feare,
Vto me let them retire:
And such as doe thy couenants know,
and them alone desire.
80 My heart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. *The xi. part.*

81 My soule doth faint and ceaseth not,
thy sauing health to craue.
And for thy wordes sake still I trust,
my hearts desire to haue.
82 Mine eyes doe fayle with looking for,
thy word and thus I say,
Oh when wilt thou me comfort Lord,
why doest thou thus delay?

83 As a skinne bottle in the smoke,
so am I parcht and dride:
Yet will I not out of my heart,
let thy commandements slide.
84 Alas how long shall I yet liue,
before I see the howre:
That on my foes which mee torment,
thy vengeance thou wilt poure.

Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrarie against thy law,
my hurt they doe procure.
86 But thy commandements are all true,
and causelesse they mee grieue.
To thee therefore I doe complaine,
that thou mightest me relieue.

87 Almost they had mee cleane destroyde,
and brought me quite to ground:
Yet by thy statutes I abode
and therein succour sound.
88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy couenant keepe,
till death my life expell.

LAMED. *The xii part.*

89 In heauen (Lord) where thou dost dwell,
thy word is stablisht sure:
And shall from all eternitie,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground worke thou hast layde so sure,
as no tongue can expresse.

91 Euen to this day wee may well see,
how all things perseuere:
According to thy ordinance,
for all things thee reuere.
92 Had it not beene that in thy law,
my soule had comfort sought,
Long time ere this in my distresse,
I had beene brought to nought.

93 Therefore will I thy precepts aye,
in memory keepe fast:
By them thou hast my life restorde,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Saue mee therefore for to thy lawes,
mine eare and heart encline.

95 The wicked men doe seeke my bane,
and there doe lie in waite:
But I the while considered,
thy noble works and great.
96 I see nothing in this wide world,
at length which hath not ends:
But thy commandements and thy word,
beyond all end extend.

MEM. *The xiii. part.*

97 What great desire and feruent loue,
doe I beare to thy law:
All the day long my whole deuise,
is onely on thy saw.
98 Thy word hath taught me far to passe
my foes in pollicie:
For still I keepe it as a thing,
of most excellencie.

99 My teachers which did mee instruct,
in knowledge I excell:
Because I doe thy couenants keepe,
and them to others tell.
100 In wisedome I doe passe also,
the auncient men indeede:
And all because to keepe thy lawes,
I held it aye best neede.

101 My feete I haue refrained eke,
from euery euill way:
Because that I continually,
thy word might keepe I say.
102 I haue not swerud from thy iudgements
nor yet shrunke any dell:
For why? thou hast me taught thereby,
to liue godly and well.

103 O Lord how sweete vnto my taste,
finde I thy words alway:
Doubtlesse no honey in my mouth
seele ought so sweete I may.
104 Thy lawes haue me such wisedom learned
that vtterly I hate:
All wicked and vngodly waies,
in euery kind of rate.

NVN. *The xiiii. part.*

105 Euen as a lanterne to my feete,
So doth thy word shine bright:
And to my paths where euer I goe,
it is a flaming light.
106 I haue both sworne and will performe,
most certainely doubtlesse:
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore opprest,
and brought me to deaths doore:
O Lord as thou hast promised,
some to life restore.

108 The offrings which with heart and voyce,
most frankly I thee giue:
Accept and teach me how I may,
after thy iudgements liue,

109 My soule is aye so in my hand,
that daungers it assaile
Yet doe I not thy lawes forget,
nor it to keepe will faile.
110 Although the wicked layd their net,
to catch mee at a bray,
Yet did I not from thy precepts,
once swerue or goe astray.

111 Thy law haue I so claimde alway,
as mine owne heritage:
And why? for therein I delight,
and set my whole courage.
112 For euermore I haue beene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

SAMECH. *The xv. part.*

113 The craftie thoughts and double hearts,
I doe alwaies detest:
But as for thy law and precepts,
I loued them euer best.
114 Thou art my hid and secret place,
my shield and strong defence:
Therefore haue I thy promises,
lookt for with patience.

115 Goe to therefore ye wicked men,
depart from me anone:
For the commandements will I keepe,
of God my Lord alone.
116 As thou hast promised to performe,
that death mee not assaile,
Nor let my hope abuse me so,
that through distrust I quaile.

117 Vphold me and I shall be safe,
for ought they doe or say:
And in thy statutes pleasure take,
will I both night and day.
118 Thou hast trode such vnder thy feete,
as doe thy statutes breake.
For nought auailes their subtiltie,
their counsell is but weake.

119 Like drosse thou castest the wicked out,
where euer they goe or dwell:
Therefore can I as thy statutes
loue nothing halfe so well.
120 My flesh (alas) is taken with feare,
as though it were benumde:
For when I see thy iudgements, straight
I am as one astonde.

AJN. *The xvi. part.*

121 I doe the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would,
oppresse me with their might.
122 But for thy seruant sure tie be,
in that thing that is good:
That proude men giue me not the soyle,
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thy health so much I craue.
And eke thy righteous promise Lord,
whereby thou wilt mee saue.
124 Intreate thy seruant louingly,
and fauour to him shew:
Thy statutes of most excellencie,
teach me O Lord to know.

125 Thy humble seruant (Lord) I am,
grant me to vnderstand:
How by thy statutes I may know,
best what to take in hand.
126 It is now time (Lord) to begin,
for truth is quite decayde:
Thy law likewise they haue transgrest,
and none against them sayde.

127 This is the cause wherefore I loue,
thy lawes better then gold:
Or Lawes fine which are esteemde,
most costly to be sold.
128 I thought thy precepts all most iust,
and so them laide in store:
All crafftie and malicious waies,
I doe abhorre therefore.

PE. *The xvii part.*

129 Thy couenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they are tride and sound.
130 When men first enter into thy word,
they find a light most cleere:
And very idiots vnderstand,
when they it reade or heare.

131 For ioye I haue both papte and breathde,
to know thy commandements:
That I might guide my selfe thereby,
I sought what thing it meant.
132 With mercy and compassion Lord,
behold me from aboue:
As thou art wont to behold such,
as thy name feare and loue.

133 Direct my foot-steps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy seruants ouerthrow.
134 From slandrous tongues and deadly harms,
preserue and keepe me sure:
Thy precepts then will I obserue,
and put them eke in vre.

135 The couenants which doth surmount
the Sunne in his bright hew:
Let shine on me, and by thy law,
teach me what to eschew.
136 Out of mine eyes great floods gush out,
of dreary teares and fell:
That I behold how wicked men,
thy lawes keepe neuer a dell.

ZADE. *The xviii. part.*

137 In euery poynt Lord thou art iust,
wicked though they grudge
And when thou doest sentence pronounce
Thou art a righteous iudge:

138 To render right and fre from guile,
are two chefe poynts most hie:
And such as thou hast in thy law,
commanded vs straightly.

139 With zeale and wrath I am consumde,
and euen plade away:
To see my foes thy word forget,
for ought that I doe may.

140 So pure and perfect is thy word,
as any heart can deeme.
And I thy seruant nothing more
doe loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet doe I not thy hests forget,
nor shrinke away from thee.

142 Thy righteousnesse (Lord) is most iust,
for euer to endure:
Also thy lawes as truth it selfe,
most constant and most pure.

143 Trouble and griefe have seasde on mee,
and heauy hap on me wonderous sore
Yet doe I still of thy precepts,
delight to heare and know.

144 The righteousnes of thy iudgements,
doe last for euermore:
Then teach them mee, for euen in them,
my life lyeth vp in flore.

KOPH. The xix. part.

145 With feruent heart I call and cride,
now answere mee O Lord:
That thy commandements to obserue,
I may fully accord.

146 To thee my God I make my sute,
with most humble request:
Saue me therefore and I will keepe,
thy precepts and thy hest.

147 To thee I crie euen in the morne,
before the day waxe light:
Because that I haue in thy word,
my confidence whole plight.

148 Mine eyes preuent the watch by night,
and ere they call I wake:
That by deuising of thy word
I might some comfort take.

149 Incline thine eare to heare my voyce,
and pitie on mee take,
As thou wont to iudge me Lord,
least life should me forsake.

150 My foes draw neere and doe procure
my death maliciously.
Which from thy law are farre gone backe,
and straid from it lewdly.

151 Therefore (O Lorde) approch thou neere,
for needeth so requires
And all thy precepts true they are,
then belou'd thee eeke.

152 But thy commandements I haue learnd,
not now but long agoe:
That they remaine for euermore,
thou hast them grounded so.

RESH. The xx. part.

153 My trouble and affliction,
consider and behold:
Deliuer me, for of thy law,
I euer tak'e fast hold.

154 Defend my good and righteous cause,
with speede me succourlende,
From death as thou hast promised,
Lord keepe mee and defend.

155 As for the wicked farre they are,
from hauing health and grace
Whereby they might thy statutes know,
they enter not the trace:

156 Great are thy mercyes (Lord) I graunt,
what tongue can it attaine?
And as thou hast mee inuged ere now,
so let me life attaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I neuer shrunke,
nor went away therefore.

158 And truth it is for griefe I die,
when I these traitours see:
Because they keepe no white thy word,
nor yet seeke to know thee.

159 Behold for I doe loue thy lawes,
with heart both glad and tainer
As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree must be,
and so it hath beene euer:
Thy righteous iudgements are also
most true, and decay never.

SCHIN. The xxi. part.

161 Princes haue sought by cruelties,
causelesse to ruine me crouch:
But all in vaine for thy word,
the feare did my heart touch.

162 And certainely euen of thy word,
I was more merie and glad:
Than hee that of rich spoyles and pray,
great store and plentie had.

163 As for all lies and falsitie,
I hate most and detest:
For why? thy holy law doe I,
aboue all things loue best.

164 Seuen times a day I praise the Lord,
singing with heart and voyce:
Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great rest and peace shall all such haue,
as doe thy statutes loue:
No danger shall their quiet state,
impaire or once remoue.

166 My onely health and comfort Lord,
I look for at thy hand:
And therefore haue I done these things,
which thou diest me command.

167 Thy lawes haue beene my exercise,
which my soule most desired.

So much my loue to them was bent
that nought else I required:
168 Thy statutes and commaundements,
I keept thou knowest aright:
For all the thinges that I haue done,
are present in thy sight.

TAV *The xxii. part.*

169 O Lord let my complaint and crie
before thy face appeare:
And as thou hast me promise made
so teach me thee to feare.
170 Mine humble supplication,
toward thee let mid accesse:
And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy prayses speake,
after most ample sort:
When thou thy statutes hast me taught
wherein stands my comfort.
172 My tongue shal sing and preach thy works
and on this wise say shall:
Gods famous actes and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech
and speedily me saue:
For thy commaundements to obserue,
chosen (O Lord) I haue.
174 Of thee alone Lord I craue health,
for other I know none:
And in thy law and nothing else,
I do delight alone.

175 Grant me therefore long dayes to liue,
thy name to magnifie:
And of thy iudgements mercifull,
let me thy fauour trie.
176 For I was lost and went astray,
much like a wandring sheepe:
O seeke me for I haue not failde,
thy commaundements to keepe.

Ad Dominum. psal. Cxx. T. S.

Sing this as the III. Psalme.

IN trouble and in thrall,
Vnto the Lord I call:
And he doth me comfort,
2 Deliuer me I say,
From lying lips alway:
And tongue of false report.

3 What vantage or what thing,
Getst thou thus for to sling:
Thou false and flattering lyer?
4 Thy tongue doth hurt I weene,
No lesse then arrowes keene,
Of hote consuming fire.

5 Alas too long I slacke,
Within these tents so blacke:
Which Kedars are by name.
By whome the flocke elect,
And all of Isaackes sect,
Are put to open shame.

6 With them that peace did hate,
I came a peace to make:
And set a quiet life.
7 But when my tale was told,
Causles I was controld
By them that would haue strife.

Leuaui oculos. psal. Cxxi. W. W.

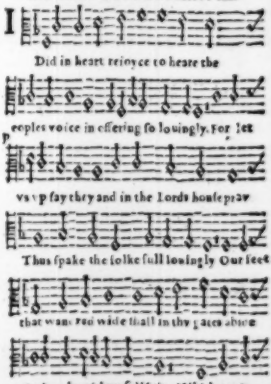
I Lift mine eyes to Sion hill,
From whence I do attend:
That succour God me send:
2 The mighty God me succour will:
Which heauen and earth framed,
And all thinges therein named.

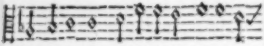
Thy foot from slip he will preserue,
And will thee safely keepe:
For hee will neuer sleepe.
3 Loe he that doth Israell conserue
No sleepe at all can him catch,
But his eyes shall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer:
As at thy right hand euer.
6 The Sunne shall not thee parch by day,
Nor the Moone halfe so bright,
Shall with cold thee hurt by night.

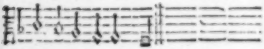
7 The Lord will keepe thee from distresse
And will thy life sure saue,
And thou also shalt haue.
8 In all thy business good successe,
Where euer thou go in or out.
God will thy thinges bring about.

Lætatus sum. psal. Cxxii. W. K.


I Did in heart reioyce to heare the
peoples voice in offering so louingly. For let
vs vp say they and in the Lords house pray
Thus spake the folke full louingly Our feet
that wandred wide shall in thy gates abide
O thou Ierusalem full faire, Which art so
sem ely



seemely set much like a cittie neate the like



whereof is not else where.

4 The tribes with one accord,
The tribes of God the Lord:
Are thether bent their way to take:
So God before did tell,
That there his Israell.
Their prayer should together make.

5 For there are thrones erect,
And that for this respect:
To set forth iustice orderlie.
Which thrones right to maintaine,
To Dauid's house pertaine.
His folke to iudge accordingly.

6 To pray let vs not cease,
For Ierusalem's peace
Thy friendes God prosper mightily,
7 Peace be thy walles about,
And prosper thee throughout.
Thy places eke continually.

8 I wish thy prosperous state,
For my poore brethrens sake:
That comfort haue by meanes of thee,
Gods house doth me allure,
Thy welth for to procure.
So much alwayes as lyeth in me.

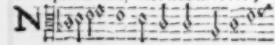
Ad te leuaui. psal. Cxxiii. T. S.

Sing this as the 119. Psalm.

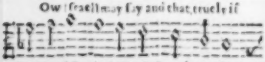
O Lord that heauen dost possesse,
I lift mine eyes to thee:
Euen as the seruant lifteth his
his maisters hands to see.
2 As handmaides watch their mistresse hands
some grace for to atchieue:
So we behold the Lord our God,
till he do vs forgiue.

3 Lord grant vs thy compassion,
and mercy in thy sight:
For we are filde and ouercome,
with hatred and despight.
4 Our minds be stuft with great rebuke,
the rich and worldly wise:
Do make of vs their mocking stocke
the proud do vs despise.

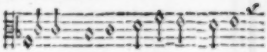
Nisi quia Dom. psal. Cxxiiii. W. W.



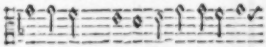
Ow Israell may say and that truely if



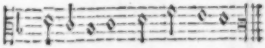
that the Lord had not our cause maintaine



if that the Lord had not our right sustainde



When al the world against vs furiously made



their vprores, and saide we should al die.

3 Now long ago,
they had deuoured vs all:
And swallowed quicke,
for ought that we could deeme?
Such was their rage
as we might well esteeme.
4 And as the floudes,
with mighty force do fall,
So had they now,
our life euen brought to thrall.

5 The raging streames,
most proud in roaring noyse:
Had long ago,
ouerwhelmed vs in the deepe.
6 Lue loued he God,
which doth vs safely keepe.
From bloody teeth,
and their most cruell voyce,
Which as a pray,
to eate vs would reioyce.

7 Euen as a bird,
out of the fowlers grin:
Escapeth away,
right so it fareth with vs:
Broke are their nets
and we escaped thus.
8 God that made heauen,
and earth is our helpe then,
His name hath saued vs,
from these wicked men.

Qui confidunt. psal. Cxxv. W. K.

Sing this as the Pater noster.

SVch as in God the Lord do trust,
As mount Sion shall firmely stand,
And be remoued at no hand:
The Lord will count them right and iust,
So that they shall be sure,
For euer to endure.

2 As mighty mountaines huge and great
Ierusalem about do close:
So will the Lord be vnto those,
Which on his godly will do waite,
Such are to him most deare,
They neuer need to feare

3 For though the righteous trie doth he,
By making wicked men his rod:
Least they through griefe forsake their God,

It

It shall not as their lot still be.
Giue (Lord) to those thy light
Whose heartes are true and right.

3 But as for such as turne aside,
By crooked wayes which they out sought:
The Lord will surely bring to nought.
With workes most vile they shall abide,
But peace with Israell
For euermore shall dwell.

Another of the same by R. W.

Sing this as the ten Commandements.

THose that do put their confidence
Vpon the Lord our God onely:
And flee to him for their defence,
In all their need and miserie.
Their faith is sure firme to endure.
Grounded on Christ their corner stone.
Mooued with none ill but standeth still,
Stedfast like to the mount Sion.

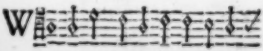
And as about Ierusalem,
The mighty hills do it compas,
So that none enemies come to them,
To hurt that towne in any case.
So God indeed in euery need.
His faithfull people doth defend,
Standing them by assuredly.
From this time forth world without end.

Right wise and good is our Lord God
And will not suffer certainely,
The sinners and vngodlies rod,
To tarrie vpon his family.
Least they also from God should go,
Falling to sinne and wickednes:
O Lord defend world without end
Thy Christian flocke through thy goodnes.

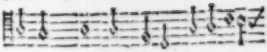
O Lord do good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine dayly slide.
Such will the Lord scatter abroade,
With hypocrites thrown down to hell,
God will them send paines without end,
But Lord grant peace to Israell.

Glory to God the Father of might,
And to his Sonne our Saueour.
And to the holy Ghost whose light,
Shine in our heartes and vs succour.
That the right way from day to day,
We may walke and him glorifie,
With heartes desire all that are here
Worship the Lord and say Amen.

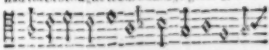
In conuertendo. psal Cxxvi. W. K



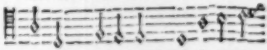
Hen that the Lord againe his Sion



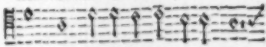
had forth brought from bondage great & also



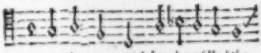
seruitude extream his work was such as did



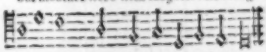
surmount mans hart & thought so that we



were much like to them that vse to dreame



our mouthes were with laughter filled the,



& eke our tongues did shew vs ioyfull men.

2 The heathen folke,
were forced then this to confesse:
How that the Lord,
for them also great thinges had done.
3 But much more we
and therefore can confesse no lesse:
4 Wherefore to ioy,
we haue good cause as we begunne:
O Lord go forth,
thou canst our bondage end:
As to deserts,
the flowing riuers send.

5 Full true it is
that they which sow in teares indeed:
A time will come
when they shall reape in mirth and ioy.
6 They went and wept,
in bearing of their pretious seed,
For that their foes,
full oftentimes did them annoy
But their returne,
with ioy they shall sure see,
Their sheaues home bring,
and not impayred be.

Nisi Dominus psal: Cxxvii. W. W.

Sing this as the Lordes praier.

EXcept the Lord the house do make,
And thereunto do set his hand:
What men do build it cannot stand:
Likewise in vaine men vndertake,
Cities and holdes to watch and ward,
Except the Lord be their safegard.

2 Though ye rise earely in the morne,
And so at night go late to bed,

Feeding full hardly with his own bread.
Yet were your labour lost and worne,
But they whome God doth love and keep
Receiue all things with quiet sleepe.

2 Therefore marke well when euer you see
That men haue heires to enioy their land,
It is the gift of Gods own hand.
For God himselfe doth multiplie,
Of his great liberality.
The blessing of posterity.

4 And when their children come to age
They grow in strength and actiuenes
In person and in comelines,
So that a shaft shot with courage
Of one that hath a most strong arme
Flyeth not so swift nor doth like harme.

5 O well is him that hath his quiuer,
Furnisht with such artillery,
For when in perill he shall be,
Such one shall neuer shake nor shiuer.
When that he pleadeth before the iudge,
Against his foes that beare him grudge.

Beati omnes. psal. Cxxviii. T. S

Sing it as the 17. Psalme

BLessed are thou that feares God
and walkest in his way:
2 For of thy labour thou shalt eate
happy art thou I say.
3 Like fruitfull vines on thy house side,
so doth thy wife spring out:
4 Thy children stand like Olive plants,
thy table round about.

Thus art thou blest that feares God,
and he shall let thee see
Thy promised Ierusalem,
and his felicity.
5 Thou shalt thy childrens children see
to thy greations increase.
And like wise grace on Israell,
prosperity add peace.

Sæpe expugnauerunt. psal. Cxxix. N.

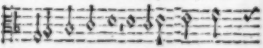
Sing this as the 137 Psalme.

OFtthey now Israell may say,
me from my youth assailed:
2 Oft they assaild me from my youth,
yet neuer they preuailed.
3 Vpon my backe the plowers plawed,
and furro wes long eild casts
4 The righteous Lord hath cut the corde,
of wicked foes at last.

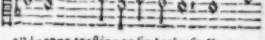
5 They that hate me shall be ashamed,
and turned backe also:
And made as grasse vpon the house,
which withereth ere it grow.
6 Whereof the mower cannot find,
inough to fill his hand:
Nor he can fill his lap that goeth,
to gleane vpon the land.

7 Nor passers by pray God on them,
to let his blessing fall,
Nor say we blesse you in the name,
of God the Lord at all.

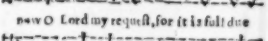
De profundis. psal. Cxxx. W. W



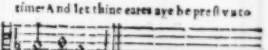
ORd to thee I make my mone, when



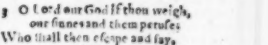
dangers me oppresse I call, I sigh, I laine



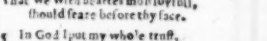
and grone trusting to find release Heare



now O Lord my request, for it is full due



time And let thine eares aye be prest vnto



this prayer mine.

3 O Lord our God if thou weigh,
our sinnes and them peruse:
Who shall then escape and say,
I can my selfe excuse.
4 But Lord thou art mercifull,
and turnst to vs thy graces:
That we with beastes most ioyfull,
should feare before thy face.

5 In God I put my whole trust,
my soule waites on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
wishing for him alway:
More then they that watch and ward
to see the dawning day.

7 Let Israell then boldly
in the Lord put his trust:
He is that God of mercy,
that his deliuer must.
8 For he it is that must saue,
Israell from his sinne,
And all such as surely haue,
their confidence in him.

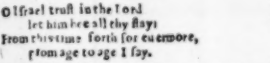
Domine non est. psal. Cxxxi. W. W

Sing this as the Lamentation.

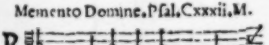
OLord I am not puft in mind,
I haue no scornefull eyes
I do not exercise my selfe,
in things that be too hie.
2 But as a child that weyned is,
euen from his mothers breast,

So haue I Lord behaued my ſelfe,
in ſilence and in reſt,
O Iſrael truſt in the Lord
let him bee all thy ſtay:
From this time forth for euermore,
from age to age I ſay.

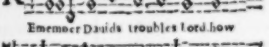
Memento Domine. Pſal. Cxxxii. M.



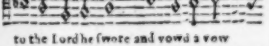
Emember Dauids troubles Lord how



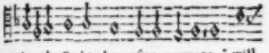
to the Lord he ſwore and vowd a vow



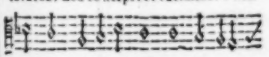
to Iacobs God to keepe for euermore. I will



not come within my houſe, nor clime vp to



thy bed, nor let my temples take their reſt



or the eyes in my head.

5 Till I haue found out for the Lord,
a place to ſit therein:
An houſe for Iacobs God to be,
an habitation.
6 We heard of it at Euphrate,
there did we heare this ſound,
And in the fieldes and forreſts both,
theſe voyces firſt were found.

7 We will allay and goe in now,
his tabernacle there:
Before his footeſtoole to fall downe,
vpon our knees in feare.
8 Ariſe O Lord ariſe I ſay,
into thy reſting place
Both thou and the Arke of thy ſtrength,
the preſence of thy grace.

9 Let all thy prieſtes be clothed Lord,
with truth and righteouſneſſe:
Let all thy ſaints and holy men,
ſing all with ioyfulneſſe.
10 And for thy ſeruant Dauids ſake,
refuſe not Lord I ſay:
The face of thine annoynted Lord,
not turne thy face away.

The ſecond part.

11 The Lord to Dauid ſwore in truth,
and will not ſhrinke from it:
Saying the fruit of thy body,
vpon thy ſeate ſhall ſit.
12 And if thy ſonnes my couenant keepe,
that I ſhall learne each one:
Then ſhall thy ſonnes for euer ſit,
vpon thy princely throne.

13 The Lord himſelfe hath choſe Sion,
and loues therein to dwell.
14 Saying this is my reſting place,
I loue au ſtike it well.
15 And I will bleſſe with great increaſe,
her victuals euerie where
And I will ſatiſfie with bread,
the needie that be there.

16 Yea I will decke and clothe her prieſts,
with my ſaluation:
And all the ſaints ſhall ſing for ioy
of my protection.
17 There will I ſurely make the horne,
of Dauid for to budde:
Loe there I haue ordained for mine,
a Lanthorne bright and good.

18 As for his enemies I will cloath,
with ſhame for euermore:
But I will cauſe his crowne to ſhine,
more freſh then heretofore.

Ecce quam. pſal. Cxxxiii. W. W.

Sing this as the 131. Pſalme.

O How happie a thing it is,
and ioyfull for to ſee.
Brethren together faſt to hold,
the band of amitie.
2 It cals to mind the ſweete perfume,
and that coſtly ointment,
Which on the ſacrificers head,
by Gods precept was ſpent.

It wet not Aarons beard alone,
but drencht his beard throughout
And finally it did runne downe,
his rich attire about.
3 And as the lower ground doth drinke,
the dew of Hermon hilli:
And Sion with his ſiluer tops,
the heles with fruit doth fill.

4 Euen ſo the Lord doth powre on them,
his bleſſing manifold.
Whoſe hearts and minds without all guile,
this knot do keepe and hold.

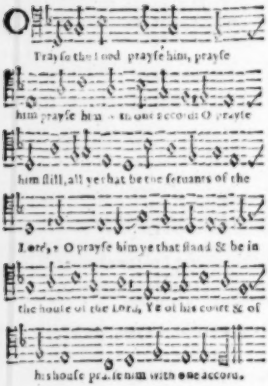
Ecce nunc. Pſal. Cxxxiiii. W. K.

Sing this as the 25. Pſalme.

BEhold and haue regard,
ye ſeruants of the Lord,
Which in his houſe by night do watch,
praiſe him with one accord.
2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his praiſes due,
his bounteſe embrace.

3 For why? the Lord who did,
both earth and heauen frame?
Doth Sion blesse and will preserue,
for euermore the same.

Laudate nomen, Cxxxv. N.


O Prayse the Lord prayse him, prayse
him prayse him with one accord: O prayse
him still, all ye that be the seruants of the
Lord, 2 O prayse him ye that stand & be in
the house of the Lord, Ye of his court & of
his house praise him with one accord.

3 Praise ye the Lord for hee is good,
sing prayses to his name:
It is a comely and good thing,
alwaies to doe the same.
For why the Lord hath chose Iacob,
his verie owne ye see.
So hath he chosen Israel,
his treasure for to bee.

5 For this I know and am right sure,
the Lord is very great:
He is indeede aboue all Gods,
most easie to intreate.
6 For what soeuer pleaseth him,
alit hat still well hee wrought.
In heauen, in earth and in the sea,
which he hath made of nought.

7 He lifts vp cloudes euen from the earth,
he makes lightning and raine:
He bringe th forth the windes also,
he made no thing in vaine.
8 He smote the first borne of each thing,
in Egypt that touke rest:
He spared there no liuing thing,
the man nor yet the beast.

He hath shewed wonders great,
O Egypt vovde of vaunts:
On Pharoh thy cursed king,
and his seuere seruants.

10 He smote then many nations,
and did great acts and things,
He slew the great and mightiest,
and chiefest of their kings.

11 Schon King of the Amorites,
and Og King of Basan:
He slew also the kingdomes
that were of Canaan.
12 And gaue their land to Israel,
an heritage wee see:
To Israel his owne people,
an heritage to bee.

The second part:

13 Thy name (O Lord) shall still endure,
and thy memorialls:
Throughout all generations,
that are or euer shall.
14 The Lord will surely now auenge,
his people all indeede:
And to his seruants he will shew,
fauour in time of neede.

15 The Idols of the heathen are made,
in all the coasts and landes:
Of fluer and of gold they bee,
the worke euen of mens hands.
16 They haue their mouthes and cannot speake,
and eyes that haue no sight.
They haue eke eares that heare nothing,
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,
that so doe set them forth:
And those likewise that trust in them,
or thinke they be ought worth.
19 O all ye house of Israel,
see that ye prayse the Lord:
And ye that be of Aarons house,
prayse him with one accord.

20 And ye that be of Leuies house,
prayse ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.
21 And out of Sion sound his prayses
the great prayse of the Lord:
Which dwelleth in Ierusalem,
prayse him with one accord.

Confitemini Domino. psal. Cxxxvi. N.

Prayse ye the Lord, for he is good,
for his mercy endureth for euer,
2 Giue prayse vnto the God of Gods,
for his mercy endureth for euer.
3 Giue prayse vnto the Lord of Lords,
for his mercie endureth &c.
4 Which onely doth great wondrous works,
for his mercy endureth, &c.

5 Which by his wisedome made the heauens,
for his mercie endureth, &c.
6 Which on the waters stretcht the earth,
for his mercie endureth. &c.
7 Which made great light to shine abroad,
for his mercy endureth &c.

8 As Sunne to rule the lightsome day,
for his mercy endureth for euer.

9 The Moone and stars to rule the night
for his mercy endureth, &c.
10 Which smote Egypt with their first borne,
for his mercy endureth, &c.
11 And Israell brought out from them,
for his mercy endureth, &c.
12 With mighty hand and stretched arme,
for his mercy endureth for euer.

13 Which cut the red sea in two parts,
for his mercy endureth &c.
14 And Israell made passe there through,
for his mercy endureth &c.
15 And drowned Pharao add his hoast,
for his mercy endureth, &c.
16 Through wildernes his people led,
for his mercy endureth &c.

17 He which did smite great noble kings,
for his mercy endureth &c.
18 And which hath slaine the mighty kinges,
for his mercy endureth, &c.
19 As Sehon king of the Amorites,
for his mercy endureth &c.
20 And Og the king of Basan land,
for his mercy endureth &c.

21 And gaue their land for heritage,
For his mercie endureth &c.
22 Euen to his seruant Israell,
For his mercie endureth, &c.
23 Remembred vs in base estate,
For his mercie endureth, &c.
24 And from oppressors rescued vs;
For his mercie endureth &c.

25 Which giueth food vnto all flesh,
For his mercie endureth &c.
26 Prayse ye the Lord of heauen aboue,
For his mercie endureth, &c.
27 Giue thankes vnto the Lord of hoastes,
for his mercy endureth for euer.

Another of the same by T.C.

Sing this as the 131. Psalme.

O Laud the Lord benigne,
Whose mercies last for aye:
Great thankes and prayses sing,
To God of Gods I say.
For certainely.
His mercies dure,
Both firme and sure,
Eternally.

3 The Lord of Lords prayse ye,
Whose mercies aye do dure:
4 Great wonders onely he,
Doth woske by his great power.
For certainely,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent
By his great wisedome hie:
The heauenly firmament,
Did frame as we do see:
For certainely, &c.

6 Yea he the heauie charge,
Of all the earth did stretch;
And on the waters large,
The same he did out reach:
For certainely, &c.

7 Great lights he made to vs,
For why? his loue is aye:
8 Such as the Sunne we see,
To rule the lightsome day:
For certainely, &c.

9 And eke the moone so cleare,
Which shineth in our sight:
And stars that do appeare,
To guide the darksome night.
For certainely, &c.

10 With grieuous plagues and sores,
All Egypt smote he then:
The first borne lesse and more,
He slew of beast and men,
For certainely, &c.

11 And from amidst their land,
His Israell forth brought:
12 Which he with mighty hand,
And stretched arme hath wrought:
For certainely, &c.

13 The sea he cut in two,
Which stoode vp like a wall:
14 And made through it to go,
His chosen children all,
For certainely, &c.

15 But there he whelmed then,
The proud king Pharao:
With his huge hoast of men,
And chariots eke also,
For certainely, &c.

16 Who led through wildernes,
His people safe and sounds
And for his loue endles,
17 Great kinges he brought to grounds
For certainely, &c.

18 And slew with puissant hand,
Kinges mighty and of fame:
19 As of Amorites land,
Sehon the king by name,
For certainely, &c.

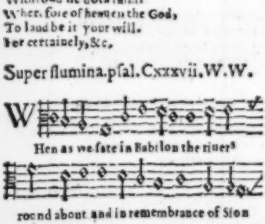
20 And Og the Giant large,
Of Basan king also:
21 Whose land for heritage,
He gaue his people thus
For certainely, &c.

23 Euen vnto Israell,
His seruant dearge I say:

He gaue the ſame to dwell,
And there abide for ayes
For certainely. &c.

23 To mind he did vs call,
In our moſt baſe degree:
24 And from oppreſſors all,
In ſafety ſet vs free.
For certainely &c.
25 All fleſh in earth abroad,
With food he doth fulfill
Wherfore of heauen the God,
To laud be it your will.
For certainely, &c.

Super flumina. pſal. Cxxxvii. W. W.



3 Then they to whome we priſoners were,
ſaid to vs tauntingly:
Now let vs heare your Hebrew ſongs,
and pleaſant melodie.
4 Alas ſaid we who can once frame,
his ſorrowful heart to ſing:
The prayſes of our louing God,
thus vnder a ſtrange king.

5 But yet if I Ieruſalem,
out of my heart let ſlide:
Then let my fingers quite forget,
the warbling harpe to guide.
6 And let my tongue within my mouth,
be tyed for euer faſt:
If that I ioy before I ſee,
thy full deliuerance paſt.

7 Therfore O Lord remember now,
the curſed noyſe and crie:
That Edoms ſonnes againſt vs made,
when they razde our Cittie.
Remember Lord their cruell words,
when as with one accord:
They cride on ſacke and raze their walles,
in deſpight of the Lord.

8 Euen ſo ſhalt thou O Babilon
at length to duſt be brought:
And happie ſhall that man be calde
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man bee calde,
that takes thy children yong
To daſh their bones againſt hard ſtones,
that lie the ſtreetes among.

Confitebor tibi. Pſal. Cxxxviii. N.

Sing this as the 14. Pſalm.

THee will I praiſe with my whole heart,
my Lord my God alwaies,
Euen in the preſence of the Gods,
I will aduaunce thy praiſes.
2 Toward thy holy Temple I,
will looke and worſhip thee:
And praiſed in my thankefull mouth,
thy holy name ſhall bee.

Euen for thy louing kindeneſſe ſake,
and for thy truth withall:
For thou thy name haſt by thy word,
aduaunced euer all.
3 When I did call thou heardeſt me,
and thou haſt made alſo
The power of increaſed ſtrength,
within my ſoule to grow.

4 Yea all the Kings on earth they ſhall
giue prayſe to thee O Lord.
For they of thy moſt holy mouth,
haue heard the mightie word.
5 They of the wayes of God the Lord,
in ſinging ſhall intreate:
Becauſe the glorie of the Lord,
it is exceeding great.

6 The Lord is high and yet hee doth
behold the lowly ſpirit:
But he contemning knowes a farre,
the proude and loftie wight.
7 Although in miſt of trouble I
do walke, yet ſhall I ſtand,
Renewed by thee O my Lord,
thou wilt ſtretch out thy hand.

Vpon the wrath of all my foes,
and ſaued ſhall I be:
By thy right hand the Lord God will,
performe his worke to mee.
8 Thy mercy Lord endures for aye,
Lord doe me not forſake:
Forſake me not that am the worke,
which thine owne hand did make.

Domine probaſti. pſal. Cxxxix.

Sing this as the 137. Pſalme.

O Lord thou haſt me tride and knowne,
my ſitting thou doeſt know
2 And riſing eke my thoughts afarre,
thou vnderſtandſt alſo.
3 My path, yea and my lying downe,
thou compaſſeſt al waies:
And by familiar cuſtome art,
acquainted with my waies.

4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou mee behind holdſt and before,
thou layeſt thy hand on mee.
Too wonderful aboue my reach,
Lord is thy cunning skill:
It is ſo high that I the ſame,
cannot attaine vnto it.

7 From ſight of thy all freeing ſpirit,
Lord whither ſhall I goe?
Or whither ſhall I flie away,
thy preſence to eſcape frot
8 To heauen if I mount aloft,
loe then art preſent there:
In hell if I lie downe below,
euen there thou doeſt appeare.

9 Yea let me take the morning wings,
and let me got and hide:
Euen there where are the farthеſt parts,
where flowing ſea doth ſlide.
10 Yea euen thether alſo ſhall,
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea if I ſay the darkenes ſhall,
yet throwde me from thy ſight:
Loe euen alſo the darkeſt night,
aboue me ſhall be light.
12 Yea darkeneſs hideth not from thee,
but night doth ſhine as day:
To thee the darkenes and the light,
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my raines,
and thou haſt couered mee
When I within my mothers woombe,
incloſed was by thee.
14 Thee will I praiſe made feareſully,
and wondrously I am:
Thy works are maruellous right well,
my ſoule doth know the ſame.

15 My bones they are not hidde from thee,
although in ſecret place:
Thaue beene made and in the earth,
beneath I ſhaped was.
16 When I was formeleſſe, then thine eye,
ſaw me for in thy booke:
Were written all nought was before,
that after faſhion tooke.

17 The thoughts therefore of thee O God,
how deare are they to mee:
And oh them all how paſſing great
the endleſſe numbers be?
18 If I ſhould count them, loe their ſumme,
More then the ſand I ſeet
And whenſoeuer I awake,
yet am I ſtill with thee.

19 The wicked and the bloudy men,
oh that thou wouldeſt ſlay:
Euen thou O God to whome depart,
depart from me I ſay.
20 Euen thoſe of thee O Lord my God,
that ſpeake full wickedly:
Thoſe that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate the Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe.
22 I hate them with vnfained hate,
euen as my vttereſt foes.
23 Try me (O God) and know my heart,
my thoughts proue and diſcloſe.

24 Conſider Lord if wickednes,
in me there any be:
And in the way O Lord my guide,
for euer leade thou mee.

Eripe me Domine. Pſal. Cxl. N.

Sing this as the Lamentation.

LOrd ſaue me from the euill man,
and from the euill wight:
Deliuer me which euill doe,
imagine in their ſpirit.
2 Which make on me continuall warre,
their tongues loe they haue whett
Like Serpents vnder neath their lips,
is Addets poyſon ſet.

4 Keepe me O Lord from wicked handes,
preſerue me to abide:
Free it from the carnall man that meanes
to cauſe my ſteps to ſlide.
5 The proude haue laid a ſnare for me,
and they haue ſpread a net.
With cordes in my path way, and gins,
for me eke haue they ſet.

6 Therefore I ſayd vnto the Lord,
thou art my God alone:
Heare me O Lord, and heare the voyce,
wherewith I pray and mone.
7 O Lord my God thou onely art,
the ſtrength that ſaueth me:
My head in day of battell hath,
beene couered full by thee.

8 Let not O Lord the wicked haue,
the end of his deſire:
Performe not his ill thought leſt hee,
with pride be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all.

Lord let the mischiefe of their lips,
vpon themselues befall.

10 Let coales fall on them let him cast,
them in consuming flame:
And in deepe pits so as they may,
not rise out of the same.

11 For no backbiter shall on earth,
be set in stable plight:
And euill to destruction still,
shall haunt the cruell wight.

12 I know the Lord the afflicted will
reuenge and iudge the poore:
The iust shall praise his name, iust shal
dwell with thee euermore.

Domine clamaui. psal. Cxli. N.

Sing this as the 119 Psalme.

O Lord vpon thee doe I call,
Lord hast thee vnto me:
And hearken Lord vnto my voice,
when I do crie to thee.

2 As incense let my prayers be,
directed in thine eyes.
And the vplifting of my hands,
an euening sacrifice.

3 My Lord for guiding of my mouth,
set thou a watch before:
And also of my mouing lips,
O Lord keepe thou the dore.

4 That I should wicked workes commit
incline thou not my heart:
With ill men of their ordinaries,
Lord let me eate no part.

5 But let the righteous smite me Lord,
for that is good for me:
Let him reprooue me and the same,
a precious oyle shalbe.
Such smiting shall not breake my head,
the time shall shortly fall:
When I shall in their misery,
make prayers for them al.

6 Then when in stony places down,
their iudges shall be cast:
Then shall they heare my words forthen,
they haue a pleasant tast.

7 Our bones about the graues mouth,
loe scattered are they founde:
As he that heweth wood, or he,
that diggeth vp the ground.

8 But O my Lord my God my eyes,
do looke vp vnto thee:
In thee is all my trust let not
my soule forsaken be.

9 Which they haue laid to catch me in,
Lord keepe me from the snare.
And from the subtle gins of them,
that wicked workers are.

10 The wicked into their own nets
together let them fall:
While I do by thy helpe escape,
the danger of them all.

Voce mea ad Dom psal. Cxlii. N.

Sing this as the 141. Psalme.

BEfore the Lord God with my voice
I did send out my crie:
And with my prayned voice vnto,
the Lord God prayed I.

2 My meditation in his sight,
to powre I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I should walke a snare,
they slilie laid for me.

4 I lookt and viewed on my right hand,
but none there would me know:
All refuge failed me, and for,
my soule none cared tho.

5 Then cride I Lord to thee and said,
my hope thou onely art:
Thou in the land of liuing art,
my portion and my part.

6 Harke to my crie, for I am brought,
full low deliuer me.
From them that do me persecute,
for me too strong they be.

7 That I may praise thy name, my soule
from prison Lord bring out:
When thou art good to me the iust,
shall preasse me round about.

Domine exaudi. Psal. Cxliii. N

Sing this as the 141. Psalme

LOrd heare my prayer, hearke the plaint
that I do make to thee:
Lord in thy sattine truth and in
thy iustice answeare me.

2 In iudgement with thy seruant Lord,
oh enter not at all:
For iustified be in thy sight,
not one that liueth shall.

3 The enemie hath pursued my soule
my life to ground hath throwen:
And laid me in the darke like them,
that dead are long agone.

4 Within me in perplexity,
was mine accombred spirit:
And in me was my troubled heart,
amazed and affright.

5 Yet I record time past in all,
thy works I meditate.
Yea in thy workes I meditate,
that thy hands haue create.

6 To thee O Lord my God loe I
do stretch my craning hands:
My soule desireth after thee,
as doe the thirsty lands.

7 Heare

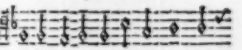
7 Heare me with ſpeed, my ſpirit doth faile, / hide not thy face mee fro:
Elſ ſhall I be like them that down
into the pit doe go.
8 Let me thy louing kindnes in
the morning heare and know
For in thee is my truſt ſhew me
the way that I ſhall go.
9 For I lift vp my ſoule to thee,
O Lord deliuer me:
From all mine enemies for I,
haue hidden me with thee
10 Teach me to do thy will for thou
thou art my God I ſay:
Let thy good ſpirit vnto the land,
of mercy me conuay.
11 For thy names ſake with quickning grace,
aliue do thou me make.
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And for thy mercy ſlay my foes,
O Lord deſtroy them a l:
That do oppreſſe my ſoule, for I
thy ſeruant am and ſhall.

Benedictus. pſal. Cxliiii. N.

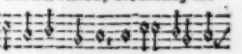
Sing this as the 143. Pſalme.

BLeſt be the Lord my ſtrength that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame,
to battell by his might.
2 He is my goodnes, fort and tower,
deliuerer and ſhielde
In him I truſt my people he,
ſubdues to me to yeeld.
3 O Lord what thing is man that him
thou holdeſt ſo in pr.ce:
Or ſonne of man that vpon him,
thou tinkeſt in this wiſe?
4 Man is but like to vanity,
ſo paſſe his dayes to ende:
5 As fleeting ſhade bow downe O Lord,
the heauens and deſcend.
6 The mountaines touch & they ſhal ſmoake
caſt forth thy lightning flame:
And ſcatter them thine arrowes ſhoote,
conſume them with the ſame:
7 Send downe thy hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of ſtrangers make me free.
8 Whoſe fubtle mouth of vanity
and fondnes doth entreat,
And their right hand is a right hand,
of falſhood and deceit
9 A new ſong will I ſing O God,
an I ſinging will I bee
On viole and on inſtrument,
ten ſtringed vnto thee.
10 Euen he it is that onely giues
deliuerance to kinges:
Vnto thy ſeruant Dauid helpe.
from hurtfull ſword he bringes.
11 From ſtrangers hand me ſaue and ſhield,
whoſe mouth talkes vanitie:
And their right hand is a right hand,
of guile and fubtlrie.
12 That our ſonnes may bee as the plantes,
whome growing yoarh doth reare:
Our daughters as carued corner ſtones,
like to a pallace faire.
13 Our garners full and pleaty may,
with ſundree ſortes be ſoun.
Our ſheepe bring thouſands in our ſtreetes,
ten thouſands may abound.
14 Our oxen be to labour ſtrong,
that none do vs inuade:
There be no going out no cries,
within your ſtreetes be made
15 The people bleſſed are that with
ſuch bleſſinges are ſo ſtorde.
Yea bleſſed all the people are,
whoſe God is God the Lord.

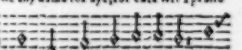
Exaltabote, pſal. Cxlv. N.



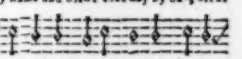
Hee will I laud my God and king and



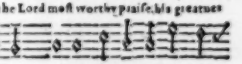
bleſſe thy name for aye, for euer will I praiſe



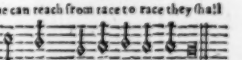
thy name and bleſſe thee day by day, Great



is the Lord moſt worthy praiſe, his greatnes



none can reach from race to race they ſhall



tay works praiſe and thy power preach.

5 Of thy glorious maieſty,
the beauty will record:
And meditate vpon thy works,
moſt wonderfull O Lord.
6 And they ſhall of thy power and of
thy feareful acts declare:
And I to publiſh all abroad
thy greatnes will not ſpare
7 And they into the mention ſhall
breake of thy goodnes great:

And I alone thy righteousnesse,
in singing shall repeate.
8 The Lord our God is gracious,
and mercifull alsoe
Of great abounding mercy and,
to anger hee is slow.

9 Yea good to all and all his workes,
his mercy doth exceede:
10 Loe all thy workes doe praise the Lord,
and doe his honour spread.
11 The Saints doe blesse thee and they do
thy kingdomes glory shewe
12 And blaze thy power to cause the sonnes
of men his power to knowe.

The second part.

13 And of his mightie kingdome eke,
to spreade the glorious praise
Thy kingdome Lord a Kingdome is,
that doth endure alwaies.
And thy dominion through each age,
endures without decay:
14 The Lord vpholdeth them that fall,
their sliding hee doth stay.

15 The eyes of all doe waite on thee,
thou dost them all relieve:
And thou to each sufficing foode,
in season due dost giue.
16 Thou openest thy plenteous hand,
and bounteously dost fill:
All things whatsoever doe liue.
with gifts of thy good will.

17 The Lord is iust and all his wayes,
his works are holy all:
18 Neere all hee is that call on him,
in truth that on him call.
19 He the desires which they tequire,
that feare him will fulfill:
And he will heare them when they cry,
and saue them all hee will.

20 The Lord preserues all those to him,
that beare a louing heart:
But he them all that wicked are,
will vtterly subuert.
21 My thankfull mouth shall gladly speake,
the prayses of the Lord:
All flesh vpraise his holy name,
for euer shall accord.

Lauda anima mea. Psal. Cxlvi. I. H.

Sing this as the 14. Psalme.

MY soule praise thou the Lord alwaies,
my God I will confesse.
While breath and life prolong my dayes,
my tongue no time shall cease.
2 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the seames of mortall men,
in whom there is no health.

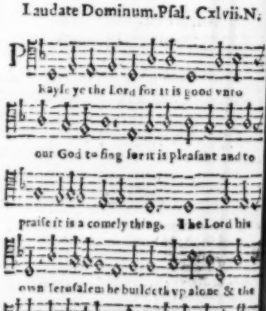
3 For why their breath doth soone depart
to earth anone they fall:
And then the counsels of their heart,
decay and perish all.
5 O happie is that man I say,
whoone Iacobs God doth aide:
And hee whose hope doth not decay,
but on the Lord is stayde.

6 Which made the earth and waters deepe,
the heauens high with all:
Which doth his word and promise keepe,
in truth and euer shall.
7 With right alwaies he doth procede,
for such as suffer wrong:
The poore and hungry he doth feede,
and loose their fetters strong.

8 The Lord doth send the blind their sight
the lame to him restore:
The Lord I say doth loue the right,
and iust man euermore.
9 He doth defend the fatherlesse,
the stranger fast in hearte
And quite the widow from distresse,
and ill mens warres subuert.

The Lord as God eternall,
O Sion still shall reigne
In time of all posterities,
for euer to remaine.

Laudate Dominum. Psal. Cxlvii. N.



3 He healeth the broken in their heart,
their sores vp doth he binde.
4 He counts the number of the starres,
and names them in their kind.
5 Great is the Lord great is his power,
his wisedome infinite.
6 The Lord releeues the meeke & throwes
to ground the wicked wight.

7 Sing vnto God the Lord with prayſe,
vnto the Lord reioyce:
And to our God vpon the harpe,
aduance your ſinging voyce.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make,
the graſſe to grow againe.

9 He giues to beaſtes their food and to
young Rauens when they crie:
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie.
11 But in all thoſe that feare the Lord,
the Lord hath his delight.
And ſuch as do attend vpon
his mercies ſhining light.

The ſecond part.

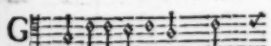
12 O prayſe the Lord Ieruſalem,
thy God O Sion prayſe:
13 For he he bars hath forged ſtrong,
wherewith thy gates he ſtayes.
14 Thy children he hath bleſt in thee,
and in thy borders he:
Doth ſettle peace, and with the flower,
of wheate he filleth thee.

15 And his commandement vpon,
the earth he ſendeth out:
And eke his word with ſpeedy courſe
doth ſwiftly run about.
16 He giueth ſnow like wooll bore froſt
like aſhes doth he ſpread:
17 Like morſels caſtes his ife, thereof
the cold who can abide.

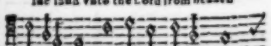
18 He ſendeth forth his mighty word,
and melteth them againe:
His wind he makes to blow and then
the waters flow amaine.
19 The doctrine of thy holy word,
to Iacob doth he ſhew:
His ſtatutes and his iudgements he,
giues Iſraell to know.

20 With euery nation hath he not,
ſo dealt nor they haue knowne:
His ſecret iudgements yee therefore,
prayſe ye the Lord alone.

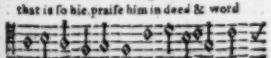
Laudate Dominum, pſal. Cxlviii. I. H.



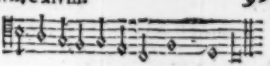
Iaue laud vnto the Lord from heauen



that is ſo hie, praiſe him in deed & word



aboue the ſtarrie ſkie. And alſo ye his An-



gels all armies royall praiſe him with glee.

2 Prayſe him both Sunne and Moone
Which are ſo cleare and bright,
The fame of yon he done,
Ye glittering ſtars of light.
3 And eke no leſſe,
Ye heauens ſalre.
4 And cloudes of the aire,
His laud expreſſe.

5 For at his word they were
All formed as we ſeee
At his voyce did appeare.
All things in their degree,
Which he ſet faſt,
To them he made,
A law and trade,
For ay to laſt.

6 Extoll and prayſe Gods name,
On earth ye Dragons fell:
All deepes do yee the ſame,
For it becommeth you well.
7 Him magnifie,
Fire, hayle ife ſnow.
And ſtormes that blow,
At his decree.

8 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy prayſe declare.
10 Beaſtes and cattell,
Yea birdes flying
And wormes creeping,
That on earth dwell:

11 All things both more and leſſe,
With all their pompous trayne.
Princes and all iudges,
That in the world remayne.
12 Exalt his name,
Young men and maides,
Old men and babes
Doe ye the ſame.

13 For his name ſhall we proue,
To be moſt excellent:
Whoſe prayſe is farre aboue,
The earth and firmament.
14 Porſore he ſhall,
Exalt with bliſſe,
The horne of his,
And helpe them all.

15 His ſaintes all ſhall forth tell,
His prayſe and worthineſſe:
The children of Iſraell,
Each one both more and leſſe.
17 And alſo they,
That with good will:
His words fulfill.
And then obey.

Cantate Domino. Pſal. Cxlix. N.

Sing this in the 141. Pſalme

SIng ye vnto the Lord our God,
a new reioycing song:
And let the praiſe of him be heard,
his holy Saints among.

2 Let Iſrael now reioyce in him,
that made him of nothing:
And let the ſeede of Sion eke,
be ioyfull in their king.

3 Let them found praiſe with voice of ſute,
vnto his holy name:
And with the Timbrell and the harpe,
ſing prayſes of the ſame.

4 For why? the Lord his pleaſure all,
hath in his people ſeet:
And by deliuerance he will raiſe,
the meeke to glory great.

5 With glory and with honour now,
let all his Saints reioyce:
And now aloud vpon their beds,
aduance their ſinging voyce.

6 And in their mouthes let be the actes
of God the mighty Lord:
And in their hands ehe let them beare
a double edged ſword.

7 To plague the heethen and correct,
the people with their hands:
8 To bind their ſtately kinges in chaines,
their Lords in iron bands.

9 To execute on them the doome,
that written is before:
This honour all the Saintes ſhall haue,
praiſe ye the Lord therefore.

Laudate Dominum. Pſal. Cl. N.

Sing this as the 147. Pſalme.

YEelp vnto God the mighty Lord,
praiſe in his ſanctuarie:
And prayſe him in the firmament.
that ſhewes his power on hie.

2 Aduance his name, and prayſe him in
his mighty actes alwayes:
According to his excellencie,
of greatnes giue him praiſe.

3 His prayſes with the princely noyſe,
of ſounding trumpets blow:
Prayſe ye him vpon the Viole and
vpon the Harpe alſo.

4 Prayſe him with Timbrell and with flute,
Organs and Virginalls:
5 with ſounding Cimbals prayſe ye him,
prayſe him with lond Cimbals.

6 What euer hath the benefite.
of breathing prayſe the Lord:
To prayſe the name of God the Lord,
agree with one accord.

The end of the Pſalmes.

A ſong to be ſong before morning prayer. T. B.

Sing this as the 100 Pſalme.

PRaiſe ye the Lord, O ye Gentiles all.
Which hath brought you into his light:
O prayſe him all people mortall
as it is moſt worthy and right.
For hee is full determined,
on vs to poure out his mercye:
And the Lordes truth be ye aſſured,
abideth perpetually.

Glory be to God the Father,
and to Ieſus Chriſt his true ſonne:
With the holy Ghoſt in like manner,
now and at euery ſeaſon.

A ſong to be ſong before Euening prayer.

BEhold now giue heed, ſuch as be
the Lords ſeruants faithfull and true:
Come praiſe the Lord euery degree.
with ſuch ſongs as to him are due.

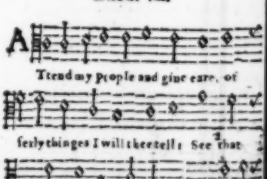
O ye that ſtand in the Lords houſe,
euen in our own Gods manſion:
Prayſe ye the Lord ſo bounteous,
which worketh our ſaluation.

Lift vp your hands in his holy place
yea and that in the time of night:
Prayſe ye the Lord which giueth all grace
for he is a Lord of great might.

Then ſhall the Lord out of Sion.
which made heauen & earth by his power.
Giue to you and your nation,
his bleſſing mercy and ſauour.

Glory be to the Father &c.

The x. Cõmandements of God, Exod. xx.



Ian

The x. Commaundements.

1 I am thy soueraigne Lord and God.
Which haue thee brought from careful thral:
And eke reclaimde from Pharaos rod:
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sinne will smite.

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from worke the seauenth day ceast
And brought all thinges to perfect end:
So thou and thine that day take rest,
That to Gods hests yee may attend.

5 Vnto thy parents honour giue.
As Gods Commaundements do pretend:
That thou long dayes and good maist liue,
In earth where God a place doth lend.

6 Beware of murther and cruell hate:
7 All filthy fornication feare:
8 See thou steale not in any rate.
9 False witnes against no man beare.

10 Thy neighbors house wish not to haue
His wife or ought that he calth mine,
His field his Oxe his Asse, his slaue,
Or any thing which is not thine.

A Prayer.

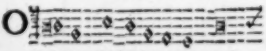
The spirit of grace grant vs O Lord,
To keepe these lawes our harts restore,
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

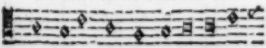
Lord for thy names sake grant vs this,
Thou art our strength O Sauiour Christ:
Of thee to speed how should we misse,
In whom our treasure doth consist.

To thee for euermore be praise,
With thy Father in each respect:
And with thy holy spirit alwaies,
The comforter of thine elect.

The Lords Prayer. D. Coxe.

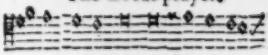


O Vr Father which in heauen art. And

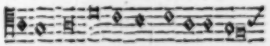


makest vs all one brotherhood, to call

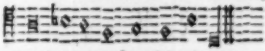
The Lords prayer.



vpon thee with one hart, Our heauenly Father



& our Gods Grant we pray not with lips alone,



But with the harts deepe sigh and groue.

Thy blessed name be sanctified,
Thy holy word might vs inflame:
In holy life for to abide
To magnifie thy holy name.
From all errors defend and keepe,
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs poure.
With all his gifts most plenteously.
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble grant vs patience,
Thee to obey in wealth and wo.
Let not flesh blood or any ill.
Preuaile against thy holy will.

Giue vs this day our dayly bread,
And all other good gifts of thine,
Keepe vs from war and from bloodshed,
Also from sickues dearth and pine.
That we may liue in quietnes,
Without all greedy carefulnes.

Forgiue vs our offences all,
Relieue our carefull conscience.
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfectioue and vnity.

O Lord into Temptation,
Leade vs not when the fiend doth rage:
To withstand his inuasion,
Giue power and strength to euery age,
Arme and make strong thy feeble boast,
With faith and with the holy Ghost.

O Lord from euill deliuer vs,
The dayes and times are dangerous,
From euerlasting death saue vs
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

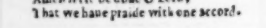
For thou O Lord art king of kinges.

And

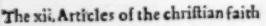
The Creede.

And thou haſt power ouer all,
Thy glory ſhyneth in all thinges,
In the wide world vniuerſall.
Amen let it be done O Lord,
That we haue praide with one accord.

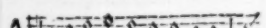
The xii. Articles of the chriſtian faith



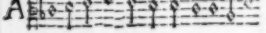
All my beloſe and confidence is in



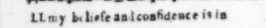
the Lord of might the Father which all



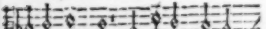
thinges hath made the day & the night



the heauens and the firmament and alſo



many a ſtar the earth and all that is



therein which paſſe mans reaſon far.

And in like manner I beliewe
in Chriſt our Lord his ſonne:
Coequall with the Deity.
and man in fleſh and bone.
Conceiued by the holy Ghoſt.
his word doth me aſſure:
And of his mother Mary borne,
yet ſhee a virgin pure.

Becauſe mankind to Sathan was
for ſinne in bond and thralle
He came and offered vp himſelfe,
to death to ſaue vs all.
And ſuffering moſt grieuous paine,
then Pilat being iudge:
Was crucified on the croſſe.
and there at did not grudge.

And ſo he dyed in the fleſh.
but quickned in the ſpirite
His bodie then was buried,
as is our vſe and rite.
His ſpirit did after this deſcend,
into the lower partes:
To them that long in darkenes were
the true light of their hearts.

And in the third day of his death,
he roſe to life againe:

A prayer to the holy Ghoſt.

To the ende he might be glorified,
out of all griefe and paine.
Aſcending to the heauens hie,
to ſit in glory ſtill:
On Gods right hand his Father deare
according to his will.

Vntill the day of iudgement come,
when he ſhall come againe:
With Angels power yet of that day,
we all be vncertaine.
To iudge all people righteouſly,
whome he hath dearely bought:
The liuing and the dead alſo.
which he hath made of nought.

And in the holy ſpirit of God,
my faith to ſatisfie:
The third perſon in Trinity,
beliewe I ſtedfaſtly.
The holy and Catholike Church.
that Gods word doth maintaine
And holy ſcripture doth allow.
which Sathan doth diſdaine.

And alſo I do truſt to haue,
by Ieſus Chriſt his death:
Releaſe and pardon for my ſinnes,
and that onely by faith.
What time all fleſh ſhall riſe againe,
before the Lord of might:
And ſee him with their bodily eyes,
which now do giue them light.

And then ſhall Chriſt our Sauiour,
the ſheepe and goates deuide:
And giue life euerlaſtingly.
to thoſe whome he hath tride.
Within his Realme celeſtiall,
in glory for to reſt.
With all his holy Company.
of ſaintes and Angels bleſt.

Which ſerue the Lord omnipotent
obediently each houre:
To whome be all dominion,
and prayſe for euermore,

A prayer to the holy Ghoſt to be ſong before the Sermon.

Sing this as the 119 Pſalme.

COme holy ſpirit the God of might
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghoſt viſite our coaſt,
defend vs with thy ſhielde:
Againſt all ſinne and wickednes,
Lord helpe vs winne the feld.

Lord keepe our Queene and her Councell
and giue them will and might,
To perſeuere in thy Goſpell,

which

Da pacem Domine.

which can put sinne to flight.
O Lord that giuest thy holy word,
send preachers plent eously:
That in the same we may accord,
and therein liue and die.

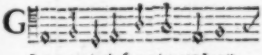
O holy spirit direct aright
the Preachers of thy word:
That thou by them mayst cut downe sinne,
as it were with a sword.
Depart not from thy pastors pure,
but aide them at all neede:
Which breake to vs the bread of life,
whereon our soules doe seede.

O blessed spirite of truth keepe vs,
in peace and vnitie:
Keepe vs from sects and errors both,
and from all papistrie.
Conuert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and prayse thee day and night.

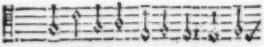
O Lord increase our faith in vs,
and loue so to abounds
That man and wife be voyde of strife:
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may sing to thee.

All glorie to the Trinitie.
that is of nightes most:
The liuing father and the Sonne,
and eke the holy Ghost.
As it hath beene in all the time,
that hath beene heretofore:
As it is now and so shall be,
henceforth for euermore.

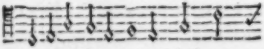
Da pacem Domine. E. G.



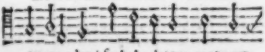
Iue peace in these our dates (O Lord)



great dangers are now at hand: thine e-

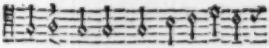


nemies with one accord: Christs name

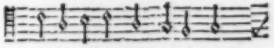


in euery land seeke to deface, roote out

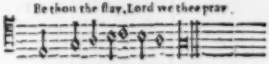
The Lamentation.



and rase thy true right worship indeed.



Be thou the stay, Lord we thee pray.

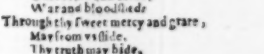


thou helpest alone in all neede.

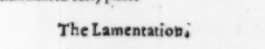
Giue vs that peace that we do lacke,
Through misuehese and ill life:
Thy word to offer thou dost not slacke.
Which we vnkindly gaine strife.
With fire and sword,
This healthfull word:
Some persecute and oppresse,
Some with the mouth,
Confesse the truth
Without sincere godlinesse.

Giue peace and vs thy spirit down send.
With griefe and repentance true:
Dopiece our hearts our liues to amend.
And by faith Christ reuue,
That feare and dread,
War and bloodshed:
Through thy sweet mercy and grace,
May from vs slide,
Thy truth may bide,
And shine in euery place.

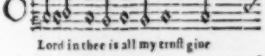
The Lamentation.



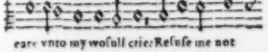
Lord in thee is all my trust giue



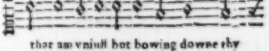
eare vnto my wofull crie: Refuse me not



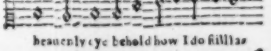
that am vniust but bowing downe thy



heauenly eye behold how I do still lae



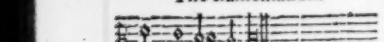
ment my sinnes wherein I do offend: O



Lord for them shall I be shent sith thee

to

The Lamentation.



to please I do entend.

No no, not so thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repent
thou prantst with speed that they desire.
To thee therefore still shall I crie,
to wash away my sinfull crime:
Thy blood O Lord is not yet drie,
but that it may helpe me in time.

Hast thee O Lord, hast thee I say,
to poure on me the gifts of grace:
That when this life shall fit away
in heauen with thee I may haue place.
Where thou dost raigne eternally
with God which once did down thee send
Where Angels sing continually,
to thee be praise world without end.

A thankesgiuing after the receyuing of the Lordes Supper.

Sing this at the 137 *Psalme.*

THe Lord be thanked for his gifts,
and mercies euermore:
That he doth shew vnto his Saintes,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserue
Our hearts cannot of him so thinke,
as he doth vs preserue.

His benefites they be so great,
to vs that be but sinne:
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh that thou shouldst haue,
such mercies of the Lord:
Thou doest deserue right worthily,
of him to be abhorde.

Naught els but sinne and wretchednes
dost rest within our heartes
And stubbornely against the Lord,
we dayly play our partes.
The Sunne aboue the firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue and all therein,
more holy are then we:
They serue the Lord in their estate,
each one in their degree.
They do not stinte for mastership,
nor slacke their office set.
But feare the Lord and do his will,
hate is to them no let.

Also the earth, and all therein,

A Thankesgiuing.

of God it is in awe:
It doth obserue the formers will,
by all full natures law.
The sea and all that is therein.
doth bend when God doth becke:
The spirits beneath do tremble all,
and feare his wrathfull check.

But we alas for whome all these,
were made them for to rule:
Do not so know or loue the Lord,
as doth the Oxe or mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good but we would not,
auoide the thing is ill

Not one of vs that seeketh out,
the Lord of life to please:
Nor do the thing that might vs to ease
to Christ and quiet ease.
Thus are we all his enemies,
we can it not denye:
And he againe of his good will
would not that we should die.

Therefore when remedy was none,
to bring vs vnto life
The sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obey:
And for our sinnes vpon the Crosse,
his blood our debts did pay.

And that we should not yet forget,
what good he to vs wrought.
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible,
vnto thine eyes and taste:
His mercies great thou may'st record,
if that his spirit thou hast.

As once the corne did liue and grow,
and was cut down with sithes:
And threshed out with many stripes,
out from his huske to driue,
And as the mill with violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it at all.

And as the Oven with fire hot
did close it vp with heate.
And all this done that I haue said,
that it should be our meate.
So was the Lord in his fire age,
cut down by cruell death:
His soule he gaue in torments great,
and yeelded vp his breath.

Because that hee to vs might be,
an euerlasting bread.

With

With much reproch and troubles great,
on earth his life he led.
And as the grapes in pleasant time,
are prested very sore:
And plucked down when they be ripe,
and let to grow no more.

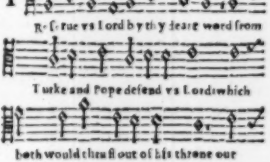
Because the iuyce that in them is,
as comfortable drinke.
We might receiue and ioyfull be
when sorrowes make vs shrinke.
So Christes blond out prested was,
with nayles and eke with speare:
The iuyce wherof doth saue all those
that rightly do him feare.

And as the corace bee vnite,
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but ones
In faith and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quietrest and peace.
From enuie and from malice both,
our heartes and tongues to cease.
Which if we do then shall we shew,
that we his chosen bee
By faith in him to leade a life,
as alwayes willeth he.

And that we may so doe indeed,
God send vs all his grace:
Then after death we shall de sire.
with him to haue a place.

R. W.



Lord Iesus Christ shew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend
That they may praise thee without end.

God holy Ghost our comforter,
Be our patrone helpe and succour.
Giue vs one mind and perfect peace,
All gifts, of grace in vs increase.

Thou liuing God in persons three
Thy name be prayed in vnities
In all our need so vs defend, (end.
That we may praise thee world without

FINIS.

A godly Prayer to be said *at all times.*

HOnour and praise bee giuen to thee (O lord God almightie) most deare father of heauen for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse freely and of thine owne accorde, to elect and choose vs to saluation, before the beginning of the world. And euen like continuall thankes bee giuen vnto thee for creating vs after thine owne image, for redeeming vs with the precious bloud of thy deare son when wee were vtterly lost, for sanctifying vs with thy holy spirit in the resolution, & knowledge of thy worde, helping and succouring vs in all daungers of bodie and soule, for comforting vs so fatherly in all our tribulations and perfections: for sparing vs so long, and giuing vs so large a time of repentance. These benefites (O most mercifull

merciſull Father) like as wee acknowledge to haue receiued them of thy onely goodneſſe, euen ſo wee beſeech thee, for thy deare Sonne Ieſus Chriſtes ſake, to graunt vs al vayes thy holy ſpirite, whereby wee may continually growe in thankefulneſſe towardes thee, to bee ledde in all truth, and comforted in all aduerſities. O Lorde ſtrengthen our fayth, kindle it more in feruentneſſe and loue towardes thee and our neighbours for thy ſake, ſuffer vs not moſt deare father, to receiue thy word any more in vaine, but graunt vs alwayes the aſſiſtance of thy holy ſpirite that in heart, word, and deede, wee may ſanchifie and doe worſhip to thy name: helpe to amplifie and increaſe thy Kingdome, and whatſoeuer thou ſendeſt, wee may bee heartily well content with thy good pleaſure and will. Leeve not lacke the thing (O Father) without the which wee cannot ſerue thee, but bleſſe thou ſo all the workes of our handes, that wee may haue ſufficient and not bee chargeable, but rather helpefull vnto other: bee merciſull (O Lord) to our offences, and ſeeing our debt is great which thou haſt forgiuen vs in Ieſus Chriſt, make vs to loue thee and our neighbour ſo much the more. Be thou our Father, Captaine, and defender in all temptation, hold thou vs by thy merciſull hande, that wee may be deliuered from all inconueniences, & end our liues in the ſanctifying and honouring of thy holy name, through Ieſus Chriſt our onely Lord and Sauiour. So be it.

Let thy mightie hand and out ſtretched arme (O Lord) bee ſtill our defence, thy mercy and louing kindneſſe in Ieſus Chriſt thy deare Sonne our ſaluation: thy true and holy word our inſtruction: thy grace and holy ſpirite our comfort and conſolation vnto the end and in the end, So be it.

A Confeſsion of all eſtates and times.

O Eternall God and moſt merciſull Father wee confeſſe and acknowleage here before thy diuine Maieſtie, that wee are miſerable ſinners, conceiued and borne in ſinne and iniquitie, ſo that in vs there is no goodneſſe: for the fleſh euermore rebelleth againſt the ſpirite whereby wee continually tranſgreſſe thy holy precepts and commandements, and ſo purchaſe to our ſelues through thy iuſt iudgement, death and damnation. Notwithſtanding (O heauenly Father) for as much as we are diſpleaſed with our ſelues for the ſinnes that wee haue committed againſt thee and do vnfainedly repent vs of the ſame: wee moſt humbly beſeech thee for Ieſus Chriſtes ſake to ſhew thy mercy on vs, to forgiue vs all our ſinnes, and to increaſe thy holy ſpirite in vs, that wee acknowleging from the bottome of our hearts our owne vnrighteouſneſſe may from hencefoorth not onely mortifie our ſinfull luſts and affections, but alſo bring forth ſuch fruites as may bee agreeable to thy moſt holy will: not for the worthineſſe thereof, but for the merites of thy deerely beloued Sonne Ieſus Chriſt our onely Sauiour whom thou haſt already giuen an oblation and offring for our ſinnes, and for whoſe ſake we are certainly perſwaded that thou wilt denie vs nothing, that we ſhall aske in his name according to thy will. For thy ſpirite doth aſſure our conſciences, that thou are our merciſull Father, and ſo loueſt vs thy Children through him that nothing is able to remoue thy heauenly grace from vs, to thee therefore (O Father) with the Sonne and the holy Ghoſt, be all honor & glory world without end. So be it.

A

A Table for the number of the whole Pſalmes, and alſo in what leafe you maie findeeuerie of them.

Pſalme.		To fo.
	A	
30	ALaud and praiſe.	16
49	All people hearken.	27
78	Attend my people	47
82	Amid the preaſe.	51
100	All people that.	61
	B	
81	BE light and glad.	50
119	Bleſſed are they.	75
128	Bleſſed art thou that.	85
134	Behold and haue.	86
147	Before the Lord.	90
144	Bleſt be the Lord.	91
	D	
83	DO not O God.	51
	E	
127	EXcept the Lord.	83
	G	
29	GIue to the.	15
37	Grudge not to.	20
48	Great is the Lord.	27
54	God ſaue me for.	32
105	Giue prayſes vnto.	65
107	Giue thankes vnto.	68
148	Giue laud vnto.	93
	H	
12	HElpe Lord for.	6
13	How long wilt.	7
51	Haue mercy on me.	31
56	Haue mercie Lord.	33
67	Haue mercie on	38
73	How euer it be.	43
84	How pleaſant.	52
91	He that within.	57
	I	
5	INcline thine eares.	3
11	I troſt in God how.	6
20	In trouble and.	11
25	I lift my heart.	13
34	I will giue laud.	18
39	I ſayd I will looke to.	22
40	I wayted long and	23
43	Iudge and reuenge.	25
77	I with my voyce to.	46
92	It is a thing both.	57
101	In God the Lord.	61
101	I mercie will and.	61
109	In ſpeechleſſe ſilence.	70
116	I loue the Lord.	73
120	In trouble and.	81
121	I lift mine eyes.	81
122	I did in heart.	81
	L	
6	LOrd in thy wrath	3
16	Lorde keepe me.	7
26	Lord be my iudge.	14

Pſalme.		Folio
35	Lord plead my.	16
42	Like as the Hart.	24
63	Let God ariſe.	38
72	Lord giue thy.	42
86	Lord bow thine.	53
88	Lord God of.	54
130	Lord to thee I.	84
140	Lord ſaue me.	89
143	Lord heare my.	90
	M	
23	MY ſhepheard is.	12
45	My heart doth.	26
62	My ſoule to God.	36
71	My Lord my God.	42
103	My ſoule giue.	62
104	My ſoule praiſe.	63
145	My ſoule prayſe thou.	93
	N	
115	NOt vntovs Lord.	73
124	Now iſraell.	82
	O	
3	O Lord how are my.	2
4	O God that art.	3
7	O Lord my God I.	4
8	O God our Lord.	4
15	O Lord within.	7
17	O Lord giue eare.	8
18	O God my ſtrength.	8
21	O Lord how ioyfull.	11
22	O God my God.	11
31	O Lord I put my.	16
44	Our eares haue.	25
51	O Lord conſider.	30
55	O God giue eare.	32
60	O Lord thou.	35
63	O Lord my God.	36
64	O Lord vnto.	37
70	O God to me take.	41
79	O Lord the Gen.	49
94	O Lord thou doeſt.	58
95	O come let vs.	59
98	O ſing ye now.	60
102	O heare my.	61
108	O God my heart.	70
117	O all ye nations.	74
118	O giue ye thankes.	74
123	O Lord that hear.	82
129	Oft thy ye now.	84
131	O Lord I am not.	84
133	O how happy	85
135	O praiſe the	86
136	O laud the Lord.	86
139	O Lord thou haſt.	89
141	O Lord vpon thee.	90
	P	
38	PVt me not to.	22

Psalme.		Folio.
100	Praise ye the.	66
136	Prayse ye the Lord.	86
147	Praise ye the Lord.	92
	R	
61	Regard O Lord.	35
132	Remember.	85
	S	
59	Send ayd and.	34
69	Saue me O God.	40
96	Sing ye with praise.	59
125	Such as in God.	82
149	Sing ye vnto.	94
	T	
1	The man is blest.	1
14	There is no God.	7
19	The heauens.	10
23	The Lord is onely.	12
24	The earth is.	13
27	The Lord is both.	14
28	Thou art O Lord.	15
32	The man is blest.	17
36	The wicked with.	20
41	The man is blest that.	24
46	The Lord is our.	26
50	The mightie God.	28
52	The God of Gods.	28
53	The foolish men.	32
57	Take pittie for thy.	34
65	Thy prayse aloat O.	37
76	To all that now.	45
80	Thou heard that.	49
85	Thou hast beene.	52
87	That Citie shall.	53
89	To sing the mercies.	54
90	Thou (Lord) hast.	56
93	The Lord as king.	58
97	The Lord doth.	60
99	The Lord doth.	60
110	The Lord did say.	71
112	The man is blest that.	72
118	Thee will I praise.	80
119	Thee will I laud.	93
135	Those that do put.	85
	V	
75	Vnto thee God.	45
	W	
2	Why did the Gen.	2
9	With heart and.	5
10	What is the cause.	5
52	Why doest thou.	31
74	Why art thou.	44
111	With heart I do	72
114	When Israel by.	72
127	When that the	87
137	When as we sate.	88
	Y	
33	Ye Righteous in.	27
47	Ye people all in.	27
58	Ye rulers that are.	34
66	Ye men on earth.	37
113	Ye children.	72
130	Yee lift vnto God.	85

These yee shall haue in the beginning of the *Psalmes*.

¶ Veni Creator spiritus.
¶ The humble sute of a sinner.
¶ Venite exultemus.
¶ Te Deum laudamus.
¶ The song of the three childrē
¶ Benedictus.
¶ Magnificat anima mea.
¶ Nunc dimittis.
¶ Quicunque vult.
¶ The Lamentation of a sinner.
¶ The pater noster.
¶ The ten commandements.
¶ The complaint of a sinner.

These yee shall haue after the end of the *Psalmes*.

¶ Prayse the Lord O ye Gent.
¶ Behold now giue heede.
¶ Attend my people and.
¶ The Lords prayer.
¶ The Creede.
¶ A prayer to the holy Ghost.
¶ Da pacem.
¶ O Lord in thee is all my.
¶ A thankesgiuing.
¶ Preserue vs Lord by thy.
¶ The confession of faith.

FINIS.